

GOVERNING BOARD MEETING December 13, 2023 10:30 a.m.

33122 Valle Road, San Juan Capistrano **Training Room 1**

AGENDA

CALL TO ORDER

| | | Present | Absent |
|------------|--|---------|--------|
| ROLL CALL: | CUSD Trustee TBD CUSD Trustee TBD CUSD Trustee TBD Trustee Perry Trustee Vickers | | |

RECORDING OF SCHOOL BOARD MEETINGS

In accordance with Board Policy 9324 Board Minutes, all regular School Board Meetings will be audio recorded.

PLEDGE OF ALLEGIANCE

| APPROVAL OF AGE | NDA | | ACTION/VOTE |
|-----------------|-------------|------|-------------|
| Motion | Second | Vote | |
| | OR'S REPORT | | |

EXECUTIVE DIRECTOR'S REPORT

REORGANIZATION OF THE BOARD – ELECTION OF PRESIDENT Governing Board to consider nominations for the election of President of

the Governing Board for 2024.

| Nominee | | |
|---------|--|--|
| | | |

Nominated by:_____ Seconded by:_____

Motion_____Second____Vote_____

ACTION/VOTE

REORGANIZATION OF THE BOARD – ELECTION OF VICE PRESIDENT

Governing Board to consider nominations for the election of Vice President of the Governing Board for 2024.

| Nominee | | |
|---------------|--------|--------------|
| Nominated by: | | Seconded by: |
| Motion | Second | Vote |

ORAL COMMUNICATIONS

Addressing the Board. The Governing Board encourages citizens to participate in the operation of the CCA and, in turn, desires to be responsive to the needs of the school community. Any person may address the Board concerning an item on the agenda. The Board President may exercise judgement as to the time allotted to each speaker or on each subject. Board policy states that presentations are generally limited to three minutes for each speaker and a maximum of twenty minutes to each subject.

For Items on the Agenda: If you wish to address the Board regarding an item on the Board agenda, please complete a speaker card and give the card to the Board Secretary prior to the meeting. Please indicate on the card the specific Board item you wish to address and the Board President will call upon you to speak when the agenda item is being discussed.

For Items Not on the Agenda: If you wish to address the Board regarding a matter which is not included on the meeting agenda but which is within Board jurisdiction, please complete a speaker card and give the card to the Board Secretary prior to the meeting. Please indicate on the card the specific subject you wish to address. The Board President will call upon you to speak at the appropriate time. The Board is prohibited from taking action at the meeting on any matter not included on the posted agenda.

The Governing Board encourages citizens to participate in public school matters, and there is a professional staff of administrators available to handle most matters of public concern. It is expected that matters ordinarily will be presented to the administrative staff prior to the Board's involvement. It is requested that individuals who speak during the public meeting will be courteous and avoid remarks which reflect adversely on the character or motives of any person, or his or her race, religion, political views or economic status.

Reasonable Accommodation. In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related accommodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Executive Director or designee in writing by noon on the Monday before the scheduled meeting. Such notification shall provide CCA personnel time to make reasonable arrangements to assure accessibility to the meeting.

COMMENTS FROM THE PUBLIC

DISCUSSION

Non-agenda items. Individuals may be limited to 3 minutes.

ACTION/VOTE

A. CONSENT CALENDAR

All matters listed under the consent calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. Usually no discussion will occur on these items; however, any member of the Board, audience or staff may request discussion of specific items on the consent calendar.

| 1. | MINUTES This is a routine item. Board to approve Minutes of the Board meeting on September 13, 2023 (supporting information). | <u>Pages 1-4</u> |
|----|---|--------------------|
| 2. | PURCHASE ORDERS This is a routine item. Board to ratify/approve purchase orders (supporting information). | <u>Pages 5-13</u> |
| 3. | CHECKS This is a routine item. Board to ratify/approve checks (supporting information). | <u>Pages 14-17</u> |
| 4. | PERSONNEL ASSIGNMENT ORDER This is a routine item. Board to ratify/approve personnel assignment order (supporting information). | <u>Page 18</u> |
| 5. | DONATION This is a new item. Board to ratify/approve coffee donation from Starbucks for CCA's professional development day held November 1, 2023 (no supporting information). | Page 19 |
| 6. | MEMORANDUM OF UNDERSTANDING WITH LAGUNA BEACH UNIFIED SCHOOL DISTRICT This is an annual item. Board to ratify/approve Memorandum of | Pages 20 |

This is an annual item. Board to ratify/approve Memorandum of Understanding with Laguna Beach Unified School District (LBUSD) in which College and Career Advantage (CCA) will employ Scott Wittkop and Estee Fratzke as specified in the MOU as well as provide additional career technical education courses taught by CCA teachers for the 2023-24 school year (supporting Information).

7. 2024 YOUTH BUSINESS SUMMIT – VIRTUAL ENTERPRISE COMPETITION

This is an annual item. Board to approve Virtual Enterprise class travel to New York City, New York to compete in the 2024 Virtual Enterprise Youth Business Summit. This is the national competition which teams had to qualify for by going through the regional and state rounds of the Business Plan competition. Virtual enterprise students qualified for the Business Plan competition and will also compete in Elevator Pitch, Sales, Booth Design, Marketing and Human Resource Competitions. Dates of the Business Summit are April 9 through April 12, 2024. Cost to CCA will be approximately \$26,000 or less depending on the number of students attending (no supporting information).

8. GOLDEN BELL CEREMONY

This is a new item. Board to ratify/approve travel to San Francisco, California for Paul Weir, Kim Thomas, Nicole Berkman, and Jillian Dean to attend the Golden Bell Award Ceremony the evening of Thursday, November 30, 2023. College and Career Advantage, in conjunction with Capistrano Unified School District, is a proud recipient of this year's Golden Bell Award. Cost to the organization was approximately \$2,500.00 (supporting information).

Motion_____ Second_____

NOTE: BY USING A ROLL CALL VOTE FOR THE CONSENT CALENDAR, IT WILL MEET THE NEED FOR ACTION ITEMS WHICH REQUIRE A SIMPLE MOTION OR A ROLL CALL VOTE.

B. DISCUSSION/ACTION ITEMS

| 9. | | item. Board to review Report prepared | w and acknowledge receipt of the by Christy White, Inc. (under | <u>Page 23</u> ACTION/VOTE |
|-----|--------|--|--|--------------------------------------|
| | Motion | _Second | Vote | |
| 10. | | l item. Board to cor option process for | nsider approval of continuing the fiscal year 2024-25 (supporting | <u>Page 24</u> <u>ACTION/VOTE</u> |
| | Motion | _Second | Vote | |
| 11. | | item. Board to cor (supporting informat | nsider positive certification of the tion). | <u>Pages 25-87</u> ACTION/VOTE |
| | Motion | Second | Vote | |

Pages 21-22

12. CAL-CARD UPDATE

This is a new item. Board to receive update on CCA's application for a Cal-Card. (no supporting information). *Contact: Melanie Inskeep, Account*

13. RESOLUTION #01-23/24 – SETTING OF REGULAR MEETING DATES

This is an annual item. Board to review and consider adoption of Resolution #01-23/24 – Setting of Regular Meeting Dates of the CCA Governing Board (supporting information).

Contact: Dr. Paul Weir, Executive Director

Motion_____ Second_____

 ROLL CALL:
 CUSD Trustee TBD

 CUSD Trustee TBD

 CUSD Trustee TBD

 Trustee Perry

 Trustee Vickers

14. RESOLUTION #02-23/24 – AUTHORIZATION OF SIGNATURES

This is an annual item. Board to review and consider adoption of Resolution #02-23/24 - Authorization of Signatures (supporting information).

Contact: Dr. Paul Weir, Executive Director

Motion Second

 ROLL CALL:
 CUSD Trustee TBD

 CUSD Trustee TBD

 CUSD Trustee TBD

 Trustee Perry

 Trustee Vickers

15. RESOLUTION #03-23/24 – AUTHORIZATION OF TITLE CHANGE

This is a new item. Board to review and consider adoption of Resolution #03-23/24 – Authorization of Title Change. It is proposed Dr. Weir's title be changed from Executive Director to Superintendent of College and Career Advantage. This title change is limited to his position with College and Career Advantage and does not affect his position with Capistrano Unified School District. Dr. Paul Weir's title will continue to be Executive Director for Capistrano Unified School District (supporting information).

Contact: Dr. Paul Weir, Executive Director

| Second | _ |
|------------------|---|
| CUSD Trustee TBD | |
| CUSD Trustee TBD | |
| CUSD Trustee TBD | |
| Trustee Perry | |
| Trustee Vickers | |
| | CUSD Trustee TBD CUSD Trustee TBD CUSD Trustee TBD Trustee Perry |

DISCUSSION

Pages 88-89 ACTION/ROLL CALL

Pages 90-91 ACTION/ROLL CALL

Pages 92-94 ACTION/VOTE

| 16. | DELETION OF BO This is a new iter applicable to Regi the Local Control Occupational Prog thus becoming ine received the last 2015-16 fiscal yea applicable to CCA <i>Contact: Dr. Paul Weir,</i> | <u>Pages 95-96</u> <u>ACTION/VOTE</u> | | |
|-----|---|--|--|--|
| | Motion | _Second | _Vote | |
| 17. | This is an annual i Goals reviewed ar Board meeting. N changes have be | tem. Board to approvend discussed at the solution of the solution of the solution of the solution of the solution. | ANIZATIONAL GOALS ve the 2023-2024 Organizational September 13, 2023, Governing estions were discussed and no 023-2024 Organizational Goals mber 13, 2023, Board meeting | <u>Pages 97-98</u> <u>ACTION/VOTE</u> |
| | Motion | _Second | _Vote | |
| 18. | This is a new iter December 20, 202 20, 2023, Board r Meeting. Howeve Capistrano Unified known by December at this December 1 | n. Board to conside 23, Board meeting. meeting was to con er, the appointment I and Laguna Beach er 7, 2023, therefore I3, 2023, Board mee 3, Board meeting (no | 2023, BOARD MEETING Fr approving cancellation of the The purpose of the December duct the annual Organizational of Board representatives from In Unified School Districts were all business can be conducted ting eliminating the need for the supporting information). | <u>ACTION/VOTE</u> |
| | Motion | _Second | _Vote | |
| 19. | BOARD COMMEN | ITS | | DISCUSSION |
| 20. | ADJOURNMENT | | | ACTION/VOTE |
| | Motion | Second | _Vote | |
| | | | | |

· .

BOARD MEETING: September 13, 2023 <u>MINUTES</u>

CALL TO ORDER

Trustee Davis called the meeting to order at 9:05 a.m.

ROLL CALL: Present: Trustees Davis, Jones, Perry Absent: Trustees Hanacek, Vickers

Kim Thomas led the Pledge of Allegiance.

APPROVAL OF AGENDA

On a motion from Trustee Jones, seconded by Trustee Perry, it carried by a vote of 3-0 to approve the agenda.

| VOTE: | Ayes: | Trustees Davis, Jones, Perry |
|-------|---------|------------------------------|
| | Nos: | None |
| | Absent: | Trustees Hanacek, Vickers |

EXECUTIVE DIRECTOR'S REPORT

Dr. Weir reported enrollment is higher this year versus last year, thanked those who were able to attend previous ribbon cutting ceremonies and informed the Board of the upcoming ribbon cutting ceremonies at Tesoro High School and Shorecliffs Middle School.

A career fair will be scheduled for spring at San Juan Hills High School, Dr. Weir also reported the organization is working on the next CTEIG application and shared the WASC certificate recently received with a valid accreditation through June 30, 2029.

CCA and CUSD are finalists in their shared application for the Golden Bell award and the validation visit is scheduled for September 25, 2023.

Mrs. Thomas reported on the new Mission Hospital internship and the opportunities the internship provides to our students.

The adult consortium received a grant dedicated to creating classes in the medical field for adult English language learners. An adult medical assisting program from this grant will be offered at Union High School. The grant allows CCA to replicate our medical assisting classroom at Union High School giving students the same experience offered at our adult campus training center.

Dr. Weir discussed digital badges for students who complete CCA

CONSENT CALENDAR

Agenda Item 1 December 13, 2023 Executive Director's Report

Approval of

Agenda

<u>Call to</u> Or<u>der</u>

-1-

classes. Badges will be imbedded with a URL and employers can log into the CCA website and view the competencies students completed to earn the digital badge.

Assembly Bill 377, combining K12 and CTEIG into one funding stream, is now a two-year bill allowing more time to work with the Governor's office and the Office of Finance stressing the importance of combining the two funding streams.

The Governor issued an Executive Order proposing a new master plan for career education due October 1, 2024. The master plan must consider how proposed actions address career pathways, hands-on learning and real-life skills, and universal access and affordability.

COMMENTS FROM THE PUBLIC

There were no comments from the public.

CONSENT CALENDAR

Staff requested items #4 and #10 be pulled. On a motion from Trustee Vickers, seconded by Trustee Perry, it carried by a roll call vote of 5-0 to approve the consent calendar to include the following:

Minutes of the Board meeting on June 21, 2023 Minutes Purchase Orders Purchase Orders Checks Checks Grant Sub-Agreement between Rancho Santiago Community College and Grant Sub-College and Career Advantage Agreement MOU with CUSD MOU MOU with Orange County Department of Education MOU CTE JPA Coalition Agreement Letter to Participate Letter of Agreement MOU with LBUSD for Adult Education MOU Donation Donation

ROLL CALL: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

College and Career Advantage Governing Board Minutes September 13, 2023 <u>Public</u> Comments Staff discussed agenda item #4, Personnel Assignment Order, and agenda item #10, Stipends. Upon conclusion of the discussion and on a motion from Trustee Jones, seconded by Trustee Vickers, it carried by a vote of 5-0 to approve agenda item #4, Personnel Assignment Order, and agenda item #10, Stipends.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

UNAUDITED ACTUALS

Melanie Inskeep, Accountant, provided a summary review of the unaudited actuals. On a motion from Trustee Hanacek, seconded by Trustee Vickers, it carried by a vote of 5-0 to approve certification of the 2022-23 unaudited actuals.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

ACTUARIAL STUDY OF RETIREE HEALTH LIABILITIES

On a motion from Trustee Davis, seconded by Trustee Vickers, it carried by a vote of 5-0 to acknowledge receipt of the Actuarial Study of Retiree Health Liabilities.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

ORGANIZATIONAL GOALS 2023-24

Dr. Weir, Executive Director, presented CCA's organizational goals for 2023-24 noting that the goals with a red asterisk are directly aligned to the WASC goals the visiting team requested we pay close attention to. The proposed goals were discussed and will be brought back to the December 13, 2023, Board meeting for approval.

CELL PHONE ALLOWANCE

Staff discussed a \$25.00 monthly cell phone allowance for four key staff members who regularly use their cell phones, during and after hours, to conduct CCA business. On a motion from Trustee Perry, seconded by Trustee Jones, it carried by a vote of 5-0 to approve the \$25.00 monthly cell phone allowance for four key staff members.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

COURSE INVENTORY

Beginning with the fall 2023 semester, CCA will be offering the Mission Hospital internship, Aviation Advanced and a wheel at Union High School offering students exposure to various careers. On a motion from Trustee

College and Career Advantage Governing Board Minutes September 13, 2023 <u>Unaudited</u> <u>Actuals</u>

Actuarial Study

<u>Organizational</u> <u>Goals 2023-24</u>

Cell Phone Allowance Vickers, seconded by Trustee Perry, it carried by a vote of 5-0 to ratify/approve course offerings for fall 2023.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

ADJOURNMENT

Adjournment

On a motion from Trustee Jones, seconded by Trustee Perry, it carried by a vote of 5-0 to adjourn the meeting at 10:37 a.m.

VOTE: Ayes: Trustees Davis, Hanacek, Jones, Perry, Vickers Nos: None

Vice President

Secretary

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| SENT | PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---|--|--|-----------------------------------|-----------------------------------|--|---|
| Agenda Item 2 ENT CALENDAR December 13, 2023 | T97R0068 T97R0169 T97R0117 T97R0117 T97R0119 T97R0120 T97R0121 T97R0122 T97R0123 T97R0124 T97R0125 T97R0126 T97R0127 T97R0128 T97R0130 T97R0131 T97R0132 T97R0133 T97R0134 T97R0135 T97R0136 T97R0138 T97R0139 | AMAZON.COM AMAZON.COM AMERICAN EXPRESS GEHA, KATHRYN ACCREDITING COMMISSION FOR SCH CAROCP KIRTZ, COLLEEN PEREZ, MARIA DEL CARMEN BSG GRAPHICS DAVISSON, MARISSA DAVISSON, MARISSA DAVISSON, MARISSA DAVISSON, MARISSA AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS S/P2 CEM COMPUTERIZED ENGRAVING MAI AMERICAN EXPRESS | | | | PSEUDO / OBJECT DESCRIPTION CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies Surgical Technician-Adult / Instructional Supplies Dental Assistant-Adult / Instructional Supplies Pharmacy Technician-Adult / Instructional Supplies Medical Assistant-Adult / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies CTEIG-Admin 22 / DUES & MEMBERSHIPS CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / TRAVEL & CONFERENCES Adult Program-General CAEP / MATERIALS & SUPPLIES CGS K12SWP R5 / Advertising-Promotions CGS K12SWP R5 / Advertising-Promotions CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / DUES & MEMBERSHIPS CTEIG-Instruction 22 / DUES & MEMBERSHIPS CTEIG-Instruction 22 / Instructional Supplies |
| | T97R0140 T97R0141 T97R0142 T97R0143 | AMERICAN EXPRESS AMERICAN EXPRESS AMERICAN EXPRESS AMAZON.COM | 134.69 43.98 86.19 68.44 | 134.69 43.98 86.19 68.44 | 0138710022 4300 0138710022 4300 0138710022 4300 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES CTEIG-Instruction 22 / MATERIALS & SUPPLIES CTEIG-Instruction 22 / MATERIALS & SUPPLIES CTEIG-Instruction 22 / MATERIALS & SUPPLIES |

User ID: MFINSK

Report ID: PO010_Fund

<v. 030305>

Page No.: 1

Current Date: 12/05/2023

Current Time: 09:47:29

កុ

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|----------------------|--------------------------------|--------------------|--------------------------|------------------------------------|--|
| T97R0144 | AMERICAN EXPRESS | 450.00 | 450.00 | | |
| T97R0145 | AMERICAN EXPRESS | 115.86 | 430.00 | 0138710022 5300 | CTEIG-Instruction 22 / DUES & MEMBERSHIPS |
| T97R0146 | AMERICAN EXPRESS | 48.06 | 48.06 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R014 7 | AMERICAN EXPRESS | 45.00 | 48.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0148 | AMAZON.COM | 1,478.73 | 1,478.73 | 0138710022 4300 0138710022 4310 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0149 | AMERICAN EXPRESS | 44.51 | 44.51 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0150 | OES OFFICE FURNITURE | 2,924.77 | 2,924.77 | 0174310002 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0151 | AMAZON.COM | 54.17 | 54.17 | 0138710022 4310 | COVID-ANHS / Instructional Supplies |
| T97R0152 | MCGRAW HILL EDUCATION HOLDINGS | 1,050.56 | 1,050.56 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0153 | AMAZON.COM | 575.64 | 575.64 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0154 | AMAZON.COM | 426.61 | 426.61 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0155 | AMAZON.COM | 602.32 | 602.32 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0156 | AMAZON.COM | 362.02 | 362.02 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies |
| T97R0157 | AMERICAN EXPRESS | 490.28 | 490.28 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0158 | VIRTUAL ENTERPRISES INTERNATIO | 3,500.00 | 3,500.00 | 0138710022 5300 | CTEIG-Instruction 22 / DUES & MEMBERSHIPS |
| T97R0159 | CDW GOVERNMENT | 1,287.61 | 1,287.61 | 0138710022 4400 | CTEIG-Instruction 22 / NONCAPITALIZATION EQUIPMEN |
| T97R0160 | AMERICAN EXPRESS | 783.17 | 783.17 | 0138710022 4400 | CTEIG-Instruction 22 / NONCAPITALIZATION EQUIPMEN |
| T97R0161 | AMERICAN EXPRESS | 680.00 | 680.00 | 0138710022 5220 | CTEIG-Instruction 22 / Conferences |
| T97R0162 | SKILLS USA CALIFORNIA | 75.00 | 75.00 | 0138710022 5220 | CTEIG-Instruction 22 / Conferences |
| T97R0163 | AMAZON.COM | 51.71 | 51.71 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0164 | PEREZ, MARIA DEL CARMEN | 74.00 | 74.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0165 T97R0166 | FOUNTAIN VALLEY HIGH SCHOOL | 300.00 | 300.00 | 0138710022 5220 | CTEIG-Instruction 22 / Conferences |
| T97R0166 T97R0167 | AMERICAN EXPRESS | 3,101.59 | 3,101.59 | 0138700A22 5810 | CTEIG-Admin 22 / Professional Services |
| T97R0167 | ELSEVIER INC | 598.12 | 598.12 | 01190901 4100 | Pharmacy Technician-Adult / TEXTBOOKS |
| T97R0168 | SELFF, SEAN BUI, NEIL | 125.96 | 125.96 | 0123500505 4310 | Auto Academy/Auto Tech-SCHS / Instructional Supplies |
| T97R0109 | YIM, SUMMER | 3,600.00 | 3,600.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0170 | AMERICAN EXPRESS | 16.38 | 16.38 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0171 | | 1,999.00 | 1,999.00 | 0138710022 4400 | CTEIG-Instruction 22 / NONCAPITALIZATION EQUIPMEN |
| 19/101/2 | MCKESSON MEDICAL SURGICAL | 4,356.94 | 2,178.47 | 01191901 4310 | Medical Assistant-Adult / Instructional Supplies |
| T97R0173 | AMERICAN EXPRESS | . | 2,178.47 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0173 | AMERICAN EXPRESS | 5,863.68 | 5,863.68 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| 19/101/4 | AMERICAN EAFKESS | 432.59 | 432.59 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |

User ID: MFINSK

မု

Report ID: PO010_Fund <v. 030305> Page No.: 2

Current Date: 12/05/2023 Current Time:

09:47:29

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOD | РО | ACCOUNT | ACCOUNT | |
|---------------------|--------------------------------|----------|---------------|---|---|
| NOWIDER | VENDOR | TOTAL | <u>AMOUNT</u> | <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
| T97R0175 | AMERICAN EXPRESS | 11.00 | 11.00 | 0138700723 4300 | |
| T97R0176 | AMERICAN EXPRESS | 12.15 | 12.15 | 0138700A22 4300 | CTEIG-LBUSD 23 / MATERIALS & SUPPLIES |
| T97R0177 | AMERICAN EXPRESS | 26.97 | 26.97 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0178 | AMAZON.COM | 333.91 | 333.91 | 0138839005 4320 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0179 | REDBIRD FLIGHT SIMULATIONS INC | 160.46 | 160.46 | 0138710022 4310 | CGS K12SWP R5 / Office Supplies |
| T97R0180 | AMERICAN EXPRESS | 118.03 | 118.03 | 01191901 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0181 | BELANTO, JOSEPH | 283.96 | 283.96 | 0138710022 4310 | Medical Assistant-Adult / Instructional Supplies |
| T97R0183 | AMERICAN EXPRESS | 569.92 | 569.92 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0184 | AMERICAN EXPRESS | 155.14 | 155.14 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0185 | AMERICAN EXPRESS | 592.62 | 592.62 | 0138700723 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0186 | LAW OFFICIES OF MARGARET A. CH | 4,495.25 | 4,495.25 | 0110110215 5810 | CTEIG-LBUSD 23 / Instructional Supplies |
| T97R0187 | SAN JUAN CAPISTRANO | 125.00 | 125.00 | 0138700A22 5300 | Administration/General / Professional Services |
| T97R0188 | ELSEVIER INC | 1,400.43 | 1,400.43 | 0138710022 4100 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0189 | AMAZON.COM | 239.13 | 239.13 | 0174310018 4310 | CTEIG-Instruction 22 / TEXTBOOKS |
| T97R0190 | AMAZON.COM | 32.31 | 32.31 | 0138710022 4310 | COVID-MS / Instructional Supplies |
| T97R0191 | KEYCODE MEDIA | 4,059.00 | 4,059.00 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0192 | AMERICAN EXPRESS | 107.75 | 107.75 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0193 | AMERICAN EXPRESS | 258.23 | 258.23 | 0138700A22 4320 | CTEIG-Instruction 22 / Instructional Supplies CTEIG-Admin 22 / Office Supplies |
| T97R0194 | AMERICAN EXPRESS | 600.00 | 600.00 | 0138710022 5220 | CTEIG-Instruction 22 / Conferences |
| T97R0195 | AMERICAN EXPRESS | 207.00 | 207.00 | 0138839005 4300 | CGS K12SWD D5 (MATERIALS a ser |
| T97R0196 | AMERICAN EXPRESS | 191.24 | 191.24 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0197 | AMERICAN EXPRESS | 109.00 | 109.00 | 0138700A22 5300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0199 | WORLDPOINT ECC INC. | 654.57 | 654.57 | 0118600105 4310 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0200 | AMAZON.COM | 550.00 | 550.00 | 0138710022 4310 | CPR CERTIFICATION-HS / Instructional Supplies |
| T97R0201 | AMERICAN EXPRESS | 213.89 | 213.89 | 0138710022 5810 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0202 | AMERICAN EXPRESS | 143.67 | 143.67 | 0138710022 4310 | CTEIG-Instruction 22 / Professional Services |
| T97R0203 | MISSION EQUIPMENT AND LIFTS IN | 250.00 | 250.00 | 0138710022 5810 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0204 | AMERICAN EXPRESS | 193.89 | 193.89 | 0138839005 4300 | CTEIG-Instruction 22 / Professional Services |
| T97R0205 | AMERICAN EXPRESS | 76.97 | 76.97 | 01901901 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0206 | AMERICAN EXPRESS | 106.61 | 106.61 | 0138700723 4310 | Adult Program-General CAEP / MATERIALS & SUPPLIES |
| T97R0207 | PEREZ, MARIA DEL CARMEN | 148.69 | 148.69 | 0138710022 5200 | CTEIG-LBUSD 23 / Instructional Supplies |
| T97R0208 | BRIZENO, STEPHANIE | 71.00 | 71.00 | 0138839005 5200 | CTEIG-Instruction 22 / TRAVEL & CONFERENCES |
| | | | , | 010000000000000000000000000000000000000 | CGS K12SWP R5 / TRAVEL & CONFERENCES |

User ID: MFINSK

 \neg

Report ID: PO010_Fund <v. 030305>

Page No.: 3

 Current Date:
 12/05/2023

 Current Time:
 09:47:29

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|----------------------|--------------------------------|--------------------|--------------------------|--------------------------|--|
| T97R0209 | MCDONALD, MARESSA | 7.86 | 7.86 | 0138839005 5200 | |
| T97R0210 | ORANGE COUNTY BUSINESS COUNCIL | 5,000.00 | 5,000.00 | 0138700A22 5300 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0211 | AMAZON.COM | 375.06 | 375.06 | 0120300205 4310 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0212 | AMERICAN EXPRESS | 77.43 | 77.43 | 0120300205 4310 | Culinary Arts-ANHS / Instructional Supplies |
| T97R0213 | AMERICAN EXPRESS | 32.04 | 32.04 | 0120300205 4310 | Culinary Arts-ANHS / Instructional Supplies |
| T97R0214 | AMERICAN EXPRESS | 31.70 | 31,70 | 0120300205 4310 | Culinary Arts-ANHS / Instructional Supplies |
| T97R0215 | AMERICAN EXPRESS | 23.45 | 23.45 | 0120300205 4310 | Culinary Arts-ANHS / Instructional Supplies |
| T97R0216 | AMERICAN EXPRESS | 51.72 | 51.72 | 0138710022 4310 | Culinary Arts-ANHS / Instructional Supplies |
| T97R0218 | DEAN, JILLIAN | 185.37 | 185.37 | 0138700A22 5200 | CTEIG-Instruction 22 / Instructional Supplies CTEIG-Admin 22 / TRAVEL & CONFERENCES |
| T97R0219 | AMERICAN EXPRESS | 110.94 | 110.94 | 0174310001 4300 | COVID-Instruction / MATERIALS & SUPPLIES |
| T97R0220 | AMAZON.COM | 16.15 | 16.15 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0221 | ULTRADENT PRODUCTS INC. | 226.96 | 226.96 | 01163901 4310 | Dental Assistant-Adult / Instructional Supplies |
| T97R0222 | AMAZON.COM | 120.49 | 120.49 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0223 | AMAZON.COM | 533.36 | 533.36 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0224 | AMAZON.COM | 495.42 | 495.42 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0225 | MCCLENAGHAN, AUTUMN | 14.53 | 14.53 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0226 | MCCLENAGHAN, AUTUMN | 52.40 | 52.40 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0227 | CARVER, BRIAN | 118.56 | 118.56 | 0138700723 5200 | CTEIG-LBUSD 23 / TRAVEL & CONFERENCES |
| T97R0228 | AMERICAN EXPRESS | 51.72 | 51.72 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0229 | AMERICAN EXPRESS | 1,319.64 | 1,319.64 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0230 T97R0231 | CALIFORNIA DOWEL & TURNING INC | 1,429.84 | 1,429.84 | 0110501805 4310 | Woodworking-MS / Instructional Supplies |
| T97R0231 T97R0232 | AMERICAN EXPRESS | 225.47 | 225.47 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0232 T97R0233 | AMERICAN EXPRESS | 41.13 | 41.13 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| | AMERICAN EXPRESS | 1,344.00 | 1,344.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0234 T97R0235 | AMERICAN EXPRESS | 64.17 | 64.17 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0235 | AMERICAN EXPRESS | 31.45 | 31.45 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| | AMERICAN EXPRESS | 360.50 | 360.50 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0237 | AMERICAN EXPRESS | 301.74 | 301.74 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0238 | AMERICAN EXPRESS | 350.19 | 350.19 | 0138710022 5830 | CTEIG-Instruction 22 / Advertising-Promotions |
| T97R0239 | AMERICAN EXPRESS | 123.49 | 123.49 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0240 | AMERICAN EXPRESS | 147.28 | 147.28 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0241 | AMERICAN EXPRESS | 13.67 | 13.67 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |

User ID: MFINSK

မို

Report ID: PO010_Fund

<v. 030305>

Page No.: 4

Current Date: 12/05/2023 Current Time:

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO | ACCOUNT | ACCOUNT | |
|----------------------|---|------------------|------------------|------------------------------------|--|
| | | TOTAL | <u>AMOUNT</u> | <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
| T97R0242 | AMERICAN EXPRESS | 20.00 | 20.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0243 | AMERICAN EXPRESS | 1,319.94 | 1,319.94 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0244 | AMERICAN EXPRESS | 10.00 | 10.00 | 0138839005 5220 | CGS K12SWP R5 / Conferences |
| T97R0245 | AMERICAN EXPRESS | 195.09 | 195.09 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0246 | AMERICAN EXPRESS | 322.17 | 322.17 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0247 | MCCLENAGHAN, AUTUMN | 73.03 | 73.03 | 0138839005 5220 | CGS K12SWP R5 / Conferences |
| T97R0248 | YIM, SUMMER | 138.86 | 138.86 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0249 T97R0250 | GEHA, KATHRYN CEHA, KATHRYN | 100.00 | 100.00 | 0118600105 4310 | CPR CERTIFICATION-HS / Instructional Supplies |
| T97R0250 | GEHA, KATHRYN CULVER-NEWLIN/MCMAHAN BUSINESS | 89.08 | 89.08 | 0118600105 5220 | CPR CERTIFICATION-HS / Conferences |
| T97R0251 | AMERICAN EXPRESS | 1,318.86 | 1,318.86 | 0174310002 4400 | COVID-ANHS / NONCAPITALIZATION EQUIPMENT |
| T97R0255 | AMAZON.COM | 8,413.79 | 8,413.79 | 0174310007 4300 | COVID-LBHS / MATERIALS & SUPPLIES |
| T97R0255 | AMERICAN EXPRESS | 88.25 | 88.25 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0257 | CAROCP | 3,705.00 | 3,705.00 | 0126020505 4310 | Cyber Security / Instructional Supplies |
| T97R0258 | AMERICAN EXPRESS | 775.00 181.06 | 775.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0259 | AMERICAN EXPRESS | 252.34 | 181.06 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0260 | VELLANOWETH, DOMINIC | 252.54 300.00 | 252.34 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0261 | BERKMAN, NICOLE | 300.00 | 300.00 300.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0262 | THOMAS, KIMBERLEY | 300.00 | 300.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0263 | DEAN, JILLIAN | 323.25 | 300.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0264 | WEIR, PAUL | 300.00 | 300.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0265 | AMAZON.COM | 144.21 | 144.21 | 0138700A22 5220 0138710022 4310 | CTEIG-Admin 22 / Conferences |
| T97R0266 | AMAZON.COM | 108.30 | 108.30 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0267 | AMERICAN EXPRESS | 109.00 | 109.00 | 0138700A22 5300 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0268 | AMAZON.COM | 328.10 | 328.10 | 0138710022 4310 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0269 | AMAZON.COM | 19.38 | 19.38 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0270 | AMERICAN EXPRESS | 300.00 | 300.00 | 0138839005 5220 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0271 | AMERICAN EXPRESS | 805.50 | 805.50 | 0138700A22 5220 | CGS K12SWP R5 / Conferences |
| T97R0272 | AMERICAN EXPRESS | 949.92 | 949.92 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0273 | DAVISSON, MARISSA | 9.70 | 9.70 | 0138839005 4300 | CTEIG-Admin 22 / Conferences |
| T97R0274 | AMERICAN EXPRESS | 395.00 | 395.00 | 0138700A22 5220 | CGS K12SWP R5 / MATERIALS & SUPPLIES CTEIG-Admin 22 / Conferences |
| T97R0275 | AMERICAN EXPRESS | 51.63 | 51.63 | 0138710022 4310 | CTEIG-Autilin 22 / Conterences |
| <u> </u> | | | | _ 0,10022 1010 | CTEIG-Instruction 22 / Instructional Supplies |

User ID: MFINSK

-9-

Report ID: PO010_Fund

<v. 030305>

Page No.: 5

Current Date: 12/05/2023 09:47:29

Current Time:

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|----------------------|--|--------------------|--------------------------|--------------------------|---|
| T97R0276 | AMERICAN EXPRESS | 86.16 | 86.16 | 0138710022 4310 | |
| T97R0277 | AMERICAN EXPRESS | 90.29 | 90.29 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0278 | ATLAS SCREEN SUPPLY COMPANY | 856.61 | 856.61 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0279 | AMERICAN EXPRESS | 125.61 | 125.61 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0280 | AMERICAN EXPRESS | 365.27 | 365.27 | 0111610016 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0281 | LAW OFFICIES OF MARGARET A. CH | 237.50 | 237.50 | 0110110215 5810 | K16 / Instructional Supplies |
| T97R0282 | AMERICAN EXPRESS | 4,034,53 | 4,034.53 | 0138710022 4310 | Administration/General / Professional Services |
| T97R0283 | CAPISTRANO UNIFIED SCHOOL DIST | 21,724.00 | 21,724.00 | 0174310005 5810 | CTEIG-Instruction 22 / Instructional Supplies COVID-SCHS / Professional Services |
| T97R0284 | AMAZON.COM | 294.03 | 294.03 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0285 | AMERICAN EXPRESS | 974.15 | 974.15 | 0174310001 4300 | COVID-Instruction / MATERIALS & SUPPLIES |
| T97R0286 | AMERICAN EXPRESS | 3,330.00 | 3,330.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0287 | JUNG, RICK | 448.02 | 448.02 | 0138710022 5200 | CTEIG-Instruction 22 / TRAVEL & CONFERENCES |
| T97R0288 | INSKEEP, MELANIE | 32.75 | 32.75 | 0138700A22 5200 | CTEIG-Admin 22 / TRAVEL & CONFERENCES |
| T97R0289 | DAVISSON, MARISSA | 46.84 | 46.84 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0290 T97R0291 | AMAZON.COM | 191.79 | 191.79 | 01901901 4300 | Adult Program-General CAEP / MATERIALS & SUPPLIES |
| T97R0291 T97R0292 | MCKESSON MEDICAL SURGICAL | 1,921.30 | 1,921.30 | 01125901 4310 | Surgical Technician-Adult / Instructional Supplies |
| T97R0292 T97R0293 | FIRST AMAZON.COM | 6,000.00 | 6,000.00 | 0138710022 5220 | CTEIG-Instruction 22 / Conferences |
| T97R0293 | AMERICAN EXPRESS | 8.69 | 8.69 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| 19710294 | AMERICAN EAFKESS | 133.76 | 66.88 | 01007901 4300 | Adult Program-LBUSD General / MATERIALS & SUPPLIES |
| T97R0295 | MCCUENIA CHAN A MITHINANI | | 66.88 | 01901901 4300 | Adult Program-General CAEP / MATERIALS & SUPPLIES |
| T97R0295 | MCCLENAGHAN, AUTUMN MCCLENAGHAN, AUTUMN | 31.60 | 31.60 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0290 | BELL, LYNNE | 47.82 | 47.82 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0298 | BELL, LYNNE | 56.99 | 56.99 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0299 | BELL, LYNNE | 41.27 | 41.27 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0300 | DAVISSON, MARISSA | 26.82 | 26.82 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0301 | DAVISSON, MARISSA DAVISSON, MARISSA | 61.93 | 61.93 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0302 | DAVISSON, MARISSA DAVISSON, MARISSA | 10.22 | 10.22 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0303 | FRANKLIN, MICHAEL | 15.40 | 15.40 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0304 | BRIZENO, STEPHANIE | 34.34 | 34.34 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0306 | CARVER, BRIAN | 35.76 | 35.76 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0307 | AMERICAN EXPRESS | 40.00 | 40.00 | 0138700723 4300 | CTEIG-LBUSD 23 / MATERIALS & SUPPLIES |
| | | 91.39 | 91.39 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |

User ID: MFINSK

Report ID: PO010_Fund <v. 030305>

Page No.: 6

Current Date: 12/05/2023

Current Time: 09:47:29

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|---|--|
| T97R0308 | AMAZON.COM | 297.39 | 297.39 | 0138710022 4310 | |
| T97R0309 | BELL, LYNNE | 94.98 | 94.98 | 0138839005 5200 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0310 | HOME DEPOT CREDIT SERVICES | 219.55 | 219.55 | 0138710022 4310 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0311 | PEREZ, MARIA DEL CARMEN | 46.51 | 46.51 | 0138710022 5200 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0312 | MCDONALD, MARESSA | 59.61 | 59.61 | 0138839005 5200 | CTEIG-Instruction 22 / TRAVEL & CONFERENCES CGS K12SWP R5 / TRAVEL & CONFERENCES |
| T97R0313 | AMAZON.COM | 47.97 | 47.97 | 0138710022 4310 | CTEIG-Instruction 22 / Instruction 10 |
| T97R0314 | AMAZON.COM | 161.33 | 161.33 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0315 | STAPLES | 68.48 | 68.48 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0316 | MCKESSON MEDICAL SURGICAL | 589.72 | 589.72 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0317 | ULINE | 704.04 | 704.04 | 0138710022 4400 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0318 | AMAZON.COM | 149.77 | 149.77 | 0138700A22 5300 | CTEIG-Instruction 22 / NONCAPITALIZATION EQUIPMEN CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0319 | AMERICAN EXPRESS | 1,435.76 | 1,435.76 | 01901901 5220 | Adult Program-General CAEP / Conferences |
| T97R0320 | AMERICAN EXPRESS | 1,405.69 | 1,405.69 | 01901901 5220 | A dult Program General CAEP / Conferences |
| T97R0321 | FIRST | 6,000.00 | 6,000.00 | 0138710022 5220 | Adult Program-General CAEP / Conferences CTEIG-Instruction 22 / Conferences |
| T97R0322 | LAGUNA BEACH CHAMBER OF COMMER | 150.00 | 150.00 | 0138700A22 5300 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0323 | AMERICAN EXPRESS | 4.00 | 4.00 | 0133900705 4300 | Medical Core-LBHS / MATERIALS & SUPPLIES |
| T97R0324 | AMERICAN EXPRESS | 19.31 | 19.31 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0325 | AMERICAN EXPRESS | 1,034.31 | 1,034.31 | 0138710022 4300 | CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0326 | AMERICAN EXPRESS | 662.66 | 662.66 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0327 | AMERICAN EXPRESS | 71.45 | 71.45 | 0138839005 4300 | CGS K 12SWD D5 (MATERIAL O & SUPPLIES |
| T97R0328 | AMERICAN EXPRESS | 235.95 | 235.95 | 0138700A22 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0329 | AMERICAN EXPRESS | 181.06 | 181.06 | 0138710022 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0330 | AMERICAN EXPRESS | 207.00 | 207.00 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0331 | AMERICAN EXPRESS | 77.76 | 77.76 | 0138839005 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0332 | AMERICAN EXPRESS | 72.17 | 72.17 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0333 | AMERICAN EXPRESS | 161.63 | 161.63 | 0138700A22 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0334 | AMERICAN EXPRESS | 58.19 | 58.19 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0335 | AMERICAN EXPRESS | 109.00 | 109.00 | 0138700A22 5300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0336 | AMERICAN EXPRESS | 343.80 | 343.80 | 0138710022 4310 | CTEIG-Admin 22 / DUES & MEMBERSHIPS |
| T97R0337 | AMERICAN EXPRESS | 890.00 | 890.00 | 0138700A22 5220 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0338 | AMERICAN EXPRESS | 582.75 | 582.75 | 0138810005 5220 | CTEIG-Admin 22 / Conferences |
| T97R0339 | AMERICAN EXPRESS | 150.30 | 150.30 | 0110501805 4310 | K12 SWP Instruction R5 / Conferences |
| | | | | 010000000000000000000000000000000000000 | Woodworking-MS / Instructional Supplies |

User ID: MFINSK

- -

Report ID: PO010_Fund

<v. 030305>

Page No.: 7

المتحاف والمعافية المتعاج المراجع والمتعام والمواجع

Current Date: 12/05/2023 Current Time:

09:47:29

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|----------------------|--------------------------------|--------------------|--------------------------|--------------------------|--|
| T97R0340 | AMERICAN EXPRESS | 141.37 | 141.37 | 01901901 4300 | |
| T97R0341 | AMERICAN EXPRESS | 70.00 | 70.00 | 0138700A22 5220 | Adult Program-General CAEP / MATERIALS & SUPPLIES CTEIG-Admin 22 / Conferences |
| T97R0342 | VELLANOWETH, DOMINIC | 16.77 | 16.77 | 01901901 4300 | |
| T97R0343 | OBRIEN, SHAWN | 530.41 | 530.41 | 0138710022 4300 | Adult Program-General CAEP / MATERIALS & SUPPLIES |
| T97R0344 | CARVER, BRIAN | 250.21 | 250.21 | 0138700723 5200 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES CTEIG-LBUSD 23 / TRAVEL & CONFERENCES |
| T97R0345 | BELL, LYNNE | 167.66 | 167.66 | 0138839005 4300 | CGS K12SWP R5 / MATERIALS & SUPPLIES |
| T97R0346 | HOLGUIN, LUPE | 32.16 | 32.16 | 01126901 4300 | Office Assistant-Adult / MATERIALS & SUPPLIES |
| T97R0347 | HOLGUIN, LUPE | 36.29 | 36.29 | 01126901 5200 | Office Assistant-Adult / TRAVEL & CONFERENCES |
| T97R0348 T97R0349 | DAVISSON, MARISSA | 30.13 | 30.13 | 0138839005 5200 | CGS K12SWP R5 / TRAVEL & CONFERENCES |
| | DEAN, JILLIAN | 334.71 | 334.71 | 0138700A22 5200 | CTEIG-Admin 22 / TRAVEL & CONFERENCES |
| T97R0350 | AMERICAN EXPRESS | 21.00 | 21.00 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0351 | AMERICAN EXPRESS | 71.15 | 71.15 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0352 T97R0353 | AMERICAN EXPRESS | 63.15 | 63.15 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0354 | AMERICAN EXPRESS | 115.94 | 115.94 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0354 | AMERICAN EXPRESS | 24.73 | 24.73 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0355 | AMERICAN EXPRESS AMAZON.COM | 12.91 | 12.91 | 01007901 4300 | Adult Program-LBUSD General / MATERIALS & SUPPLIES |
| T97R0359 | AMAZON.COM AMERICAN EXPRESS | 428.88 | 428.88 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0360 | AMERICAN EXPRESS | 29.07 | 29.07 | 0138700A22 4300 | CTEIG-Admin 22 / MATERIALS & SUPPLIES |
| T97R0361 | AMERICAN EXPRESS | 1,702.80 | 1,702.80 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0362 | BIO-RAD LABORATORIES INC. | 59.47 | 59.47 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0363 | AMAZON.COM | 7,800.58 | 7,800.58 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0364 | BULLOCKUS, JUDY | 56.90 | 56.90 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0365 | DEAN, JILLIAN | 88.64 | 88.64 | 0138710022 4300 | CTEIG-Instruction 22 / MATERIALS & SUPPLIES |
| T97R0366 | DEAN, JILLIAN | 65.00 | 65.00 | 0138700A22 5220 | CTEIG-Admin 22 / Conferences |
| T97R0367 | AMAZON.COM | 60.32 | 60.32 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0368 | HENRY SCHEIN INC. | 216.61 | 216.61 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0369 | AMAZON.COM | 1,285.40 | 1,285.40 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| T97R0370 | LAGUNA BEACH CHAMBER OF COMMER | 381.58 | 381.58 | 0110501805 4310 | Woodworking-MS / Instructional Supplies |
| T97R0371 | PEREZ, MARIA DEL CARMEN | 150.00 | 150.00 | 0138710022 5300 | CTEIG-Instruction 22 / DUES & MEMBERSHIPS |
| T97R0372 | SULLIVAN, PATRICK | 32.75 | 32.75 | 0138710022 5200 | CTEIG-Instruction 22 / TRAVEL & CONFERENCES |
| T97R0373 | SELFF, SEAN | 66.71 | 66.71 | 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies |
| | | 369.42 | 369.42 | 0123500505 4310 | Auto Academy/Auto Tech-SCHS / Instructional Supplies |

User ID: MFINSK

Report ID: PO010_Fund <v. 030305> Page No.: 8

Current Date: 12/05/2023 Current Time:

09:47:29

PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 12/13/2023

FROM 09/07/2023 TO 12/04/2023

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|--|--|--|---|--|---|
| T97R0374 T97R0375 T97R0376 T97R0377 T97R0378 T97X0016 T97X0017 T97X0018 T97X0019 T97X0019 T97X0020 T97X0021 T97X0022 T97X0022 T97X0025 T97X0025 | GRABER, JANA SULLIVAN, PATRICK AMAZON.COM MCDONALD, MARESSA DAVISSON, MARISSA AMERICAN EXPRESS AMERICAN EXPRESS CASCADE TRAINING CENTER STAPLES CHRISTY WHITE INC. BERKMAN, NICOLE DEAN, JILLIAN THOMAS, KIMBERLEY VELLANOWETH, DOMINIC CAPISTRANO UNIFIED SCHOOL DIST | TOTAL 150.83 96.34 334.41 31.44 45.85 3,000.00 3,000.00 9,628.00 300.00 300.00 300.00 300.00 300.00 300.00 300.00 300.00 300.00 300.00 2,000.00 | AMOUNT 150.83 96.34 334.41 31.44 45.85 3,000.00 3,000.00 4,550.00 3,000.00 9,628.00 300.00 300.00 300.00 300.00 1,000.00 1,000.00 700.00 800.00 3,000.00 2,000.00 | NUMBER 0138710022 4310 0138710022 4310 0110501805 4310 0138839005 5200 0138839005 5200 0138710022 4310 0138710022 4310 0118600105 4310 0138710022 4310 0110810915 5810 0110360022 5900 0110113515 5900 0110113215 5900 0110110815 5900 0138710022 5870 0138839005 5870 0138710022 4310 0138710022 4310 | PSEUDO / OBJECT DESCRIPTION CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies Woodworking-MS / Instructional Supplies CGS K12SWP R5 / TRAVEL & CONFERENCES CGS K12SWP R5 / TRAVEL & CONFERENCES CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies Board-Audit Activities / Professional Services Director, Student Supp Svc / COMMUNICATIONS Instructor Coach / COMMUNICATIONS Director-Instruction / COMMUNICATIONS Instructional Manager / COMMUNICATIONS CTEIG-Admin 22 / Outside Printing CTEIG-Instruction 22 / Outside Printing CGS K12SWP R5 / Outside Printing Adult Program-General CAEP / Outside Printing CTEIG-Instruction 22 / Instructional Supplies |
| T97X0028 T97X0029 | REV ROBOTICS LLC MCMASTER CARR Fund 01 Total: | 2,000.00 2,000.00 211,117.68 | 2,000.00 2,000.00 211,117.68 | 0138710022 4310 0138710022 4310 | CTEIG-Instruction 22 / Instructional Supplies CTEIG-Instruction 22 / Instructional Supplies |

Total Account Amount:

211,117.68

User ID: MFINSK Report ID: PO010_Fund

<v. 030305>

Page No.: 9

 Current Date:
 12/05/2023

 Current Time:
 09:47:29

| | Che | | Payee ID | Payee Name | Reference | Subs | Check Date Cancel Date | Tyne | Status | Check Amount |
|-------------|-----|----------|------------------------|--------------------------------|---------------------------------|------|------------------------|------|----------|--------------|
| | | 00016334 | V9702162 | ACCESSORIE AIR COMPRESSOR SYST | 207136 | OH | 09/13/2023 | MW | IS | 821.77 |
| | | 00016335 | V9700005 | ACCREDITING COMMISSION FOR SCH | 1318914 | OH | 09/13/2023 | MW | IS | 1,190.00 |
| | | 00016336 | V9702120 | BSG GRAPHICS | 23 1985 | OH | 09/13/2023 | MW | IS | 470.54 |
| | | 00016337 | V9700170 | CAROCP | CAROCP SEP 2023 | OH | 09/13/2023 | MW | IS | |
| | | 00016338 | V9702004 | CCCAOE | 3336512 | | 09/13/2023 | MW | IS | 150.00 |
| | | 00016339 | V9702154 | DAVISSON, MARISSA | REIM 090723B | ОН | 09/13/2023 | MW | IS | 945.00 |
| | | 00016340 | V9701887 | GEHA, KATHRYN | REIM 082923 | ОН | | MW | IS | 119.25 |
| | | 00016341 | V9702145 | KIRTZ, COLLEEN | REIM 083023 | ОН | 09/13/2023 | MW | | 79.90 |
| | | 00016342 | V9701738 | MCKESSON MEDICAL SURGICAL | 21062150 | OH | 09/13/2023 | MW | IS IS | 49.46 |
| | 97 | 00016343 | V9701553 | PATTERSON DENTAL SUPPLY INC. | 3026404816 | | 09/13/2023 | | | 4,853.78 |
| | 97 | 00016344 | V9701162 | PAXTON/PATTERSON LLC | 417611 | OH | 09/13/2023 | MW | IS | 338.00 |
| | 97 | 00016345 | V9702034 | PEREZ, MARIA DEL CARMEN | MILEAGE 083023 | | 09/13/2023 | MW | IS | 43,979.30 |
| | 97 | 00016346 | V9702031 | SUN PAC CONTAINERS INC. | 3726774 | | 09/13/2023 | MW | IS | 36.68 |
| | 97 | 00016347 | VOID.CONT | IVoid - Continued Stub | CONTINUE | | 09/15/2023 | MW | IS | 7,271.61 |
| | 97 | 00016348 | V9701672 | AMERICAN EXPRESS | 92165 AUG2023 | | 09/15/2023 | VM | VD | 0.00 |
| _ | 97 | 00016349 | V9700060 | EMPLOYMENT DEVELOPMENT DEPT | 9425305 LEC23 | ОН | 09/15/2023 | MW | IS | 15,607.16 |
| | 97 | 00016350 | V9702157 | PASCO SCIENTIFIC | 23IN011949 | ОН | 09/15/2023 | MW | IS | 189.45 |
| e | 97 | 00016351 | V9701957 | S/P2 | S2305148260 | - | | MW | IS | 3,694.76 |
| Agenda Item | 97 | 00016352 | V9700119 | SPARKLETTS | 21920686090123 | OH | | MW | IS | 624.00 |
| ມ | 97 | 00016353 | V9702099 | UNIVERSITY LAB PARTNERS | ULP 6 2023 1487 | | *************** | MW | IS | 16.96 |
| T. | 97 | 00016354 | V9702163 | CEM COMPUTERIZED ENGRAVING MAI | 14916 | | 09/15/2023 | MW | IS | 24,000.00 |
| Ě | 97 | 00016355 | V9702105 | CHOW, KAREN | RP PR07A | | 09/19/2023 | MW | IS | 272.60 |
| ພ | 97 | 00016356 | V9701684 | CSEBA | EAP SEP23 | | 09/19/2023 | MW | IS | 2,138.47 |
| | 97 | 00016357 | V9700964 | FOSTER, DAVID | | OH | | MW | IS | 3,818.64 |
| | 97 | 00016358 | | LIGHT, KIMBERLY | RPCK 97016058 RP CK 97016011 | | 09/19/2023 | MW | IS | 94.00 |
| | 97 | 00016359 | V9701846 | METLIFE SMALL MARKET | | | 09/19/2023 | MW | IS | 33.94 |
| | 97 | 00016360 | V9702147 | BUI, NEIL | LIFE SEP23 | OH | 09/19/2023 | MW | IS | 301.10 |
| | 97 | 00016361 | V9701855 | FOUNTAIN VALLEY HIGH SCHOOL | REIM 091223A | OH | 09/22/2023 | MW | IS | 900.00 |
| | 97 | 00016362 | V9700948 | HENRY SCHEIN INC. | 001 | OH | 09/22/2023 | MW | IS | 300.00 |
| | 97 | 00016363 | V9701738 | MCKESSON MEDICAL SURGICAL | 55094806 | OH | 09/22/2023 | MW | IS | 9,015.36 |
| | 97 | 00016364 | V9702034 | PEREZ, MARIA DEL CARMEN | 21112769 | ОН | 09/22/2023 | MW | IS | 354.66 |
| | 97 | 00016365 | V9702031 | SELFF, SEAN | REIM 091123 | OH | 09/22/2023 | MW | IS | 74.00 |
| | 97 | 00016366 | V97017112 | SKILLS USA CALIFORNIA | REIM 091723 | ОН | 09/22/2023 | MW | IS | 125.96 |
| | | 00016367 | V9702112 V9702158 | YIM, SUMMER | 7170 | ОН | 09/22/2023 | MW | IS | 75.00 |
| - | | | AFINSK - Melanie F Ins | | MILEAGE 091523 | OH | 09/22/2023 | MW | IS | 16,38 |

User: MFINSK - Melanie F Inskeep

Report: BK3005: Consolidated Check Register

Page 1

Current Date: 12/05/2023

Current Time: 09:47:10

-14-

| 97 00016380 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 7.135 97 00016381 V9702164 CASCADE TRAINING CENTER MILEAGE 093023 OH 10/04/2023 MW IS 7.86 97 00016382 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 650.00 97 00016384 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 650.00 97 00016385 V9701931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.08 97 00016385 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 250.00 97 00016387 V9701799 DEAN, JILLIAN MILEAGE 101023 OH 10/11/2023 MW IS 260.37 97 00016390 V9701799 DEAN, JILLIAN MILEAGE 100223 | Chec | | Payee ID | Payee Name | Reference | Subs | Check Date | Cancel Data Tur | Status | Cheek America |
|---|------|----------|----------|--------------------------------|----------------------|------|------------|-----------------|--------|---------------|
| 97 00016369 V9702084 REEL LUMBER SURVICE 71872 OH 09262023 MW IS 3448.07 97 00016371 V9701854 VIRTUAL ENTERPRISES INTERNATIO VE1001643 09262023 MW IS 6.023.70 97 00016371 V9701980 BELANTO, JOSEPH REIM JB 8223 OH 09267023 MW IS 3.500.00 97 00016373 V9701950 LAW OFFICIES OF MARGARET A. CH 10295 OH 09292023 MW IS 4.226.85 97 00016375 V9701205 LAW OFFICIES OF MARGARET A. CH 10295 OH 09292023 MW IS 4.226.85 97 00016376 V970120 SAN JUAN CAPISTRANO 4161 OH 09292023 MW IS 71.00 97 00016376 V9702103 BRIZENO, STEPHANIR MILLAGE 093023 OH 10/042023 MW IS 71.03 97 00016378 V9702044 EREXEND MERSSA MILLAGE 093022 OH 10/042 | | | | | 300391 | OH | 09/25/2023 | | | |
| 97 00016370 V9702057 VEX ROBOTICS INC 677655 OH 00722023 MW IS 6.02970 97 00016372 V9701980 BELANTO, JOSEPH REIM JB 82223 OH 00729/2023 MW IS 6.02970 97 00016372 V9701980 BELANTO, JOSEPH REIM JB 82223 OH 00729/2023 MW IS 2.83.96 97 00016374 V9701950 LAW OFFICIES OF MARGARET A. CH 10295 OH 09/29/2023 MW IS 4.226.85 97 00016376 V9701012 SAN JUAN CAPISTRANO 4161 OH 09/29/2023 MW IS 2.78.77 97 00016376 V9702103 BRIZENO, STEPHANIE MILEAGE 093023 OH 100/422023 MW IS 7.100 97 00016379 V9702164 MCDONALD, MARESSA MILEAGE 093023 OH 100/422023 MW IS 7.86 97 00016381 V9702164 MCSACADE TRAINING CENTER 300091 OH | | | | | 71872 | ОН | | | | - |
| 97 0001163/1 V9701834 WIRTUAL ENTERNATIO VEL001643 OH 0972023 MW IS 33,500.00 97 00016373 V9702074 CHRISTY WHTE INC. HB2223 OH 097292023 MW IS 23,360.00 97 00016374 V9701955 LAW OFFICIES OF MARGARET A. CH 10295 OH 097292023 MW IS 42,268.85 97 00016375 V9701553 PATTERSON DENTAL SUPPLY INC. 4225457510 OH 097292023 MW IS 125,00 97 00016377 V97010102 SAN JUAN CAPISTRANO 4161 OH 097292023 MW IS 125,00 97 00016377 V9700102 SAN JUAN CAPISTRANO 4161 OH 097292023 MW IS 71,00 97 00016379 V9700948 HENRY SCHEIN INC. 33410756 OH 10042023 MW IS 71,35 97 00016381 V970214 CASCABE TRAINNO CENTREN TBLBAGE 090203 OH | | | | | 677655 | OH | | | | |
| 97 00016372 V9701980 BELANTO, JOSEPH REIM IB 82223 OH 00/29/2023 MW IS 3,300.00 97 00016374 V9701950 LAW OFFICIES OF MARGARET A. CH 10295 OH 09/29/2023 MW IS 4,295.25 97 00016374 V9701950 LAW OFFICIES OF MARGARET A. CH 10295 OH 09/29/2023 MW IS 4,495.25 97 00016376 V970102 SAN IDENTAL SUPPLY INC. 4235437510 OH 09/29/2023 MW IS 123.50 97 00016376 V970102 SAN IDUAN CAPISTRANO 4161 OH 09/29/2023 MW IS 71.30 97 00016376 V97020105 BRIZENO, STEPHANIE MILEAGE 093023 OH 10/04/2023 MW IS 71.35 97 00016381 V9702048 HERNY SCHEIN INC. 33410750 OH 10/04/2023 MW IS 71.35 97 00016382 V9702166 MCDONALD, MARESSA MILEAGE 093023 < | | | | VIRTUAL ENTERPRISES INTERNATIO | VEI 001643 | | | | | • |
| 99 00016373 V9702074 CHRSTY WHTE INC. 19961 OH 09292023 MW IS 42358 97 00016375 V9701550 LAW OFFICIES OF MARGARET A. CH 10295 OH 09292023 MW IS 44,955.25 97 00016375 V970153 PATTERSON DENTAL SUPPLY INC. 4225457510 OH 09292023 MW IS 237.87 97 00016377 V970102 SAN JUAN CAPISTRANO 4161 OH 09292023 MW IS 237.87 97 00016377 V9702013 BRIZENO, STEPHANIE MILEAGE 093023 OH 10/042023 MW IS 71.30 97 00016380 V970204 PEREZ, MARIA DEL CARMEN MILEAGE 093023 OH 10/042023 MW IS 71.35 97 00016380 V9702044 CASCADE TRAINING CENTER T80098 OH 10/042023 MW IS 650.00 97 00016382 V9701162 NORTHERN ORANCE COUNTY WORKERS 290698 OH <td></td> <td></td> <td></td> <td>BELANTO, JOSEPH</td> <td>REIM JB 82223</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | BELANTO, JOSEPH | REIM JB 82223 | | | | | |
| 97 00016374 V9701950 LAW OFFICIES OF MARGARET A. CH 10295 OH 09/29/2023 MW IS 4,226.45 97 00016376 V9701012 SAN JUAN CAPISTRANO 4161 OH 09/29/2023 MW IS 2,37.87 97 00016376 V9700102 SAN JUAN CAPISTRANO 4161 OH 09/29/2023 MW IS 2,37.87 97 00016377 V9702103 BRIZENO, STEPHANIE MILEAGE 093023 OH 10/04/2023 MW IS 71.00 97 00016379 V9700948 HENRY SCHEIN INC. 53410750 OH 10/04/2023 MW IS 71.80 97 00016381 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 7.86 97 00016381 V9702146 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 252.78 97 00016384 V970131 MISION EQUIPMENT AND LIFTS IN 499899 OH | | | | | 19961 | OH | | | | |
| 97 00016375 V9701533 PATTERSON DENTAL SUPPLY INC. 4225457510 OH 09/29/2023 MW IS 247877 97 00016376 V9700102 SAN IUAN CAPISTRANO 4161 OH 09/29/2023 MW IS 125.00 97 00016377 V9702103 BRIZENO, STEPHANIE MILEAGE 093023 OH 10/04/2023 MW IS 71.00 97 00016370 V970048 HENRY SCHEININC, 53410750 OH 10/04/2023 MW IS 71.35 97 00016380 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 71.36 97 00016381 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 650.00 97 00016384 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 252.78 97 00016384 V9701131 MISISION EQUIPMENT AND LIFTS IN 499899 | | | | | 10295 | | | | | |
| 97 00016376 V9700102 SAN JUAN CAPISTEANO 4161 OH 09/29/2023 MW IS 237.87 97 0001637 V9702103 BRIZENO, STEPHANIE MULEAGE 093023 OH 10/04/2023 MW IS 71.00 97 0001637 V9700948 HENRY SCHEIN INC. 53410750 OH 10/04/2023 MW IS 7449.95 97 00016381 V9702044 HENRY SCHEIN INC. 53410750 OH 10/04/2023 MW IS 7.86 97 00016381 V9702164 MCASCHETRAN MULEAGE 093023 OH 10/04/2023 MW IS 7.86 97 00016382 V9702144 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 650.00 97 00016384 V9701123 NOTHHERN ORANGE COUNTY WORKERS 2906698 OH 10/06/2023 MW IS 252.78 97 00016385 V970133 CARVER, BRIAN MULEAGE 100223 OH 10/11/ | | | | | 4225457510 | | | | | |
| 97 00016377 V9702103 BRIZENO, STEPHANIE MILEAGE 093023 OH 10/04/2023 MW IS 71.30 97 00016378 V9790990 CDTFA 300391 OH 10/04/2023 MW IS 71.30 97 00016378 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 71.35 97 00016381 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 77.85 97 00016382 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 72.312.85 97 00016384 V9701133 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.78 97 00016384 V9701331 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.00 97 00016384 V970137 CARVER, BRIAN MILEAGE 100223 OH <td></td> <td></td> <td>V9700102</td> <td>SAN JUAN CAPISTRANO</td> <td></td> <td></td> <td></td> <td></td> <td>- 14-</td> <td></td> | | | V9700102 | SAN JUAN CAPISTRANO | | | | | - 14- | |
| 97 00016378 V9799999 CDTFA 300391 OH 100/04/2023 MW IS 71.00 97 00016380 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 71.35 97 00016381 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 7.86 97 00016381 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 18.66 97 00016384 V970112 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 17.231.28 97 00016384 V9701233 SOUTHWEST SCHOOL & OFFICE SUPP 6000196425 OH 10/06/2023 MW IS 252.78 97 00016385 V970183 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 18.85 97 00016388 V9701846 CSEBA EAP OCT23 OH 10/11/2023 MW IS 18.856 97 00016390 V9701799 | | | V9702103 | BRIZENO, STEPHANIE | MILEAGE 093023 | | | | | |
| 97 00016379 V9700948 HENRY SCHEIN INC. 53410750 OH 10/04/2023 MW IS 449.95 97 00016380 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 71.35 97 00016381 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 648.69 97 00016382 V9701162 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 617.31.28 97 00016384 V97011931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 272.78 97 00016386 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/07/2023 MW IS 275.00 97 00016386 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 17.31.28 28.01 97 00016380 V9701799 DEAN, JILLIAN MILEAGE 101023 OH 10/11/2023 MW IS 26.03.7 | 97 (| 00016378 | V9799999 | CDTFA | | | | | | 71.00 |
| 97 00016380 V9702166 MCDONALD, MARESSA MILEAGE 093023 OH 10/04/2023 MW IS 7.135 97 00016381 V9702164 CASCADE TRAINING CENTER T80098 OH 10/04/2023 MW IS 1.86 97 00016382 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 17.3128 97 00016383 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 17.3128 97 00016385 V9701931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.73 97 00016385 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016387 V9701844 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3.818.64 97 00016389 V9701644 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3.60.37 97 00016390 V9702095 | | | V9700948 | HENRY SCHEIN INC. | | | | | | 449.95 |
| 97 00016381 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 093023 OH 10/04/2023 MW IS 148.69 97 00016382 V9701162 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 1650.00 97 00016384 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 17,231.28 97 00016385 V9701831 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.78 97 00016385 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016388 V9701684 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3818.64 97 00016389 V970179 DEAN, JILLIAN MILEAGE 100223 OH 10/11/2023 MW IS 260.37 97 00016389 V9701799 DEAN, JILLIAN MILEAGE 100223 OH 10/11/2023 MW IS 3818.64 97 00016391 | | | | MCDONALD, MARESSA | | | | | | 71.35 |
| 97 00016382 V9702164 CASCADE TRAINING CENTER T80098 OH 10/06/2023 MW IS 148.69 97 00016383 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 OH 10/06/2023 MW IS 650.00 97 00016384 V9701233 SOUTHWEST SCHOOL & OFFICE SUPP 6000196425 OH 10/06/2023 MW IS 252.78 97 00016385 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 250.00 97 00016387 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 175.00 97 00016388 V9701684 CSEBA EAP OCT23 OH 10/11/2023 MW IS 18.864 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 960.67.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 966.93 97 | 97 (| 00016381 | V9702034 | PEREZ, MARIA DEL CARMEN | | | | | | 7.86 |
| 97 00016383 V9701102 NORTHERN ORANGE COUNTY WORKERS 290698 011 10/06/2023 MW IS 650.00 97 00016384 V9701233 SOUTHWEST SCHOOL & OFFICE SUPP 6000196425 OH 10/06/2023 MW IS 17,231.28 97 00016385 V9701931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 225.08 97 00016387 V970133 CARVER, BRIAN CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016388 V9701644 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3.818.64 97 00016390 V970295 MCCLENAGHAN, AUTUMN MILEAGE 100223 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 H 10/11/2023 MW IS 97.00 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 96.03 97 < | 97 (| 00016382 | V9702164 | CASCADE TRAINING CENTER | | | | | | 148.69 |
| 97 00016384 V9701253 SOUTHWEST SCHOOL & OFFICE SUPP 6000196425 OH 10/06/2023 MW IS 17,231.28 97 00016385 V9701931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10/06/2023 MW IS 252.78 97 00016386 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016387 V970184 CSEBA CELL JULY SEP 23 OH 10/11/2023 MW IS 18.56 97 00016387 V9701644 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 12986297001 OH 10/11/2023 MW IS 975.00 97 00016391 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 301.10 97 00016393 V97010 | | | V9701102 | | | | - | | | 650.00 |
| 97 00016385 V9701931 MISSION EQUIPMENT AND LIFTS IN 499899 OH 10009/2023 MW IS 252.78 97 00016386 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016387 V9702137 CARVER, BRIAN MILEAGE 101023 OH 10/11/2023 MW IS 75.00 97 00016388 V9701684 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 49.43.56 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 49.443.56 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 40.43.56 97 <t< td=""><td></td><td></td><td>V9701253</td><td></td><td></td><td></td><td></td><td></td><td></td><td>17,231.28</td></t<> | | | V9701253 | | | | | | | 17,231.28 |
| 97 00016386 V9701863 BERKMAN, NICOLE CELL JULY SEP 23 OH 10/11/2023 MW IS 250.00 97 00016387 V9702137 CARVER, BRIAN MILEAGE 101023 OH 10/11/2023 MW IS 75.00 97 00016388 V9701684 CSEBA EAP OCT23 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9701799 DEAN, JILLIAN MILEAGE 100223 OH 10/11/2023 MW IS 260.03 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 266.037 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 975.00 97 00016393 V9701866 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 4,043.56 97 00016394 V9701655 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016395 | | | V9701931 | MISSION EQUIPMENT AND LIFTS IN | | | | | | 252.78 |
| 97 00016387 V9702137 CARVER, BRIAN MILEAGE 101023 MW IS 75.00 97 00016388 V9701684 CSEBA EAP OCT23 OH 10/11/2023 MW IS 118.56 97 00016389 V9701799 DEAN, JILLIAN MILEAGE 100223 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 975.00 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016392 V970186 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 3,01.10 97 00016395 V9701852 THOMAS, KIMBERLEY CELL JULY SEP 23 OH 10/11/2023 MW IS 5,000.00 97 00016397 VOID.CONTI Void - Continued Stub | 97 (| 00016386 | V9701863 | | | | | | | 250.00 |
| 97 00016388 V9701684 CSEBA IMELGAGE 101023 MW IS 118.56 97 00016389 V9701799 DEAN, JILLIAN MLEAGE 100223 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 96.693 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016393 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 4,043.56 97 00016394 V9701852 THOMAS, KIMBERLEY CELL JULY SEP 23 OH 10/11/2023 MW IS 5,000.00 97 00016397 V01D.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 75.00 97 00016398 V9701672 AMERIC | 97 (| 00016387 | V9702137 | | | | | | - 40 | 75.00 |
| 97 00016389 V9701799 DEAN, JILLIAN MILEAGE 100223 OH 10/11/2023 MW IS 3,818.64 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 092723 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 96.93 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016393 V9701866 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 301.10 97 00016394 V9701655 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 33,831.54 97 0 | 97 (| 00016388 | V9701684 | | | | | | | 118.56 |
| 97 00016390 V9702095 MCCLENAGHAN, AUTUMN REIM 100223 OH 10/11/2023 MW IS 260.37 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 66.93 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016393 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 4,043.56 97 00016394 V9701065 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 WW IS 33,831.54 97 | 97 (| 00016389 | V9701799 | DEAN, JILLIAN | | | | | | 3,818.64 |
| 97 00016391 V9700077 MCGRAW HILL EDUCATION HOLDINGS 129986297001 OH 10/11/2023 MW IS 66.93 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016393 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 301.10 97 00016394 V9701065 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016395 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/11/2023 MW IS 33,831.54 97 00016399 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016400< | 97 (| 00016390 | V9702095 | | | | | MW | IS | 260.37 |
| 97 00016392 V9701738 MCKESSON MEDICAL SURGICAL 21142792 OH 10/11/2023 MW IS 975.00 97 00016393 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 4,043.56 97 00016394 V9701065 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016395 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/11/2023 MW IS 33,831.54 97 00016399 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 1,998.59 97 00016401 | 97 (| 00016391 | V9700077 | | | | | MW | IS | 66.93 |
| 97 00016393 V9701846 METLIFE SMALL MARKET LIFE OCT23 OH 10/11/2023 MW IS 4,043.56 97 00016394 V9701065 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 301.10 97 00016395 V9701852 THOMAS, KIMBERLEY CELL JULY SEP 23 OH 10/11/2023 MW IS 5,000.00 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/12/2023 VM VD 0.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | 97 (| 00016392 | V9701738 | MCKESSON MEDICAL SURGICAL | | | | MW | IS | 975.00 |
| 97 00016394 V9701065 ORANGE COUNTY BUSINESS COUNCIL 0011935 IN OH 10/11/2023 MW IS 301.10 97 00016395 V9701852 THOMAS, KIMBERLEY 0011935 IN OH 10/11/2023 MW IS 5,000.00 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/12/2023 VM VD 0.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | 97 (| 00016393 | V9701846 | | | | | MW | IS | 4,043.56 |
| 97 00016395 V9701852 THOMAS, KIMBERLEY 0011955 IN 0H 10/11/2023 MW IS 5,000.00 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/12/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | 97 (| 00016394 | V9701065 | | | | | MW | IS | 301.10 |
| 97 00016396 V9701669 VELLANOWETH, DOMINIC CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/11/2023 MW IS 75.00 97 00016397 VOID.CONTI Void - Continued Stub CONTINUE OH 10/12/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | 97 (| 00016395 | V9701852 | | | | | MW | IS | |
| 97 00016397 VOID.CONTI Void - Continued Stub CELL JULY SEP 23 OH 10/11/2023 MW IS 75.00 97 00016398 V9701672 AMERICAN EXPRESS 92165 SEP2023 OH 10/12/2023 VM VD 0.00 97 00016399 V9700882 ELSEVIER INC 29943DG3 OH 10/16/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | 97 (| 00016396 | | | CELL JULY SEP 2 | 3 OH | 10/11/2023 | MW | IS | |
| 97 00016398 V9701672 AMERICAN EXPRESS 00016101 00012/2023 VM VD 0.00 97 00016399 V9700882 ELSEVIER INC 92165 SEP2023 0H 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 0H 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 0H 10/16/2023 MW IS 189.08 | 97 (| 00016397 | | | CELL JULY SEP 2 | | | MW | IS | |
| 97 00016399 V9700882 ELSEVIER INC 92165 SEP2023 OH 10/12/2023 MW IS 33,831.54 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | | | | | | | 10/12/2023 | VM | VD | |
| 97 00016400 V9701887 GEHA, KATHRYN 29943DG3 OH 10/16/2023 MW IS 1,998.59 97 00016401 V9702156 HARINGA COMPRESSOR INC. 30502 OH 10/16/2023 MW IS 189.08 | | | | | | | | MW | IS | |
| 97 00016401 V9702156 HARINGA COMPRESSOR INC. REIM KG 91223 OH 10/16/2023 MW IS 189.08 | | | | | | | | MW | | |
| 30502 OH 10/16/2023 | | | | | | | | MW | | |
| | | | | - | 30502 | OH | 10/16/2023 | MW | | 1,528.00 |

-1 5-

Report: BK3005: Consolidated Check Register

Page 2

Current Date: 12/05/2023

Current Time: 09:47:10

| Clark Index Processing State Check Date Cancel Date Type Status Check Amount 7 06016462 V970153 PATTERSON DENTAL SUPPLY INC. 4225461823 OH 100162023 MW IS 22336 7 00016403 V970153 PATTERSON DENTAL SUPPLY INC. 4225461823 OH 100162023 MW IS 22337 7 00016405 V9702158 YIM, SUMMER REIM SY 91523 OII 100162023 MW IS 12.37 7 00016407 V9702113 KEYCODE MEDIA CARCOP CAROCP OID 100162023 MW IS 97.00 7 00016409 V9701150 MECO SUPPLY COMPANY INS222486 OII 100202023 MW IS 327.83 97 00016410 V970150 MECO SUPPLY COMPANY INS222486 OII 100202023 MW IS 222.81 97 00016410 V970150 MECO SUPPLY COMPANY INS222486 OII 100252023 MW IS 222.81 97 00016411 | Check | Payee ID | Payee Name | Reference | Subs | Check Date Cancel De | a Tura | Status | Cheels Arrest |
|---|-------------|----------|--------------------------------|----------------|------|----------------------|--------|--------|---------------|
| 97 90016403 Y9701533 PATTERSON DENTAL SUPPLY INC. 42256128 OH 10/16/2023 MW IS 2237.87 97 00016405 Y970176 CAROCP 2190686 100123 OH 10/16/2023 MW IS 1237.87 97 00016405 Y970176 CAROCP CAROCP CAROCP CAROCP C2 2023 OH 10/16/2023 MW IS 1358.86 97 000164067 Y9702154 DAVISSON, MARISSA REIM M109233 OH 10/19/2023 MW IS 97.90 97 00016410 Y970150 MEDCO SUPPLY COMPANY IN95222486 OH 10/20/2023 MW IS 227.83 97 00016410 Y9701000 CAPISTRANO UNFIED SCHOOL DIST 68T10118 OH 10/25/2023 MW IS 227.83 97 00016411 Y9700002 CAPISTRANO UNFIED SCHOOL DIST 68T10118 OH 10/25/2023 MW IS 21,724.00 97 00016412 Y970205 LAW OFFICIES OF MARGARET A. CH | 97 00016402 | V9702095 | MCCLENAGHAN, AUTUMN | MILEAGE 83123 | OH | 10/16/2023 | | | Check Amount |
| 97 00016404 V9700119 SPARKLETTS 219666 100123 OH 10162023 NW 1S 21.2.97 97 00016405 V9700170 CAROCP REIM SY 91523 011 10/162023 MW IS 12.97 97 00016407 V9700113 KEYCODE MEDIA 1004121 0H 10/19/2023 MW IS 4,059.00 97 00016407 V970113 KEYCODE MEDIA 1004121 0H 10/19/2023 MW IS 4,059.00 97 00016409 V9701050 MEDCO SUPPLY COMPANY INSEZ24466 0H 10/25/2023 MW IS 227.83 97 00016411 V9702008 INSKEEP, MELANIE MELEAGE 10/2123 0H 10/25/2023 MW IS 21.74.00 97 00016413 V9702008 INSKEEP, MELANIE MELEAGE 10/2123 0H 10/25/2023 MW IS 24.75 97 00016414 V9701036 LIVRA SCREEP STRANO UNIFIED SCHOOL DIST 68T1013 0H | 97 00016403 | V9701553 | PATTERSON DENTAL SUPPLY INC. | | ОH | | | | |
| 97 00016405 V9702158 YIM, SUMMER REIM SY 91523 OII 10/16/2023 MW IS 12.87 97 00016406 V9700170 CARCOCP CAROCP OCT 2023 OH 10/19/2023 MW IS 715.00 97 00016407 V9702134 DAVISSON, MARISSA REIM MD 100323 OH 10/19/2023 MW IS 40.69.00 97 00016407 V9702154 DAVISSON, MARISSA REIM MD 100323 OH 10/20/2023 MW IS 227.83 97 00016410 V9701050 MELTCAND UNFITED SCHOOL DIST 68T10118 OH 10/25/2023 MW IS 227.83 97 00016412 V9702154 DAVISSON, MARISSA REIM 101923 OH 10/25/2023 MW IS 23.75 97 00016412 V9702051 INKIEP, MELANIE MILLAGIG 102123 OH 10/25/2023 MW IS 23.75 97 00016413 V9701930 IJNK, RICK MILLAGIG 102123 OH 10/25/2023 </td <td>97 00016404</td> <td>V9700119</td> <td>SPARKLETTS</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | 97 00016404 | V9700119 | SPARKLETTS | | | | | | |
| 97 00016406 V9700170 CAROCP CAROCP CAROCP Carols NW IS 138.86 97 00016407 V9702113 KEVCODE MEDIA 109412 0H 10/19/2023 MW IS 4,059.00 97 00016409 V9701050 MEDCO SUPPLY COMPANY IN05222486 0H 10/20/2023 MW IS 227.83 97 00016410 V9700150 UCTRADENT PRODUCTS INC. 19512343 0H 10/25/2023 MW IS 227.83 97 00016411 V9702008 INSKEIP, MELANIE MILEAGE 102123 0H 10/25/2023 MW IS 32.75 97 00016414 V9702008 INSKEIP, MELANIE MILEAGE 102123 0H 10/25/2023 MW IS 43.47 97 00016416 V9701927 FIRST FIRST FRC 5199 0H 10/25/2023 MW IS 43.69 97 00016416 V9701927 FIRST FIRST FRC 5199 0H <td< td=""><td></td><td></td><td>YIM, SUMMER</td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | YIM, SUMMER | | | | | | |
| 97 00016407 V9702113 KEYCODE MEDIA 10/120 MW IS 1/1.00 97 00016407 V9701050 MKNISSAN REIM MD 1002320 MW IS 4059.00 97 00016409 V9701050 MKNISSAN REIM MD 10020723 MW IS 4059.00 97 00016410 V9701050 MKDCO SUPPLY COMPANY IN95222486 OH 10/20/0223 MW IS 228.13 97 00016411 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10118 OH 10/25/0223 MW IS 228.13 97 00016411 V9701936 JUNG, RICK MILLAGE 102232 OH 10/25/023 MW IS 43.47 97 00016414 V9701936 JUNG, RICK MILLAGE 102123 OH 10/25/023 MW IS 43.47 97 00016416 V9701936 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/023 MW IS 6.000.00 97 00016417 | | V9700170 | CAROCP | | | | | | |
| 97 00016403 v9702124 DAVISSON, MARISSA REIM MD 100323 OH 102/02023 MW IS 9.70 97 00016410 V9701630 MEDCO SUPPLY COMPANY IN95222486 OH 10/20/2023 MW IS 327.83 97 00016411 V9701630 ULTRADENT PRODUCTS INC. 19512343 OH 10/25/2023 MW IS 227.813 97 00016412 V9702164 DAVISSON, MARISSA REIM 101923 OH 10/25/2023 MW IS 21.724.00 97 00016412 V9702068 INSKEEP, MELANIE MILEAGE 102123 OH 10/25/2023 MW IS 32.75 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 6.000.00 97 00016415 V9701927 FIRST FRC 5199 OH 10/26/2023 MW IS 6.000.00 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10137 OH | | | KEYCODE MEDIA | | | | | | |
| 97 00016409 V9701050 MEDCO SUPPLY COMPANY INS222486 OH 10/20/2023 MW IS 327.83 97 00016410 V9701639 ULTRADENT PRODUCTS INC. 19512343 OH 10/20/2023 MW IS 228.13 97 00016411 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10118 OH 10/25/2023 MW IS 228.13 97 00016412 V970208 INSKEP, MELANIE REM 101923 OH 10/25/2023 MW IS 23.75 97 00016414 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 237.50 97 00016417 V9701589 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/26/2023 MW IS 6,000.00 97 00016417 V9701589 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/26/2023 MW IS 6,000.00 97 00016419 V9700134 Crange County Dept of Educatio <t< td=""><td>97 00016408</td><td>V9702154</td><td>DAVISSON, MARISSA</td><td>REIM MD 100323</td><td></td><td></td><td></td><td></td><td></td></t<> | 97 00016408 | V9702154 | DAVISSON, MARISSA | REIM MD 100323 | | | | | |
| 97 00016410 V9701639 ULTRADENT PRODUCTS INC. 19512343 OH 10/20/2023 MW IS 322.83 97 00016411 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68710118 OH 10/25/2023 MW IS 228.13 97 00016412 V9702154 DAVISSON, MARISSA REIM 10/025/2023 MW IS 243.47 97 00016413 V9702008 INSKLEP, MELANIE MILEAGE 102123 OH 10/25/2023 MW IS 243.47 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 26,000.00 97 00016415 V9701927 FIRST FRC 5199 OH 10/26/2023 MW IS 26,000.00 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68710137 OH 10/31/2023 MW IS 29,700.00 97 00016419 V9702103 BRIZENO, STEPHANIE MILEAGE 102823 OH | | V9701050 | MEDCO SUPPLY COMPANY | | | | | | |
| 97 00016411 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10118 OH 10/25/2023 MW IS 21,224.00 97 00016412 V9702164 DAVISSON, MARISSA REIM 101923 OH 10/25/2023 MW IS 21,724.00 97 00016413 V970208 INSKEEP, MELANIE MILEAGE 102123 OH 10/25/2023 MW IS 32,75 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 237,50 97 00016416 V9701927 FIRST FRC 5199 OH 10/26/2023 MW IS 6,000.00 97 00016417 V9701580 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/31/2023 MW IS 2,160.74 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/31/2023 MW IS 2,57.00 97 00016420 V9702103 BRIZENO, STEPHANIE MILEAGE 103023< | | V9701639 | ULTRADENT PRODUCTS INC. | | | | | | |
| 97 00016412 V9702154 DAVISSON, MARISSA REIM 101923 OH 10/25/2023 MW IS 21,724.00 97 00016414 V970208 INSKEEP, MELANIE MILEAGE 102123 OH 10/25/2023 MW IS 43.47 97 00016415 V9701936 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 448.02 97 00016416 V9701927 FIRST FRC 5199 OH 10/26/2023 MW IS 6,000.00 97 00016418 V97001589 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/3/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/3/2023 MW IS 29700.00 97 00016421 V9702110 BEIL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016421 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016422 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 <t< td=""><td>97 00016411</td><td>V9700002</td><td>CAPISTRANO UNIFIED SCHOOL DIST</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 97 00016411 | V9700002 | CAPISTRANO UNIFIED SCHOOL DIST | | | | | | |
| 97 00016413 V9702008 INSKEEP, MELANIE MILEAGE 10232 OH 10/25/2023 MW IS 43.47 97 00016414 V9701936 JUNG, RICK MILEAGE 102323 OH 10/25/2023 MW IS 32.75 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 243.750 97 00016415 V9701927 FIRST FRC 5199 OH 10/25/2023 MW IS 6,000.00 97 00016417 V9701589 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/32/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94TI1474 OH 10/31/2023 MW IS 29,700.00 97 00016420 V9702110 BELL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 35,76 97 00016421 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 OH< | | V9702154 | DAVISSON, MARISSA | | | | | | 21,724.00 |
| 97 00016414 V9701936 JUNG, RICK MILEAGE 102123 OH 10/25/2023 MW IS 32.75 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 448.02 97 00016417 V9701927 FIRST FRC 5199 OH 10/25/2023 MW IS 64.00.00 97 00016417 V9701589 ATLAS SCREEN SUPPLY COMPANY FRC 5199 OH 10/32/2023 MW IS 66.000.00 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10137 OH 10/31/2023 MW IS 22,700.00 97 00016421 V9702110 BELL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 22,700.00 97 00016421 V9702105 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 15.13.02 97 00016424 V9702167 CARVER, BRIAN REIM 002823 OH 11/09/2023 MW IS 35,750.00 97 | 97 00016413 | V9702008 | | | . – | | | | 43.47 |
| 97 00016415 V9701950 LAW OFFICIES OF MARGARET A. CH 10321 OH 10/25/2023 MW IS 243.02 97 00016416 V9701927 FIRST FRC S199 OH 10/26/2023 MW IS 237.50 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST FRC S199 OH 10/26/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94711474 OH 10/31/2023 MW IS 297.00 97 00016420 V9702110 BELL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016421 V9702105 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 35.76 97 00016421 V9702167 CARVER, BRIAN CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 35,750.00 97 00016425 V9701646 CULVER-NEWLIN/MEMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 38,818.64 | 97 00016414 | V9701936 | | | | | | | 32.75 |
| 97 00016416 V9701927 FIRST FRC 5199 OH 10/26/2023 MW IS 237.50 97 00016417 V9701589 ATLAS SCREEN SUPPLY COMPANY INV427282 OH 10/26/2023 MW IS 66000.00 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10137 OH 10/31/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/31/2023 MW IS 29,700.00 97 00016420 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016422 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 35,750.00 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 3,818.64 97 00016425 V9701646 CULVE-NEWLIN/MEMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 3,818.64 97 </td <td>97 00016415</td> <td>V9701950</td> <td>LAW OFFICIES OF MARGARET A. CH</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>448.02</td> | 97 00016415 | V9701950 | LAW OFFICIES OF MARGARET A. CH | | | | | | 448.02 |
| 97 00016417 V9701889 ATLAS SCREEN SUPPLY COMPANY INV427282 OII 10/30/2023 MW IS 6,600.00 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10137 OH 10/30/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/31/2023 MW IS 29,700.00 97 00016420 V970210 BELL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016422 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 35.76 97 00016422 V9702165 CALIFORNIA DOWFL & TURNING INC 221436 OH 11/09/2023 MW IS 35.750 97 00016424 V9702167 CARVER, BIAN REIM 092823 OH 11/09/2023 MW IS 35.750 97 00016426 V970164 CULVER-NEWLIN/MCMAHAN BUSINESS 4003 OH 11/09/2023 MW IS 3.818.64 | 97 00016416 | V9701927 | | | | | | | 237.50 |
| 97 00016418 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10137 OH 10/30/2023 MW IS 935.87 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/31/2023 MW IS 21,60.74 97 00016420 V9702110 BELL, LYNNE MILEAGE 103023 OH 11/09/2023 MW IS 22,81.03 97 00016421 V9702103 BRIZENO, STEPHANIE MILEAGE 10323 OH 11/09/2023 MW IS 218.13 97 00016422 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 1,513.02 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 35,750.00 97 00016425 V9701646 CSUBA EAP NOV23 OH 11/09/2023 MW IS 3,818.64 97 00016427 V970123 FRANKLIN, MICHAEL REIM 091123 OH 11/09/2023 MW IS 34.34 97 00 | 97 00016417 | V9701589 | ATLAS SCREEN SUPPLY COMPANY | | | | | | 6,000.00 |
| 97 00016419 V9700134 Orange County Dept of Educatio 94T11474 OH 10/31/2023 MW IS 4,160.74 97 00016420 V9702110 BELL, LYNNE MILEAGE 103023 OH 10/31/2023 MW IS 29,700.00 97 00016421 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016422 V9702002 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 35,750.00 97 00016422 V9700162 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 36,750.00 97 00016425 V970164 CSEBA EAP NOV23 OH 11/09/2023 MW IS 22,854.58 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 22,854.58 97 00016427 V9702154 DAVISSON, MARISSA REIM 101723 OH 11/09/2023 MW IS 24,854.58 97 0 | 97 00016418 | V9700002 | | | | | | | 935.87 |
| 97 00016420 V9702110 BELL, LYNNE MILEAGE 103023 MW IS 29,700.00 97 00016421 V9702103 BRIZENO, STEPHANIE MILEAGE 103023 OH 11/09/2023 MW IS 218.13 97 00016422 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 35.76 97 00016424 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10199 OH 11/09/2023 MW IS 35,750.00 97 00016424 V970164 CSEBA REIM 092823 OH 11/09/2023 MW IS 40.00 97 00016425 V9701616 CULVER-NEWLIN/MCMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 3,818.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 3,818.64 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 1001723 OH 11/09/2023 MW IS 3,818.64 97 00016429 V9702059 | 97 00016419 | V9700134 | | | | | | | 4,160.74 |
| 97 00016421 V9702103 BRIZENO, STEPHANIE MILEAGE 102823 OH 11/09/2023 MW IS 218.13 97 00016422 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 35.76 97 00016424 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10199 OH 11/09/2023 MW IS 35,750.00 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 40.00 97 00016426 V9701684 CSEBA EAP NOV23 OH 11/09/2023 MW IS 3,818.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 3,818.64 97 00016428 V9702135 FRANKLIN, MICHAEL REIM 101723 OH 11/09/2023 MW IS 3,818.64 97 00016429 V9702055 MCCLENAGHAN, AUTUMN REIM 100123 OH 11/09/2023 MW IS 34.34 97 00016430< | 97 00016420 | V9702110 | | | | | | | 29,700.00 |
| 97 00016422 V9702015 CALIFORNIA DOWEL & TURNING INC 221436 OH 11/09/2023 MW IS 35.76 97 00016423 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10199 OH 11/09/2023 MW IS 35.76 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 35,750.00 97 00016425 V970164 CSEBA EAP NOV23 OH 11/09/2023 MW IS 38,18.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 22,854.58 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 101723 OH 11/09/2023 MW IS 38,318.64 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 101723 OH 11/09/2023 MW IS 38,34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 79,42 97 00016431 <td>97 00016421</td> <td>V9702103</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>IS</td> <td>218.13</td> | 97 00016421 | V9702103 | | | | | | IS | 218.13 |
| 97 00016423 V9700002 CAPISTRANO UNIFIED SCHOOL DIST 68T10199 OH 11/09/2023 MW IS 1,513.02 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 35,750.00 97 00016425 V970164 CSEBA EAP NOV23 OH 11/09/2023 MW IS 40.00 97 00016426 V9701616 CULVER-NEWLIN/MCMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 3,818.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 3,818.64 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 091123 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 79.42 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 1,804.39 97 0001643 | 97 00016422 | V9702015 | | | | | | | 35.76 |
| 97 00016424 V9702167 CARVER, BRIAN REIM 092823 OH 11/09/2023 MW IS 35,750.00 97 00016425 V9701684 CSEBA EAP NOV23 OH 11/09/2023 MW IS 40.00 97 00016426 V9701616 CULVER-NEWLIN/MCMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 3,818.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 22,854.58 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 101723 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 34.34 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 59.61 97 00016432 V9701846 METLIFE SMALL MARKET LIFE NOV23 OH 11/09/2023 MW IS 301.10 97 00016434 | 97 00016423 | V9700002 | | | | · · · · • • | | IS | 1,513.02 |
| 97 00016425 V9701684 CSEBA KEIM 092823 OH 11/09/2023 MW IS 40.00 97 00016426 V9701616 CULVER-NEWLIN/McMAHAN BUSINESS 40033 OH 11/09/2023 MW IS 3,818.64 97 00016427 V9702154 DAVISSON, MARISSA REIM 091123 OH 11/09/2023 MW IS 22,854.58 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 101723 OH 11/09/2023 MW IS 34.34 97 00016429 V9702095 MCCLENAGIIAN, AUTUMN REIM 100123 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 79.42 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 1,804.39 97 00016433 V970134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 11,500.00 97 | 97 00016424 | V9702167 | | | | | MW | IS | 35,750.00 |
| 9700016426V9701616CULVER-NEWLIN/MCMAHAN BUSINESSEAP NOV23OH11/09/2023MWIS3,818.649700016427V9702154DAVISSON, MARISSA40033OH11/09/2023MWIS22,854.589700016428V9702123FRANKLIN, MICHAELREIM 091123OH11/09/2023MWIS87.559700016429V9702095MCCLENAGIIAN, AUTUMNREIM 101723OH11/09/2023MWIS34.349700016430V9702166MCDONALD, MARESSAMILEAGE 103123OH11/09/2023MWIS79.429700016431V9701738MCKESSON MEDICAL SURGICAL21299153OH11/09/2023MWIS1,804.399700016432V970134Orange County Dept of Educatio94TI1440OH11/09/2023MWIS301.109700016434V9702034PEREZ, MARIA DEL CARMENMILEAGE 110223OH11/09/2023MWIS11,500.009700016435V9701736THE PATON GROUP230227OH11/09/2023MWIS46.51 | 97 00016425 | V9701684 | | · - | | | MW | IS | |
| 97 00016427 V9702154 DAVISSON, MARISSA 40033 OH 11/09/2023 MW IS 22,854.58 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 091123 OH 11/09/2023 MW IS 87.55 97 00016429 V9702095 MCCLENAGIIAN, AUTUMN REIM 101723 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 34.34 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 59.61 97 00016432 V9701346 METLIFE SMALL MARKET LIFE NOV23 OH 11/09/2023 MW IS 1,804.39 97 00016433 V9700134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 1,500.00 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 110223 OH 11/09/2023 MW IS 11,500.00 97 | 97 00016426 | | | | | | MW | IS | |
| 97 00016428 V9702123 FRANKLIN, MICHAEL REIM 091123 OH 11/09/2023 MW IS 87.55 97 00016429 V9702095 MCCLENAGIIAN, AUTUMN REIM 101723 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA MILEAGE 103123 OH 11/09/2023 MW IS 79.42 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 1804.39 97 00016433 V9700134 Orange County Dept of Educatio 94T11440 OH 11/09/2023 MW IS 301.10 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 110223 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | 97 00016427 | | | | | | MW | IS | |
| 97 00016429 V9702095 MCCLENAGIIAN, AUTUMN REIM 100123 OH 11/09/2023 MW IS 34.34 97 00016430 V9702166 MCDONALD, MARESSA REIM 100123 OH 11/09/2023 MW IS 79.42 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 59.61 97 00016432 V9701846 METLIFE SMALL MARKET LIFE NOV23 OH 11/09/2023 MW IS 1,804.39 97 00016433 V9700134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 301.10 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 110223 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | 97 00016428 | | | | | | MW | IS | |
| 97 00016430 V9702166 MCDONALD, MARESSA REIM 100123 OH 11/09/2023 MW IS 79.42 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 21299153 OH 11/09/2023 MW IS 59.61 97 00016432 V9701846 METLIFE SMALL MARKET LIFE NOV23 OH 11/09/2023 MW IS 1,804.39 97 00016433 V9700134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 301.10 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | 97 00016429 | | | | | | MW | IS | - |
| 97 00016431 V9701738 MCKESSON MEDICAL SURGICAL 11/09/2023 MW IS 59.61 97 00016432 V9701846 METLIFE SMALL MARKET 1299153 OH 11/09/2023 MW IS 1,804.39 97 00016433 V9700134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 301.10 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 110223 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | | | | | | | MW | IS | |
| 97 00016432 V9701846 METLIFE SMALL MARKET 21299153 OH 11/09/2023 MW IS 1,804.39 97 00016433 V9700134 Orange County Dept of Educatio 94TI1440 OH 11/09/2023 MW IS 301.10 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN MILEAGE 110223 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | 97 00016431 | | | | | | MW | IS | |
| 97 00016433 V9700134 Orange County Dept of Educatio 94T11440 OH 11/09/2023 MW IS 301.10 97 00016434 V9700134 Orange County Dept of Educatio 94T11440 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | | | METHEF SMALL MADERT | | | 11/09/2023 | MW | | |
| 97 00016434 V9702034 PEREZ, MARIA DEL CARMEN 94TI1440 OH 11/09/2023 MW IS 11,500.00 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | | | | | | 11/09/2023 | MW | | |
| 97 00016435 V9701736 THE PATON GROUP MILEAGE 110223 OH 11/09/2023 MW IS 46.51 97 00016435 V9701736 THE PATON GROUP 230227 OH 11/09/2023 MW IS 46.51 | | | | | | 11/09/2023 | | | |
| 230227 OH 11/09/2023 MW 19 | | | | | | 11/09/2023 | MW | | |
| | | | | 230227 | OH | 11/09/2023 | MW | | |

Report: BK3005: Consolidated Check Register

Page 3

Current Date: 12/05/2023

Current Time: 09:47:10

| Chee | ek | Payee ID | Payee Name | Reference | Subs | Check Date Cancel Date | Туре | Status | Check Amount |
|------|----------|-----------|--------------------------------|----------------|------|------------------------|------|--------|--------------|
| | 00016436 | V9701927 | FIRST | FRC 9271 | OH | 11/15/2023 | MW | IS | 6,000.00 |
| | 00016437 | VOID.CONT | IVoid - Continued Stub | CONTINUE | OH | 11/16/2023 | VM | VD | 0.00 |
| 97 | 00016438 | V9701672 | AMERICAN EXPRESS | 92165 OCT2023 | OH | 11/16/2023 | MW | IS | 32,438.76 |
| 97 | 00016439 | V9702110 | BELL, LYNNE | REIM 102723 | OH | 11/17/2023 | MW | IS | 167.66 |
| | 00016440 | V9702167 | CARVER, BRIAN | MILEAGE 111323 | OH | 11/17/2023 | MW | IS | 250.21 |
| 97 | 00016441 | V9702154 | DAVISSON, MARISSA | MILEAGE 110823 | OH | 11/17/2023 | MW | IS | 30.13 |
| 97 | 00016442 | V9701799 | DEAN, JILLIAN | MILEAGE 11423 | OH | 11/17/2023 | MW | IS | 334.71 |
| 97 | 00016443 | V9702125 | HOLGUIN, LUPE | REIM 11323 | OH | 11/17/2023 | MW | IS | 68.45 |
| 97 | 00016444 | V9701959 | OBRIEN, SHAWN | REIM 102523 | OH | 11/17/2023 | MW | IS | 530.41 |
| 97 | 00016445 | V9701669 | VELLANOWETH, DOMINIC | REIM 102823 | OH | 11/17/2023 | MW | IS | 16.77 |
| 97 | 00016446 | V9700837 | NATIONAL RESTAURANT ASSOCIATIO | 16N8373812 | OH | 11/21/2023 | MW | IS | 4,393.50 |
| 97 | 00016447 | V9701877 | ANDRE, JAQUES | RPLC CK16164 | OH | 11/30/2023 | MW | IS | 545.00 |
| 97 | 00016448 | V9701890 | BULLOCKUS, JUDY | REIM 110123 | OH | 11/30/2023 | MW | IS | 88.64 |
| 97 | 00016449 | V9701799 | DEAN, JILLIAN | REIM 110823B | OH | 11/30/2023 | MW | IS | 125.32 |
| 97 | 00016450 | V9701738 | MCKESSON MEDICAL SURGICAL | 21335527 | OH | 11/30/2023 | MW | IS | 634.64 |
| 97 | 00016451 | V9702164 | CASCADE TRAINING CENTER | T881304 | OH | 12/01/2023 | MW | IS | 1,950.00 |
| 97 | 00016452 | V9702011 | LAGUNA BEACH CHAMBER OF COMMER | 61475489830 | OH | 12/01/2023 | MW | IS | 150.00 |
| 97 | 00016453 | V9701553 | PATTERSON DENTAL SUPPLY INC. | 4225466240 | OH | 12/01/2023 | MW | IS | 248.26 |
| 97 | 00016454 | V9701780 | ULINE | 170626824 | OH | 12/01/2023 | MW | IS | 704.16 |

| Issued: | 417,147.17 |
|----------------|------------|
| 97 Bank Total: | 417,147.17 |

Grand Total: 417,147.17

User: MFINSK - Melanie F Inskeep Report: BK3005: Consolidated Check Register Page 4

Current Date: 12/05/2023 Current Time: 09:47:10



1

PERSONNEL ASSIGNMENT ORDER

CLASSIFIED PERSONNEL RESIGNATION/SEPARATION

| NAME | TITLE | EFFECTIVE DATE | LOCATION |
|-------------------|----------------------------|-------------------|----------|
| Stephanie Brizeno | Career Guidance Specialist | 11/07/2023 | SCHS |

CONSENT CALENDAR

Agenda Item 4 December 13, 2023



November 3, 2023

Starbucks Coffee Company 620 Avenida Pico San Clemente, CA 92673 Attn: Stephen Henry

Dear Stephen,

College and Career Advantage (CCA) provides high-quality, engaging and relevant career technical education courses which prepare students to succeed in their post-secondary educational goals and their career aspirations. Each November CCA holds its annual professional development day bringing instructional staff together for a day of professional development.

On behalf of College and Career Advantage, the Governing Board and staff, I want to thank you for the generous donation of coffee and condiments for CCA's professional development day held on November 1, 2023.

Contributors, such as Starbucks, help instructors teach today's students to become tomorrow's workforce.

Sincerely,

Dr. Paul Weir Executive Director

Agenda Item 5 December 13, 2023 CONSENT CALENDAR *COLLEGE AND CAREER ADVANTAGE 33122 Valle Road, San Juan Capistrano, California 92675 (949) 234-9464* WWW.CCAdvantage.ORG

Memorandum of Understanding Between College and Career Advantage and Laguna Beach Unified School District 2023-2024 School Year

Laguna Beach Unified School District (LBUSD) has a long-term partnership with College and Career Advantage (CCA) to provide a wide variety of Career and Technical Education (CTE) courses that are available to students at various locations within the Laguna Beach and Capistrano School Districts.

CCA and LBUSD enter into this agreement in which CCA will employ two LBUSD teachers as well as provide additional CTE courses taught by CCA teachers for the 2023-2024 school year.

CCA will employ Scott Wittkop, a LBUSD teacher, on a 60% contract basis for the 2023-2024 school year to provide courses in the Design, Visual, and Media Arts CTE pathways. CCA agrees to pay LBUSD for the salary cost of Mr. Wittkop's 60% contract and statutory payroll benefits costs. CCA payment will not include health and welfare costs.

CCA will employ Estee Fratzke, a LBUSD teacher, on a 40% contract basis for the 2023-2024 school year to provide courses in the Performing Arts CTE pathway. CCA agrees to pay LBUSD for the salary cost of Mrs. Fratzke's 40% contract and statutory payroll benefits costs. CCA payment will not include health and welfare costs.

CCA will employ staff for the Patient Care Pathway and Emergency Response Pathway classes at LBHS for the 2023-2024 school year, including salary, supplies, and equipment.

At the end of the 2023-24 school year, LBUSD will invoice CCA for approximately \$194,000 to cover the agreed upon salary costs of the two LBUSD employed CTE teachers, Scott Wittkop and Estee Fratzke.

As part of the program, staff, and services provided through this MOU, the total cost LBUSD will pay to CCA for the 2023-24 school year will not exceed \$70,000 due to the one-time grant funding.

October 26, 2023

LBUSD Board Approval Date:

CCA Board Approval Date:

Dr. Paul Weir, Executive Director College and Career Advantage

Chad Mabery, Ed.D. Asst. Superintendent Laguna Beach Unified School District

CONSENT CALENDAR

Agenda Item 6 December 13, 2023

LBUSD 10/19/23

College and Career Advantage Recognized with Distinguished California Education Honor

College and Career Advantage receives Golden Bell Award from California School Boards Association celebrating outstanding education programs and governance practices

SACRAMENTO, **Calif.**, **11**/**30**/**2023** – The College and Career Advantage was selected as one of 60 recipients of California's leading educational honor, the Golden Bell Award. The Golden Bell Awards, celebrating their 44th year, are presented by the California School Boards Association to promote excellence in public education and school board governance by recognizing outstanding programs and governance practices. The awards reflect the depth and breadth of education programs and governance decisions supporting these programs that are necessary to address students' changing needs.

College and Career Advantage received its award at a well-attended reception and ceremony on Nov. 30, 2023, at the Hilton San Francisco Union Square. The awards ceremony was part of CSBA's Annual Education Conference and Trade Show held from Nov. 30-Dec. 2 in San Francisco. The conference is the premier continuing education event for California school board members and the largest education leadership conference in the state.

For over 50 years, Capistrano Unified School District and <u>College and Career Advantage</u> (CCA) have partnered to offer students a comprehensive Career Technical Education (CTE) program. The program has grown to include students from kindergarten through the adult education program, creating the ability for CTE experiences at all points of the educational journey in CUSD. CCA strives to provide high-quality, relevant, and engaging career technical education that prepares students for success in both their career and college pursuits. The mission of CUSD is straightforward, *To prepare our students to meet the challenges of a rapidly changing world*. A careerready person effectively navigates pathways that connect education and employment to achieve a fulfilling, financially-secure and successful career.

Upon successful pathway completion, CCA students will be:

- Competent and prepared for college and 21st century careers
- Critical thinkers with strong communications skills
- Able to apply practical skills to real-world challenges and opportunities

"Our CTE program is one of the most robust programs in the region. Students at all levels have the

opportunity to learn skills that will be relevant for a lifetime. Our students annually achieve success at the highest Agenda Item 8

December 13, 2023

CONSENT CALENDAR

level as demonstrated by highly successful participation in regional, state and national competitions. We have a very stable and committed CTE staff that have deep industry knowledge which is the foundation of our high quality CTE program."

-Paul Weir, Executive Director, College, and Career Readiness

A judging panel composed of experts from school districts and county offices of education across the state reviewed written entries and made initial recommendations. On-site validators then reviewed the recommendations and assessed the programs in action. This year's Golden Bell winners demonstrated that they are addressing student needs through areas such as equity and access, school climate and safety, technology, and wellness.

"As we wrestle with the aftermath of the pandemic and address longstanding issues related to student success, it's important to highlight school districts and county offices of education that are demonstrate promising practices for closing opportunity and achievement gaps and supporting student wellness," said CSBA CEO & Executive Director Vernon M. Billy. "This year's Golden Bell winners have developed remarkable programs that can serve as an example for schools across the state as they work to accelerate learning recovery and foster healthy school environments for all California students.

To learn more about the Golden Bell Awards and all the winners, visit http://awards.csba.org/golden-bell/

CSBA is a nonprofit education association representing the elected officials who govern public school districts and county offices of education. With a membership of nearly 1,000 educational agencies statewide, CSBA brings together school governing boards and district and county office administrators to advocate for effective policies that advance the education and well-being of the state's more than 6 million school-age children. Learn more at <u>www.csba.org</u>.

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: 2022-2023 ANNUAL AUDIT REPORT – UNDER SEPARATE COVER

BACKGROUND INFORMATION

Each year College and Career Advantage participates in an independent audit of general purpose financial statements. It is the responsibility of the audit firm to express an opinion on those statements and the results of the CCA's general operations.

CURRENT SITUATION

Christy White, Inc. conducted a remote audit for College and Career Advantage beginning with the preliminary audit on March 23, 2023. Melanie Inskeep, Accountant, and I have reviewed the Audit Report and there are no recommended changes. The Audit Report will be submitted to Orange County Department of Education by December 15, 2023.

Valerie McMasters-Shaw from the audit firm will remotely present and review the audit report and address any questions from the Board.

RECOMMENDATION

It is requested that the Board, by formal action, acknowledge receipt of the Audit Report for the year ending June 30, 2023.

ACTION/VOTE

Agenda Item 9 December 13, 2023

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: SINGLE BUDGET ADOPTION

BACKGROUND INFORMATION

College and Career Advantage has participated in the single budget adoption process for the past several years. Under AB 1000, the District must adopt its final budget by June 30.

CURRENT SITUATION

The District must notify the Orange County Department of Education of intent to continue with the single budget adoption.

RECOMMENDATION

It is respectfully requested that the Board authorize the Executive Director to proceed with the single budget adoption for fiscal year 2024-25.

ACTION/VOTE

Agenda Item 10 December 13, 2023

Memorandum

TO: CCA Governing Board

FROM: Melanie Inskeep, Accountant

DATE: December 13, 2023

SUBJECT: First Interim Report

BACKGROUND INFORMATION

Education Code 1240(j)(I) requires that districts provide the County Superintendents of Schools with an interim report on the organization's fiscal condition through the periods ending October 31 and January 31.

CURRENT SITUATION

Staff has prepared the First Interim Report as of October 31, 2023.

Updated Current Budget for 2023/24, total revenue projection is \$6,825,097. Total projected expenditures of \$7,511,287. Utilizing \$686,190 of the \$3,013,710 beginning fund balance, which includes 2022/23 Cary-Over and Reserves, resulting in an ending fund balance of \$2,327,519.

The following assumptions were made in preparation of the College and Career Advantage's (CCA) current budget and the First Interim Report for the 2023/24 fiscal year.

GENERAL FUND REVENUES

All Other State Revenues: \$5,293,318

Career Technical Education Incentive Grant (CTEIG): \$3,834,645 2022/23 Carry-Over/Passthrough \$638,503 2023/24 Projection \$3,196,142

K12 Strong Workforce Program (K12 SWP): \$1,087,999 2021/22 Carry-Over/Passthrough \$195,000 2022/23 Carry-Over/Passthrough \$732,438 2023/24 Pathway Coordinator \$130,000 2023/24 OC Regional Consortium \$30,561

STRS on Behalf projection: \$370,674

ACTION/VOTE

Agenda Item 11 December 13, 2023

All Other Local Revenues: \$1,531,778

Interest: \$100,000 California Adult Education Program (CAEP): \$649,509 2023/24 Grant: \$505,425 2023/24 ELL Grant: \$144,084 Apportionment/Passthrough from JPA Partner Districts: \$621,830 Reduced 2023/24 then returning to pre-COVID allocation in 2024/25. K16 Grants: \$160,439 2023/24 \$43,000 (3 Years 2023/24 through 2025/26) 2022/23 Carryover of CUSD Passthrough: \$37,439 2023/24 CUSD Passthrough: \$80,000 (4 Years 2022/23 through 2025/26)

In summary, total revenue projected at First Interim for 2023/24 is \$6,825,097, an increase of \$93,239 from Budget Adoption.

GENERAL FUND EXPENDITURES

Certificated and Classified Salaries

Certificated salaries are projected to be \$2,546,818, an increase of \$3,869 to match estimated salaries from Budget Adoption projections.

Classified salaries are projected at \$991,500, a decrease of \$35,052 from Adopted Budget. This reflects reducing skills assistants for 2023/24 school year and not replacing a Career Guidance Specialist.

Employee Benefits

Employee Benefits are projected to be \$1,672,829, an increase of \$27,796 from the Adopted Budget. This reflects changes to benefits based on percentage of salary. Health and Welfare benefits rates will be adjusted again in January, for the new rates.

Textbooks, Supplies and Non-capitalized Equipment

Expenditures for textbooks, materials and supplies and equipment are projected at \$426,518, a decrease of \$12,188 58 from the Adopted Budget to reflect current expenditure projections.

Services and Other Operating Expenditures

Expenditures for services and operating expenditures are projected at \$575,073, an decrease of \$101,300.26 from the Adopted Budget to reflect current expenditure projections.

Capital Outlay

Capital Outlay projections of \$107,609, increased \$57,609 based on residual expenditures from COVID Supplemental Funding.

Other Outgo

Passthroughs to JPA Districts, \$1,190,939, increase of \$391,903 from the Adopted Budget.

2021/22 K12 SWP (Round 4) Passthrough – CUSD/LBUSD: \$195,000 2022/23 K12 SWP (Round 5) Passthrough – CUSD/LBUSD: \$117,000 2022/23 CTEIG Passthrough – CUSD/LBUSD: \$878,939

In summary, total expenditures at First Interim for 2023/24 are projected to be \$7,511,287, an increase of \$332,636 from the Adopted Budget, to reflect projected expenses and include carryover passthrough amounts.

ENDING FUND BALANCE

The following reflects the components of the CCA's July 1, 2023, beginning fund balance of \$3,013,709:

- \$ 10,000 Revolving Cash Fund
- \$ 11,925 Restricted (Handicap Pupils)
- \$ 304,111 Reserve for Economic Uncertainties
- \$ 2,687,673 Reserve of COVID Supplemental from 2021/22

This is above the 5% State reserve requirement.

At fiscal year ending 6/30/2024, the ending fund balance for CCA is projected to be at \$2,327,519.

SUBSEQUENT MULTIYEAR PROJECTIONS (2024/25 AND 2025/26)

<u>Revenue</u>

Staff anticipates projections for 2024/25 and 2025/26 revenue to remain at 2023/24 levels for K12 SWP Pathway Coordinator (\$130,000), CTEIG (\$3,196,142), CAEP (\$505,425) and interest (\$100,000). Staff also anticipates Apportionment/Passthrough from the JPA Districts for 2024/25 and 2025/26 returning to \$1,608,200. STRS on Behalf is projected at \$383,647 for 2024/25 and \$397,075 for 2025/26. K16 Funding of \$123,000 for 2024/25 and 2025/26 Staff is including K12 Strong Workforce Program Grant funds for 2024/25 \$735,000 and 2025/26 \$840,645 a conservative estimate based on prior year grants. At the time of First Interim, for 2024/25 revenue is projected at \$6,781,414 and for 2025/26 projected revenue is \$6,900,487.

Expenditures

Expenditures projected to match revenues at \$6,781,414 for 2024/25 are \$6,900,487 for 2025/26. Expenditures may be adjusted when more information becomes available.

In summary, at First Interim of 2023/24 ending fund balance projection for 2024/25 and 2025/26 is \$2,327,519.

PROJECTION OF FINANCIAL CONDITION

The Executive Director will prepare a budget projection for the subsequent fiscal year on or before March 1st to submit to each JPA District Superintendent for approval as outlined in the Joint Powers Agreement.

Staff projects that the CCA will be in a positive financial position for the 2023/24 fiscal year. Similarly, for the subsequent two fiscal years, 2024/25 and 2025/26, at the time of First Interim, a positive financial position is projected.

The First Interim Report is based on the most updated and reliable fiscal information available to staff.

RECOMMENDATION

It is respectfully requested that the Governing Board approve a Positive Certification of the updated fiscal plan as presented. The First Interim Report will become the CCA's revised operating budget for fiscal year 2023/24.

College and Career Advantage ROP JPA Orange County

| | Signed: | | Dat | e: |
|---------------|--|---|---|---|
| | | JPA Administrator or Designe | 38 | Date: uthorized special meeting of the governing board. werning board of the JPA. (Pursuant to EC sections 41023 and 42131) Signed: President of the Governing Board current projections this JPA will meet its financial obligations for the current fiscal year and current projections this JPA may not meet its financial obligations for the current fiscal year current projections this JPA will be unable to meet its financial obligations for the remainder current projections this JPA will be unable to meet its financial obligations for the remainder |
| NOTICE OF IN | NTERIM REVIEW. All act | ion shall be taken on this report during a regu | lar or authorized special meeting of the govern | ing board. |
| To the County | Superintendent of Schoo | ols: | | |
| This in | nterim report and certifica | ation of financial condition are hereby filed by | the governing board of the JPA. (Pursuant to | EC sections 41023 and 42131) |
| | Meeting Date: De | cember 13, 2023 | Signe | d: |
| CERTIFICATIO | ON OF FINANCIAL CON | DITION | | President of the Governing Board |
| x | POSITIVE CERTIFICAT | JON | | |
| | As President of the Gov subsequent two fiscal y | | d upon current projections this JPA will meet its | financial obligations for the current fiscal year and |
| | QUALIFIED CERTIFICA | ATION | | |
| | As President of the Gov or two subsequent fisca | | I upon current projections this JPA may not m | eet its financial obligations for the current fiscal year |
| | NEGATIVE CERTIFICA | TION | | |
| | | erning Board of this JPA, I certify that based Ir or for the subsequent fiscal year. | upon current projections this JPA will be unab | le to meet its financial obligations for the remainder |
| Contac | ct person for additional in | formation on the interim report: | | |
| | Name: Dr. | Paul Weir | Telephone | 949-234-9476 |
| | | | | |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI), Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| | D STANDARDS | | Met | Not Me | |
|------------------------------------|---|---|-----|--------|--|
| | | | | NOT W | |
| 1 | Average Daily Attendance | This criterion is not checked for JPAs. | n/a | | |
| CRITERIA AND STANDARDS (continued) | | | | | |
| 2 | Enrollment | This criterion is not checked for JPAs. | n/a | 1 | |
| 3 | ADA to Enrollment | This criterion is not checked for JPAs. | n/a | | |
| 4 | Local Control Funding Formula (LCFF) Revenue | This criterion is not checked for JPAs. | n/a | | |
| 5 | Salaries and Benefits | Projected ratio of total salaries and benefits to total general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. | | x | |
| 6a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | x | |
| 6b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | x | |
| 7 | Ongoing and Major Maintenance Account | This criterion is not checked for JPAs. | n/a | | |
| 8 | Deficit Spending | Deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. | | x | |
| 9a | Fund Balance | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years. | x | Ì | |
| 9b | Cash Balance | Projected general fund cash balance will be positive at the end of the current fiscal year. | x | | |
| 10 | Reserves | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years. | | x | |
| SUPPLEMENT | AL INFORMATION | | No | Yes | |
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget? | x | | |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? | x | | |

| e and Career Advantage ROP JPA e County | | First Interim JPA CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2023-24 | | E817SHFPTF(| |
|--|---|---|-----|-------------|--|
| \$3 | Temporary Interfund Borrowings | Are there projected temporary borrowings between funds? | x | 1 | |
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | x | | |
| \$5 | Contributions | Have transfers to or from the general fund to cover operating deficits changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | x | | |
| SUPPLEMEN | TAL INFORMATION (continued) | | No | Yes | |
| S6 | Long-term Commitments | Does the JPA have long-term (multiyear) commitments or debt agreements? | x | | |
| | | If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2022-23) annual payment? | n/a | | |
| | | If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | n/a | | |
| S7a | Postemployment Benefits Other than Pensions | Does the JPA provide postemployment benefits other than pensions (OPEB)? | | x | |
| | | If yes, have there been changes since budget adoption in OPEB liabilities? | x | | |
| S7b | Other Self-insurance Benefits | Does the JPA operate any self-insurance programs (e.g., workers' compensation)? | | х | |
| | | If yes, have there been changes since budget adoption in self-insurance liabilities? | x | | |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: | | | |
| | | Certificated? (Section S8A, Line 1b) | n/a | | |
| | | Classified? (Section S8B, Line 1b) | n/a | | |
| | | Management/supervisor/confidential? (Section S8C, Line 1b) | n/a | | |
| S9 | Status of Other Funds | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year? | n/a | | |
| DDITIONAL | FISCAL INDICATORS | | No | Yes | |
| A1 | Negative Cash Flow | Do cash flow projections show that the JPA will end the current fiscal year with a negative cash balance in the general fund? | x | | |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? | x | | |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior and current fiscal years? | n/a | | |
| A4 | New Charter Schools Impacting JPA's Enrollment | Are any new charter schools operating in JPA boundaries that are impacting the JPA's enrollment, either in the prior or current fiscal years? | n/a | | |
| A5 | Salary Increases Exceed COLA | Has the JPA entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x | | |
| A6 | Uncapped Health Benefits | Does the JPA provide uncapped (100% employer paid) health benefits for current or retired employees? | x | | |
| A7 | Independent Financial System | Is the JPA's financial system independent from the county office system? | x | | |
| A8 | Fiscal Distress Reports | Does the JPA have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | x | | |
| A9 | Change of JPA Director or Financial Official | Have there been personnel changes in the JPA director or financial official positions within the last 12 months? | x | | |

2023-24 First Interim General Fund / County School Service Fund Expenditures by Object

30400890000000 Form 01I E817SHFPTF(2023-24)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Columr B & D (F) |
|--|-------------------|-----------------------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| A. REVENUES | | | | 1 | 1 | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 5,381,798.99 | 5,381,798.99 | 1,695,941.39 | 5,293,318.22 | (88,480.77) | -1.6% |
| 4) Other Local Revenue | | 8600-8799 | 1,350,059.00 | 1,350,059.00 | 831,715.54 | 1,531,778.75 | 181,719.75 | 13.5% |
| 5) TOTAL, REVENUES | | | 6,731,857.99 | 6,731,857.99 | 2,527,656.93 | 6,825,096.97 | | |
| B. EXPENDITURES | | | | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 2,542,948.74 | 2,542,948.74 | 622,366.33 | 2,546,818.00 | (3,869.26) | -0.2% |
| 2) Classified Salaries | | 2000-2999 | 1,026,553.01 | 1,026,553.01 | 246,304.95 | 991,500.58 | 35,052.43 | 3.4% |
| 3) Employee Benefits | | 3000-3999 | 1,645,032.69 | 1,645,032.69 | 350,044.37 | 1,672,829.15 | (27,796.46) | -1.7% |
| 4) Books and Supplies | | 4000-4999 | 438,707.40 | 438,707.40 | 204,570.56 | 426,518.66 | 12,188.74 | 2.8% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 676,595.37 | 676,595.37 | 266,370.84 | 575,073.11 | 101,522.26 | 15.0% |
| 6) Capital Outlay | | 6000-6999 | 50,000.00 | 50,000.00 | 107,609.02 | 107,609.02 | (57,609.02) | -115.2% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100- 7299,7400- 7499 | 799,035.50 | 799,035.50 | 0.00 | 1,190,939.05 | (391,903.55) | -49.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 7,178,872.71 | 7,178,872.71 | 1,797,266.07 | 7,511,287.57 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (447,014.72) | (447,014.72) | 730,390.86 | (686,190.60) | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| 1) Interfund Transfers | | | | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (447,014.72) | (447,014.72) | 730,390.86 | (686,190.60) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance | | | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 2,970,590.91 | 2,970,590.91 | | 3,013,709.98 | 43,119.07 | 1.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,970,590.91 | 2,970,590.91 | | 3,013,709.98 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,970,590.91 | 2,970,590.91 | | 3,013,709.98 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,523,576.19 | 2,523,576.19 | | 2,327,519.38 | | |
| Components of Ending Fund Balance | | | | | | | | |
| a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 10,000.00 | 10,000.00 | | 10,000.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 2,347,269.81 | 2,347,269.81 | | 2,013,408.87 | | |
| c) Committed | | | | | | | | |

California Dept of Education

SACS Financial Reporting Software - SACS V7

File: Fund-Bi, Version 4

2023-24 First Interim General Fund / County School Service Fund Expenditures by Object

304008900000000 Form 01I E817SHFPTF(2023-24)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| d) Assigned | | | | | | | | } |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 166,306,38 | 166,306.38 | | 304,110.51 | 1 | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |
| FEDERAL REVENUE | | | | | | | | |
| Special Education Discretionary Grants | | 8182 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues From Federal Sources | | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Other State Apportionments | | | | | | | | |
| All Other State Apportionments - Current Year | | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 799,035.50 | 799,035.50 | 391,903.55 | 1,190,939.05 | 391,903.55 | 49.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 3,469,795.41 | 3,469,795.41 | 558,599.05 | 2,955,705.55 | (514,089.86) | -14.8% |
| Drug/Alcohol/Tobacco Funds | 6695 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 1,112,968.08 | 1,112,968.08 | 745,438.79 | 1,146,673.62 | 33,705.54 | 3.0% |
| TOTAL, OTHER STATE REVENUE | | | 5,381,798.99 | 5,381,798.99 | 1,695,941.39 | 5,293,318.22 | (88,480.77) | -1.6% |
| OTHER LOCAL REVENUE | | | | | | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 100,000.00 | 100,000.00 | 38,005.80 | 100,000.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 49,634.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | | | | - |
| Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| In-District Premiums/Contributions | | 8674 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transportation Fees From Individuals | | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | ĺ | | | |
| | | | 1 | 1 | 1 | | 1 | |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: Fund-Bi, Version 4

2023-24 First Interim General Fund / County School Service Fund Expenditures by Object

304008900000000 Form 011 E817SHFPTF(2023-24)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (CoI B & D) (E) | % Diff Column B & D (F) |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| All Other Local Revenue | | 8699 | 548,029.00 | 548,029.00 | 84,805.99 | 692,509.00 | 144,480.00 | 26.4% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers in | | 8781-8783 | 702,030.00 | 702,030.00 | 659,269.75 | 739,269.75 | 37,239.75 | 5.3% |
| Transfers of Apportionments | | | | | | | | |
| Special Education SELPA Transfers | | | r | | | | | |
| From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6500 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers | | | | | | | | |
| From Districts or Charter Schools | 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 1,350,059.00 | 1,350,059.00 | 831,715.54 | 1,531,778.75 | 181,719.75 | 13.5% |
| TOTAL, REVENUES | | | 6,731,857.99 | 6,731,857.99 | 2,527,656.93 | 6,825,096.97 | | |
| CERTIFICATED SALARIES | | | | | | | | |
| Certificated Teachers' Salaries | | 1100 | 2,129,049.00 | 2,129,049.00 | 483,101.01 | 2,129,049.00 | 0.00 | 0.0% |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 413,899.74 | 413,899.74 | 139,265.32 | 417,769.00 | (3,869.26) | -0.9% |
| Other Certificated Salaries | | 1900 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 2,542,948.74 | 2,542,948.74 | 622,366.33 | 2,546,818.00 | (3,869.26) | -0.2% |
| CLASSIFIED SALARIES | - | | | | | | | |
| Classified Instructional Salaries | | 2100 | 20,000.00 | 20,000.00 | 6,533.10 | 6,533.10 | 13,466.90 | 67.3% |
| Classified Support Salaries | | 2200 | 538,992.51 | 538,992.51 | 103,113.96 | 440,066.98 | 98,925.53 | 18.4% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 153,445.00 | 153,445.00 | 38,361.24 | 153,445.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 314,115.50 | 314,115.50 | 98,296.65 | 391,455.50 | (77,340.00) | -24.6% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 1,026,553.01 | 1,026,553.01 | 246,304.95 | 991,500.58 | 35,052.43 | 3.4% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | | 3101-3102 | 803,504.25 | 803,504.25 | 39,154.38 | 818,891.49 | (15,387.24) | -1.9% |
| PERS | | 3201-3202 | 268,164.14 | 268,164.14 | 59,081.30 | 256,719.14 | 11,445.00 | 4.3% |
| OASDI/Medicare/Alternative | | 3301-3302 | 52,997.78 | 52,997.78 | 13,067.30 | 50,447.06 | 2,550.72 | 4.8% |
| Health and Welfare Benefits | | 3401-3402 | 439,115.84 | 439,115.84 | 207,981.30 | 465,070.83 | (25,954.99) | -5.9% |
| Unemployment Insurance | | 3501-3502 | 17,840.32 | 17,840.32 | 155.77 | 17,943.52 | (103.20) | -0.6% |
| Workers' Compensation | | 3601-3602 | 59,967.63 | 59,967.63 | 29,492.17 | 60,314.38 | (346.75) | -0.6% |
| OPEB, Allocated | | 3701-3702 | 3,442.73 | 3,442.73 | 1,112.15 | 3,442.73 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | | 1,645,032.69 | 1,645,032.69 | 350,044.37 | 1,672,829.15 | (27,796.46) | -1.7% |
| BOOKS AND SUPPLIES Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 1,998.59 | 2,600.00 | (2,600.00) | New |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: Fund-Bi, Version 4

Page 3

2023-24 First Interim General Fund / County School Service Fund Expenditures by Object

304008900000000 Form 01I E817SHFPTF(2023-24)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 395,547.55 | 395,547.55 | 125,285.61 | 331,708.81 | 63,838.74 | 16.1% |
| Noncapitalized Equipment | | 4400 | 43,159.85 | 43,159.85 | 77,286.36 | 92,209.85 | (49,050.00) | -113.6% |
| Food | | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 438,707.40 | 438,707.40 | 204,570.56 | 426,518.66 | 12,188.74 | 2.8% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 29,966.58 | 29,966.58 | 25,055.70 | 40,851.51 | (10,884.93) | -36.3% |
| Dues and Memberships | | 5300 | 25,000.00 | 25,000.00 | 17,155.44 | 25,000.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 68,120.00 | 68,120.00 | 68,871.00 | 68,871.00 | (751.00) | -1.1% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized | | 5600 | 0.00 | 0,00 | 707.00 | 707.00 | (707.00) | New |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Operating Expenditures | | 5800 | 553,008.79 | 553,008.79 | 154,281.70 | 439,143,60 | 113,865.19 | 20.6% |
| Communications | | 5900 | 500.00 | 500,00 | 300.00 | 500.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING | | 0000 | 500.00 | 500,00 | 500.00 | 300.00 | 0.00 | 0.070 |
| EXPENDITURES | | | 676,595.37 | 676,595.37 | 266,370.84 | 575,073.11 | 101,522.26 | 15.0% |
| CAPITAL OUTLAY | | | | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 50,000.00 | 50,000.00 | 107,609.02 | 107,609.02 | (57,609.02) | -115.2% |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Lease Assets | | 6600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Subscription Assets | | 6700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 50,000.00 | 50,000.00 | 107,609.02 | 107,609.02 | (57,609.02) | -115.2% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | | |
| Tuition | | | | | | | | |
| Tuition, Excess Costs, and/or Deficit Payments | | | | | | | ĺ | ĺ |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers Out | | | 5.00 | 0,00 | 5.00 | 5,00 | 5.55 | 2.270 |
| Transfers of Pass-Through Revenues | | | | | | | | |
| To Districts or Charter Schools | | 7211 | 799,035.50 | 799,035.50 | 0.00 | 1,190,939.05 | (391,903.55) | -49.0% |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| Special Education SELPA Transfers of | | 1210 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.075 |
| Apportionments | 6500 | 7204 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.007 |
| To Districts or Charter Schools | 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6500 | 7223 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |

California Dept of Education

SACS Financial Reporting Software - SACS V7

File: Fund-Bi, Version 4

2023-24 First Interim General Fund / County School Service Fund Expenditures by Object

304008900000000 Form 01I E817SHFPTF(2023-24)

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date {C} | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D {F} |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| To Districts or Charter Schools | 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | i | 799,035.50 | 799,035.50 | 0.00 | 1,190,939.05 | (391,903.55) | -49.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EXPENDITURES | ··· | | 7,178,872.71 | 7,178,872.71 | 1,797,266.07 | 7,511,287.57 | | |
| INTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | <u> </u> | | | | | | | |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from SBITAs | | 8974 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | | |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | _ | | | | | |
| (a - b + c - d + e) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| alifomia Dept of Education | <u>.</u> | | | | | | <u>_</u> | |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: Fund-Bi, Version 4

| Resource | Description | 2023-24 Projected Totals |
|---------------------------|---|--------------------------------|
| 6360 | Pupils with Disabilities Attending ROC/P | 11,925.80 |
| 7431 | COVID-19 Supplemental Funding for ROCPs | 2,001,483.07 |
| Total, Restricted Balance | | 2,013,408.87 |

| Fund: 01 General Fund Resource: 0000 Unrestricted | | |
|--|--------|---|
| Description | Object | 2023-24 Board Approved Operating Budget |
| Ending Fund Balance | 979Z | 176,306.38 |
| Components of Ending Fund Balance | | |
| Nonspendable | | |
| Revolving Cash | 9711 | 10,000.00 |
| Stores | 9712 | 0.00 |
| Prepaid Expenditures | 9713 | 0.00 |
| All Others | 9719 | 0.00 |
| Restricted | 9740 | 0.00 |
| Committed | | |
| Stabilization Arrangements | 9750 | 0.00 |
| Other Commitments | 9760 | 0.00 |
| Assigned | | |
| Other Assignments | 9780 | 0.00 |
| Unassigned/Unappropriated | | |
| Reserve for Economic Uncertainties | 9789 | 166,306.38 |
| Unassigned/Unappropriated | 9790 | 0.00 |

F

| First Inter | im |
|---------------------------|----------------------|
| Components of Ending Fund | Balance/Net Position |

| Fund: 01 General Fund Resource: 6360 Pupils with Disabilities Attending ROC/P | | |
|--|--------|---|
| Description | Object | 2023-24 Board Approved Operating Budget |
| Ending Fund Balance | 979Z | 11,925.80 |
| Components of Ending Fund Balance | | |
| Nonspendable | | |
| Revolving Cash | 9711 | 0.00 |
| Stores | 9712 | 0.00 |
| Prepaid Expenditures | 9713 | 0.00 |
| All Others | 9719 | 0.00 |
| Restricted | 9740 | 11,925.80 |
| Committed | | |
| Stabilization Arrangements | 9750 | 0.00 |
| Other Commitments | 9760 | 0.00 |
| Assigned | | |
| Other Assignments | 9780 | 0.00 |
| Unassigned/Unappropriated | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 |
| Unassigned/Unappropriated | 9790 | 0.00 |

.

First Interim Components of Ending Fund Balance/Net Position

| Fund: 01 General Fund Resource: 7431 COVID-19 Supplemental Funding for ROCPs | | | | |
|---|--------|---|--|--|
| Description | Object | 2023-24 Board Approved Operating Budget | | |
| Ending Fund Balance | 979Z | 2,335,344.01 | | |
| Components of Ending Fund Balance | | | | |
| Nonspendable | | | | |
| Revolving Cash | 9711 | 0.00 | | |
| Stores | 9712 | 0.00 | | |
| Prepaid Expenditures | 9713 | 0.00 | | |
| All Others | 9719 | 0.00 | | |
| Restricted | 9740 | 2,335,344.01 | | |
| Committed | | | | |
| Stabilization Arrangements | 9750 | 0.00 | | |
| Other Commitments | 9760 | 0.00 | | |
| Assigned | | | | |
| Other Assignments | 9780 | 0.00 | | |
| Unassigned/Unappropriated | | | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 | | |
| Unassigned/Unappropriated | 9790 | 0.00 | | |

Eiret Intoria

| First Interim |
|--|
| Components of Ending Fund Balance/Net Position |

| Fund: 01 General Fund Resource: 0000 Unrestricted | | |
|--|--------|--------------------------------|
| Description | Object | 2023-24 Projected Totals |
| Ending Fund Balance | 979Z | 314,110.51 |
| Components of Ending Fund Balance | | |
| Nonspendable | | |
| Revolving Cash | 9711 | 10,000.00 |
| Stores | 9712 | 0.00 |
| Prepaid Expenditures | 9713 | 0.00 |
| All Others | 9719 | 0.00 |
| Restricted | 9740 | 0.00 |
| Committed | | |
| Stabilization Arrangements | 9750 | 0.00 |
| Other Commitments | 9760 | 0.00 |
| Assigned | | |
| Other Assignments | 9780 | 0.00 |
| Unassigned/Unappropriated | | |
| Reserve for Economic Uncertainties | 9789 | 304,110.51 |
| Unassigned/Unappropriated | 9790 | 0.00 |

Fund: 01 General Fund

| Resource: 6360 Pupils with Disabilities Attending ROC/P | | |
|---|--------|--------------------------------|
| Description | Object | 2023-24 Projected Totals |
| Ending Fund Balance | 9792 | 11,925.80 |
| Components of Ending Fund Balance | | |
| Nonspendable | | |
| Revolving Cash | 9711 | 0.00 |
| Stores | 9712 | 0.00 |
| Prepaid Expenditures | 9713 | 0.00 |
| All Others | 9719 | 0.00 |
| Restricted | 9740 | 11,925.80 |
| Committed | | |
| Stabilization Arrangements | 9750 | 0.00 |
| Other Commitments | 9760 | 0.00 |
| Assigned | | i i |
| Other Assignments | 9780 | 0.00 |
| Unassigned/Unappropriated | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 |
| Unassigned/Unappropriated | 9790 | 0.00 |

| Fund: 01 General Fund Resource: 7431 COVID-19 Supplemental Funding for ROCPs | | |
|---|--------|--------------------------------|
| Description | Object | 2023-24 Projected Totals |
| Ending Fund Balance | 979Z | 2,001,483.07 |
| Components of Ending Fund Balance | | |
| Nonspendable | | |
| Revolving Cash | 9711 | 0.00 |
| Stores | 9712 | 0.00 |
| Prepaid Expenditures | 9713 | 0.00 |
| All Others | 9719 | 0.00 |
| Restricted | 9740 | 2,001,483.07 |
| Committed | | |
| Stabilization Arrangements | 9750 | 0.00 |
| Other Commitments | 9760 | 0.00 |
| Assigned | | |
| Other Assignments | 9780 | 0.00 |
| Unassigned/Unappropriated | | |
| Reserve for Economic Uncertainties | 9789 | 0.00 |
| Unassigned/Unappropriated | 9790 | 0.00 |

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

30 40089 0000000 Form CASH E817SHFPTF(2023-24)

| Description | Object | Beginning Balances (Ref. Only) | July | August | September | October | November | December | January | February |
|--|---------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | | | | | | | | | <u> </u> | |
| A. BEGINNING CASH | | | 4,997,722.38 | 4,292,544.03 | 2,051,117.66 | 2,570,189.63 | 2,098,773.86 | 1,706,056.99 | 1,727,106.15 | 938,425.83 |
| B. RECEIPTS | | | | | | | | | ., | |
| LCFF/Revenue Limit Sources | | | | | | | | | | |
| Principal Apportionment | 8010- 8019 | | | | | | | | | |
| Property Taxes | 8020- 8079 | | ····· | | | | | | | |
| Miscellaneous Funds | 8080- 8099 | | | | | | | | | |
| Federal Revenue | 8100- 8299 | | | | | | | | | |
| Other State Revenue | 8300- 8599 | 1 | 1,565,941.39 | | 130,000.00 | | | | | 3,597,376.83 |
| Other Local Revenue | 8600- 8799 | | 87,083.55 | 17,977.32 | 717,190.12 | 9,464.55 | 93,126.55 | 194,503.08 | 50,485.08 | 50,485.08 |
| Interfund Transfers In | 8910- 8929 | | | | | | | | | |
| All Other Financing Sources | 8930- 8979 | | | | | | | | | |
| TOTAL RECEIPTS | | | 1,653,024.94 | 17,977.32 | 847,190.12 | 9,464.55 | 93,126,55 | 194,503,08 | 50,485.08 | 3,647,861.91 |
| C. DISBURSEMENTS | | | | | | | | | | 3,647,861.91 |
| Certificated Salaries | 1000- 1999 | | 76,893.59 | 64,304.91 | 241,175.34 | 239,992.49 | 241,939.64 | | 483,879.28 | 239,726.55 |
| Classified Salaries | 2000- 2999 | | (3,098.07) | 70,188.48 | 89,531.32 | 89,683.22 | 83,547.49 | 85,793.87 | 89,064.49 | 82,625.05 |
| Employ ee Benefits | 3000- 3999 | | 56,042.23 | 88,838.26 | 92,395.80 | 112,768.08 | 123,486.71 | 44,516.00 | 223,077.58 | 126,458.63 |
| Books and Supplies | 4000- 4999 | | 5,839.86 | 71,948.32 | 90,603.33 | 36,179.05 | 93,763.58 | 18,312.07 | 18,312.07 | 18,312.07 |
| Services | 5000- 5999 | | 125,453.73 | 13,144.75 | 45,014.83 | 82,757.53 | 24,831.98 | 24,831.98 | 24,831.98 | 24,831.98 |
| Capital Outlay | 6000- 6599 | | 0.00 | 100,337.41 | 7,271.61 | | | | - <u></u> | |
| Other Outgo | 7000- 7499 | | | | | | | | | ····· |
| Interfund Transfers Out | 7600- 7629 | | | | | | | | | |

Califomia Dept of Education

SACS Financial Reporting Software - SACS V7

File: CASH, Version 5

-43-

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

30 40089 0000000 Form CASH E817SHFPTF(2023-24)

| Description | Object | Beginning Balances (Ref. Only) | July | August | September | October | November | December | January | February |
|--|-----------------------|--------------------------------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|---------------------------------------|
| All Other Financing Uses | 7630- 7699 | | | | | | | | | |
| TOTAL DISBURSEMENTS | | | 261,131.34 | 408,762,13 | 565,992.23 | 561,380.37 | 567,569.40 | 173,453.92 | 000.405.40 | |
| D. BALANCE SHEET ITEMS | | | | | | | | 173,453.92 | 839,165.40 | 491,954.28 |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not In Treasury | 9111- 9199 | | | | | | | | | |
| Accounts Receivable | 9200- 9299 | | (45,459.86) | (687.76) | 237,424.13 | 80,950.00 | 81,725.98 | | | |
| Due From Other Funds | 9310 | | | | | | | | | |
| Stores | 9320 | | | | | | | | | |
| Prepaid Expenditures | 9330 | | | | | | | | ····· | |
| Other Current Assets | 9340 | | | | | | | | | |
| Lease Receivable | 9380 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | | |
| SUBTOTAL | | 0.00 | (45,459.86) | (687.76) | 237,424.13 | 80,950,00 | 81,725.98 | 0.00 | 0.00 | |
| Liabilities and Deferred Inflows | | | | | | | ,, 20.00 | | 0.00 | 0.00 |
| Accounts Payable | 9500 - 9599 | | 2,051,612.09 | 1,849,953.80 | (449.95) | 449,95 | | | | |
| Due To Other Funds | 9610 | | | | | | | | ······ | |
| Current Loans | 9640 | | | | | | | | | |
| Unearned Revenues | 9650 | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Deferred Inflows of Resources | 9690 | | | | | | | <u></u> | | <u> </u> |
| SUBTOTAL | | 0.00 | 2,051,612.09 | 1,849,953.80 | (449.95) | 449.95 | | | | |
| Nonoperating | | | | ., | (++0.00) | 449.95 | 0.00 | 0.00 | 0.00 | 0.00 |
| Suspense Clearing | 9910 | | | | | | | | | |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | (2,097,071.95) | (1,850,641.56) | 237,874.08 | 80,500.05 | 81,725.98 | 0,00 | | |
| E. NET INCREASE/DECREASE (B - C + D) | | | (705,178.35) | (2,241,426.37) | 519,071.97 | (471,415.77) | (392,716.87) | | 0.00 | 0.00 |
| F. ENDING CASH (A + E) | | | 4,292,544.03 | 2,051,117.66 | 2,570,189.63 | 2,098,773.86 | 1,706,056.99 | 21,049.16 | (788,680.32) | 3,155,907.63 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | _,000,110.00 | 1,700,000,99 | 1,727,106.15 | 938,425.83 | 4,094,333.46 |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CASH, Version 5

Page 2

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

| Description | Object | March | April | May | June | Accruals | Adjustments | TOTAL | BUDGET |
|--|---------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|-------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | | | | | | | | | |
| A. BEGINNING CASH | | 4,094,333.46 | 3,652,864.26 | 3,185,763.86 | 2,757,110.26 | | | | |
| B. RECEIPTS | | | | | | | | | |
| LCFF/Revenue Limit Sources | | | | | | | [| | |
| Principal Apportionment | 8010- 8019 | | | | | 0.00 | | 0.00 | 0.0 |
| Property Taxes | 8020- 8079 | | | | | | | 0.00 | 0.0 |
| Miscellaneous Funds | 8080- 8099 | | | | | | | 0.00 | 0.0 |
| Federal Revenue | 8100- 8299 | | | | | | | 0.00 | 0.0 |
| Other State Revenue | 8300- 8599 | | | | | | | 5,293,318.22 | 5,293,318.2 |
| Other Local Revenue | 8600- 8799 | 50,485.08 | 50,485.08 | 50,485.08 | 160,008.18 | | | 1,531,778.75 | 1,531,778.7 |
| Interfund Transfers In | 8910- 8929 | | | | | | | 0.00 | 0.0 |
| All Other Financing Sources | 8930- 8979 | | | | | | | 0.00 | 0.0 |
| | | 50,485.08 | 50,485.08 | 50,485.08 | 160,008.18 | 0.00 | 0.00 | 6,825,096.97 | 6,825,096,9 |
| C. DISBURSEMENTS | | | | | | | | | |
| Certificated Salaries | 1000- 1999 | 239,726.55 | 265,357.75 | 226,910.95 | 226,910.95 | 0.00 | | 2,546,818.00 | 2,546,818.0 |
| Classified Salaries | 2000- 2999 | 82,625.05 | 82,625.05 | 82,625.05 | 82,625.05 | 73,664.53 | | 991,500.58 | 991,500.5 |
| Employee Benefits | 3000- 3999 | 126,458.63 | 126,458.63 | 126,458.63 | 425,869.97 | | | 1,672,829.15 | 1,672,829.1 |
| Books and Supplies | 4000- 4999 | 18,312.07 | 18,312.07 | 18,312.07 | 18,312.10 | | | 426,518.66 | 426,518.6 |
| Services | 5000- 5999 | 24,831.98 | 24,831.98 | 24,831.98 | 134,878.41 | | | 575,073.11 | 575,073.1 |
| Capital Outlay | 6000- 6599 | | | | | | | 107,609.02 | 107,609.0 |
| Other Outgo | 7000- 7499 | | | | | 1,190,939.05 | | 1,190,939.05 | 1,190,939.0 |
| Interfund Transfers Out | 7600- 7629 | | | | | | | 0.00 | 0.0 |
| All Other Financing Uses | 7630- 7699 | | | | | | | 0.00 | 0.0 |

Califomia Dept of Education



SACS Financial Reporting Software - SACS V7

File: CASH, Version 5

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (1)

| Description | Object | March | April | Мау | June | Accruals | Adjustments | TOTAL | BUDGET |
|--|---------------|--------------|---------------------------------------|--------------|---------------------|--|-------------|----------------|--------------|
| TOTAL DISBURSEMENTS | | 491,954.28 | 517,585.48 | 479,138.68 | 888,596.48 | 1,264,603,58 | 0.00 | 7,511,287.57 | 7,511,287.57 |
| D. BALANCE SHEET ITEMS | | | | | <u></u> | | | | |
| Assets and Deferred Outflows | | | | | | | | | |
| Cash Not In Treasury | 9111- 9199 | | | | | | | 0.00 | |
| Accounts Receivable | 9200- 9299 | | | | | | | 353,952,49 | |
| Due From Other Funds | 9310 | | | | ···· | | | 0.00 | |
| Stores | 9320 | | · · · · · · · · · · · · · · · · · · · | | | | | 0.00 | |
| Prepaid Expenditures | 9330 | | | | | ************************************** | | 0.00 | |
| Other Current Assets | 9340 | | | | | | | 0.00 | |
| Lease Receivable | 9380 | | | | ···· ·· - ··· - ··· | | | 0.00 | |
| Deferred Outflows of Resources | 9490 | | | | | | | 0.00 | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 353,952,49 | |
| Liabilities and Deferred Inflows | | | | | | | | | |
| Accounts Payable | 9500- 9599 | | | | | | | 3,901,565.89 | |
| Due To Other Funds | 9610 | | ····· | | | | | 0.00 | |
| Current Loans | 9640 | | | · | ······ | | | 0.00 | |
| Unearned Revenues | 9650 | | | | | | | 0.00 | |
| Deferred Inflows of Resources | 9690 | | | | | | | 0.00 | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 3,901,565.89 | |
| Nonoperating | | | | | | | 0.00 | | |
| Suspense Clearing | 9910 | | | | | | | 0.00 | |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (3,547,613.40) | |
| E. NET INCREASE/DECREASE (B - C + D) | | (441,469.20) | (467,100.40) | (428,653.60) | (728,588.30) | | | | (000 100 |
| F. ENDING CASH (A + E) | | 3,652,864.26 | 3,185,763.86 | 2,757,110.26 | 2,028,521.96 | | 0.00 | (4,233,804.00) | (686,190.60) |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | | | | |
| | | | | | | | | 763,918.38 | |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CASH, Version 5

-46-

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (2)

30 40089 0000000 Form CASH E817SHFPTF(2023-24)

| Description | Object | Beginning Balances (Ref. Only) | July | August | September | October | November | December | January | February |
|--|---------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | | | * <u></u> - | | | | | | | <u> </u> |
| A. BEGINNING CASH | | | 2,028,521.96 | 3,372,537.18 | 3,247,181.98 | 2,797,216.87 | 2,347,251.76 | 1,863,242.26 | 1,726,603.80 | 4,759,354,69 |
| B. RECEIPTS | | | | | | ····· | | | | |
| LCFF/Revenue Limit Sources | | | | | | | | | | |
| Principal Apportionment | 8010- 8019 | | | | | | | | | |
| Property Taxes | 8020- 8079 | | | | | | | | | |
| Miscellaneous Funds | 8080- 8099 | | | | | | | | | |
| Federal Revenue | 8100- 8299 | | | | | | | | | <u>-</u> |
| Other State Revenue | 8300- 8599 | | | 130,000.00 | | | | | 3,931,142.00 | |
| Other Local Revenue | 8600- 8799 | | 1,616,533.33 | 92,570.83 | 50,452.08 | 50,452.08 | 50,452,08 | 50,452.08 | 50,452.08 | 50,452.08 |
| Interfund Transfers In | 8910- 8929 | | | | | | | | | 50,452,06 |
| All Other Financing Sources | 8930- 8979 | | | | | | | | | |
| TOTAL RECEIPTS | | | 1,616,533.33 | 222,570.83 | 50,452.08 | 50,452.08 | 50,452.08 | 50,452.08 | 3,981,594,08 | 50,452.08 |
| C. DISBURSEMENTS | | * | | | <u></u> | <u></u> | | | | |
| Certificated Salaries | 1000- 1999 | | 73,403.48 | 63,403.48 | 215,894.64 | 215,894.64 | 249,939.03 | | 583,191.07 | 233,276.43 |
| Classified Salaries | 2000- 2999 | | 0.00 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.92 |
| Employ ee Benefits | 3000- 3999 | | 141,948.01 | 141,948.01 | 141,948.01 | 141,948.01 | 141,948.01 | 44,516.00 | 223,077.58 | 126,458.63 |
| Books and Supplies | 4000- 4999 | | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Services | 5000- 5999 | | 54,666.62 | 54,666.62 | 54,666.62 | 54,666.62 | 54,666.62 | 54,666.62 | 54,666.62 | 54,666.62 |
| Capital Outlay | 6000- 6599 | | | | | · · · · | | | | |
| Other Outgo | 7000- 7499 | | | | | | | | | |
| Interfund Transfers Out | 7600- 7629 | | | | | | | | | |

California Dept of Education

47

Т

SACS Financial Reporting Software - SACS V7

File: CASH, Version 5

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (2)

30 40089 0000000 Form CASH E817SHFPTF(2023-24)

| Description | Object | Beginning Balances (Ref. Only) | July | August | September | October | November | December | January | February |
|--|---------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| All Other Financing Uses | 7630- 7699 | | | | | | | | | |
| TOTAL DISBURSEMENTS | | | 272,518.11 | 347,926.03 | 500,417.19 | 500,417.19 | 534,461.58 | 187,090.54 | 948,843,19 | 502,309.60 |
| D, BALANCE SHEET ITEMS | | | | | | | | | | |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not In Treasury | 9111- 9199 | | | | | | | | | |
| Accounts Receivable | 9200- 9299 | | | | | | | | | |
| Due From Other Funds | 9310 | | | | | | | | | |
| Stores | 9320 | | | | | | | | | |
| Prepaid Expenditures | 9330 | | | | | | | | | |
| Other Current Assets | 9340 | | | | | | | | | |
| Lease Receivable | 9380 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500- 9599 | | | | | | | | | |
| Due To Other Funds | 9610 | | | | | | | | | |
| Current Loans | 9640 | | | | | | | | | |
| Unearned Revenues | 9650 | | | | | | | | | |
| Deferred Inflows of Resources | 9690 | | | | | | | | | |
| SUBTOTAL | ll l | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Nonoperating | | | | | | | | | | |
| Suspense Clearing | 9910 | | | | | | | | | |
| TOTAL BALANCE SHEET ITEMS | Į. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| E. NET INCREASE/DECREASE (B - C + D) | | | 1,344,015.22 | (125,355.20) | (449,965.11) | (449,965,11) | (484,009.50) | (136,638.46) | 3,032,750.89 | (451,857.52) |
| F. ENDING CASH (A + E) | | | 3,372,537.18 | 3,247,181.98 | 2,797,216.87 | 2,347,251.76 | 1,863,242.26 | 1,726,603.80 | 4,759,354.69 | 4,307,497.17 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | | | | | |

-48-

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (2)

| Description | Object | March | April | Мау | June | Accruals | Adjustments | TOTAL | BUDGET |
|--|---------------|--------------|--------------|--------------|--------------|---------------------------------------|-------------|--------------|--|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | | | | | | | | | |
| A. BEGINNING CASH | | 4,307,497.17 | 3,855,639.65 | 3,762,961.89 | 3,323,338.28 | · · · · · · · · · · · · · · · · · · · | | | |
| B. RECEIPTS | | | | | n | | | | <u></u> |
| LCFF/Revenue Limit Sources | | | | | | | | | |
| Principal Apportionment | 8010- 8019 | | | | | | | 0.00 | |
| Property Taxes | 8020- 8079 | | | | | | | 0.00 | |
| Miscellaneous Funds | 8080- 8099 | | | | | | | 0.00 | |
| Federal Revenue | 8100- 8299 | | | | | | | 0.00 | |
| Other State Revenue | 8300- 8599 | | 383,647.59 | | | | | 4,444,789.59 | |
| Other Local Revenue | 8600- 8799 | 50,452.08 | 50,452.08 | 50,452.08 | 173,452.12 | | | 2,336,625.00 | |
| Interfund Transfers In | 8910- 8929 | | | | | | | 0.00 | |
| All Other Financing Sources | 8930- 8979 | | | | | | | 0.00 | |
| TOTAL RECEIPTS | | 50,452.08 | 434,099.67 | 50,452.08 | 173,452.12 | 0.00 | 0.00 | 6,781,414.59 | 0.00 |
| C. DISBURSEMENTS | | | | | | | | | ······································ |
| Certificated Salaries | 1000- 1999 | 233,276.43 | 257,744.26 | 221,042.52 | 221,042.51 | | | 2,568,108.49 | |
| Classified Salaries | 2000- 2999 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.92 | 85,407.88 | | 1,024,895.00 | |
| Employ ee Benefits | 3000- 3999 | 126,458.63 | 126,458.63 | 126,458.63 | 220,207.96 | | | 1,703,376.11 | |
| Books and Supplies | 4000- 4999 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | | | 30,000.00 | |
| Services | 5000- 5999 | 54,666.62 | 54,666,62 | 54,666.62 | 54,666.67 | | | 655,999.49 | <u></u> |
| Capital Outlay | 6000- 6599 | | | | | | | 0.00 | |
| Other Outgo | 7000- 7499 | | | | 799,035.50 | | | 799,035.50 | |
| Interfund Transfers Out | 7600- 7629 | | | | | | | 0.00 | |
| All Other Financing Uses | 7630- 7699 | | | | | | | 0.00 | |

California Dept of Education

| SACS Financia | Reporting Software - SACS V7 |
|----------------|------------------------------|
| File: CASH, Ve | rsion 5 |

-49-

The company set of the second s

_

First Interim 2023-24 Budget Cashflow Worksheet - Budget Year (2)

| Description | Object | March | April | Мау | June | Accruals | Adjustments | TOTAL | BUDGET |
|--|---------------|--------------|--------------|---------------------------------------|----------------|-------------|-------------|--------------|--------|
| TOTAL DISBURSEMENTS | | 502,309.60 | 526,777.43 | 490,075.69 | 1,382,860.56 | 85,407.88 | 0.00 | 6,781,414.59 | 0.00 |
| D. BALANCE SHEET ITEMS | | | | | | | | | |
| Assets and Deferred Outflows | | | | | | | | | |
| Cash Not In Treasury | 9111- 9199 | | | | | | | 0.00 | |
| Accounts Receivable | 9200- 9299 | | | | | | | 0.00 | |
| Due From Other Funds | 9310 | | | | | | | 0.00 | |
| Stores | 9320 | | | | | | | 0.00 | |
| Prepaid Expenditures | 9330 | | | | | | | 0.00 | |
| Other Current Assets | 9340 | | | | | | | 0.00 | |
| Lease Receivable | 9380 | | | | | | | 0.00 | |
| Deferred Outflows of Resources | 9490 | \ <u></u> | | | | | | 0.00 | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | |
| Liabilities and Deferred Inflows | | | | | | | 0.00 | | |
| Accounts Payable | 9500- 9599 | | | | | | | 0.00 | |
| Due To Other Funds | 9610 | ······ | | | | | | 0.00 | |
| Current Loans | 9640 | | | | | | | 0.00 | |
| Unearned Revenues | 9650 | | | | | | | 0.00 | |
| Deferred Inflows of Resources | 9690 | | | | | | | 0.00 | |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Nonoperating | | | | | | | | | |
| Suspense Clearing | 9910 | | | | | | | 0.00 | |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| E. NET INCREASE/DECREASE (B - C + D) | | (451,857.52) | (92,677.76) | (439,623.61) | (1,209,408.44) | (85,407.88) | 0.00 | 0.00 | |
| F. ENDING CASH (A + E) | <u> </u> | 3,855,639.65 | 3,762,961.89 | 3,323,338.28 | 2,113,929.84 | | 0.00 | 0.00 | 0.00 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | · · · · · · · · · · · · · · · · · · · | | | | | |

-50-

| Part I - General Administrative Share of Plant Services Costs | |
|---|-------------------------|
| California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services cost administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administrative percentage of salaries and benefits relating to general administration. | s attributed to general |
| A. Salaries and Benefits - Other General Administration and Centralized Data Processing | |
| 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) | |
| (Functions 7200-7700, goals 0000 and 9000) | 344,191,56 |
| 2. Contracted general administrative positions not paid through payroll | |
| a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a | |
| contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. | |
| b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general | <u></u> |
| administrative position paid through a contract. Retain supporting documentation in case of audit. | |
| | |
| | |
| B. Salaries and Benefits - All Other Activities | |
| 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) | |
| (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000) | 4,863,513.44 |
| C. Percentage of Plant Services Costs Attributable to General Administration | |
| (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6) | 7.08% |
| Part II - Adjustments for Employment Separation Costs | <u>_</u> |
| When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition | |
| to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal | |
| or mass" separation costs. | |
| Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board | |
| policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs | |
| may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation | |
| costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter | |
| these costs on Line A for inclusion in the indirect cost pool. | |
| Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their | |
| employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden | |
| Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal | |
| programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general | |
| administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool. | |
| A. Normal Separation Costs (optional) | |
| Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that | |
| were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 | |
| rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. | |
| Retain supporting documentation. | |
| B. Abnormal or Mass Separation Costs (required) | |
| Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to | |
| unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be | |
| | 0.00 |
| moved in Part III from the indirect cost pool to base costs. If none, enter zero. | |
| art III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) | |
| A. Indirect Costs A principal dependence of the second s | |
| 1. Other General Administration, less portion charged to restricted resources or specific goals | 070 000 70 |
| (Functions 7200-7600, objects 1000-5999, minus Line B9) | 270,823.73 |
| 2. Centralized Data Processing, less portion charged to restricted resources or specific goals | |
| (Function 7700, objects 1000-5999, minus Line B10) | 29,700.00 |

| 3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000 - 5999) | 0.00 |
|--|--|
| 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000 - 5999) | 0.00 |
| 5. Plant Maintenance and Operations (portion relating to general administrative offices only) | |
| (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) | 4,358.17 |
| 6. Facilities Rents and Leases (portion relating to general administrative offices only) | |
| (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) | 0.00 |
| 7. Adjustment for Employment Separation Costs | |
| a. Plus: Normal Separation Costs (Part II, Line A) | 0.00 |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) | 304,881.90 |
| 9. Carry-Forward Adjustment (Part IV, Line F) | 0.00 |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) | 304,881.90 |
| B. Base Costs | |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) | 4,184,754.84 |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) | 487,732.36 |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100) | 956,265,95 |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) | 0.00 |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) | 0.00 |
| 6. Enterprise (Function 6000, objects 1000-5999 except 4700 and 5100) | 0.00 |
| | |
| 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) | 59,997.50 |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000 - 5999, minus Part III, Line A3) | 0.00 |
| 9. Other General Administration (portion charged to restricted resources or specific goals only) | |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, | |
| resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) | 161,908.98 |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) | |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals | |
| except 0000 and 9000, objects 1000-5999) | 0.00 |
| 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) | |
| (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) | 57,197.97 |
| 12. Facilities Rents and Leases (all except portion relating to general administrative offices) | |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) | 0.00 |
| 13. Adjustment for Employment Separation Costs | |
| a. Less: Normal Separation Costs (Part II, Line A) | 0.00 |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| 14. Student Activity (Fund 08, functions 4000-5999, objects 1000-5999 except 5100) | 0.00 |
| 15. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| 16. Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100) | 0.00 |
| 17. Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100) | 0.00 |
| 18. Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100) | 0,00 |
| 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a) | 5,907,857.60 |
| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment | |
| (For information only - not for use when claiming/recovering indirect costs) | |
| (Line A8 divided by Line B19) | 5,16% |
| D. Preliminary Proposed Indirect Cost Rate | ······································ |
| (For final approved fixed-with-carry-forward rate for use in 2025-26 see www.cde.ca.gov/fg/ac/ic) | |
| (Line A10 divided by Line B19) | 5.16% |
| rt IV - Carry-forward Adjustment | |
| The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect | |
| cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates | |

First Interim 2023-24 Projected Year Totals Indirect Cost Rate Worksheet

| the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the | |
|--|-------------------|
| approved rate was based. | |
| Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for | |
| use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, | |
| or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than | |
| the approved rate. Rates used to recover costs from programs are displayed in Exhibit A. | |
| A. Indirect costs incurred in the current year (Part III, Line A8) | 304,881.90 |
| B. Carry-forward adjustment from prior year(s) | |
| 1. Carry-forward adjustment from the second prior year | 0.00 |
| 2. Carry-forward adjustment amount deferred from prior year(s), if any | 0.00 |
| C. Carry-forward adjustment for under- or over-recovery in the current year | |
| 1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect | |
| cost rate (5.77%) times Part III, Line B19); zero if negative | 0.00 |
| 2. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of | <u> </u> |
| (approved indirect cost rate (5.77%) times Part III, Line B19) or (the highest rate used to | |
| recover costs from any program (0%) times Part III, Line B19); zero if positive | 0.00 |
| D. Preliminary carry-forward adjustment (Line C1 or C2) | 0.00 |
| E. Optional allocation of negative carry-forward adjustment over more than one year | |
| Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which | |
| the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that | |
| the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more | |
| than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate. | |
| Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward | |
| adjustment is applied to the current year calculation: | not applicable |
| Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward | |
| adjustment is applied to the current year calculation and the remainder | |
| is deferred to one or more future years: | not applicable |
| Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward | |
| adjustment is applied to the current year calculation and the remainder | |
| is deferred to one or more future years: | not applicable |
| LEA request for Option 1, Option 2, or Option 3 | |
| | 1 |
| F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if | |
| Option 2 or Option 3 is selected) | 0.00 |
| | |
| | |

First Interim 2023-24 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

| | | | Approved indirect cost rate: | 5.77% |
|------|----------|---|---|--------------|
| | | | Highest rate used in any program: | 0.00% |
| Fund | Resource | Eligible Expenditures (Objects 1000-5999 except 4700 & 5100) | Indirect Costs Charged (Objects 7310 and 7350) | Rate Used |

2023-24 First Interim General Fund Multiyear Projections Unrestricted/Restricted

| | | | <u></u> | | | |
|--|---|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2024-25 Projection (C) | % Change (Cols. E-C/C) (D) | 2025-26 Projection (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and | d E; | 1 | | | | |
| current year - Column A - is extracted) | | | - | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | | | - - | | |
| 2. Federal Revenues | 8100-8299 | 0.00 | 0.00% | 0.00 | 0.00% | 0,00 |
| 3. Other State Revenues | 8300-8599 | 5,293,318.22 | (16.03%) | 4,444,789.59 | 2.68% | 4,563,862.26 |
| 4. Other Local Revenues | 8600-8799 | 1,531,778.75 | 52.54% | 2,336,625.00 | 0.00% | 2,336,625.00 |
| 5. Other Financing Sources | | | | | | |
| a. Transfers In | 8900-8929 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| c. Contributions | 8980-8999 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 6. Total (Sum lines A1 thru A5c) | | 6,825,096.97 | (.64%) | 6,781,414.59 | 1.76% | 6,900,487.26 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | | | |
| 1. Certificated Salaries | | | | | | |
| a. Base Salaries | | | | 2,546,818.00 | | 2,568,108.49 |
| b. Step & Column Adjustment | | | ŀ | 21,290.49 | ŀ | 21,503.39 |
| c. Cost-of-Living Adjustment | | | ŀ | 0.00 | - | 0.00 |
| d. Other Adjustments | | | ŀ | | - | |
| | 1000 1000 | | | 0.00 | | 0.00 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 2,546,818.00 | .84% | 2,568,108,49 | .84% | 2,589,611.88 |
| 2. Classified Salaries | | | | | | |
| a. Base Salaries | | | Ļ | 991,500.58 | ŀ | 1,024,895.00 |
| b. Step & Column Adjustment | | | - | 33,394.42 | _ | 31,849.00 |
| c. Cost-of-Living Adjustment | | | Ļ | 0.00 | Ļ | 0.00 |
| d. Other Adjustments | | | | 0.00 | | 0.00 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 991,500.58 | 3.37% | 1,024,895.00 | 3.11% | 1,056,744.00 |
| 3. Employ ee Benefits | 3000-3999 | 1,672,829.15 | 1.83% | 1,703,376.11 | 3.65% | 1,765,576.03 |
| 4. Books and Supplies | 4000-4999 | 426,518.66 | (92.97%) | 30,000.00 | 0.00% | 30,000.00 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 575,073.11 | 14.07% | 655,999.49 | .54% | 659,519.85 |
| 6. Capital Outlay | 6000-6999 | 107,609.02 | (100.00%) | 0.00 | 0.00% | 0.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400 - 7499 | 1,190,939.05 | (32.91%) | 799,035.50 | 0.00% | 799,035.50 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 9. Other Financing Uses | a construction of the second se | | | | | |
| a. Transfers Out | 7600-7629 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 10. Other Adjustments (Explain in Section G below) | | | | 0.00 | | 0.00 |
| 11. Total (Sum lines B1 thru B10) | | 7,511,287.57 | (9.72%) | 6,781,414.59 | 1.76% | 6,900,487.26 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | | | | | |
| (Line A6 minus line B11) | | (686,190.60) | | 0.00 | | 0.00 |
| D. FUND BALANCE | | | | | | |
| 1. Net Beginning Fund Balance (Form 011, line F1e) | | 3,013,709.98 | | 2,327,519.38 | | 2,327,519.38 |
| 2. Ending Fund Balance (Sum lines C and D1) | ŀ | 2,327,519.38 | - | 2,327,519.38 | | 2,327,519.38 |
| 3. Components of Ending Fund Balance (Form 01I) | | 2,021,010.00 | - | 2,027,010,00 | | 2,027,010,00 |
| (Enter estimated projections for subsequent years 1 and 2 | | | (| | | |
| in Columns C and E; current year - Column A - is extracted) | | | | | | |
| a. Nonspendable | 9710-9719 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| b. Restricted | 9740 | 2,013,408.87 | | 2,013,408.87 | F | 2,013,408.87 |
| c, Committed | | 2,0,0,00,01 | | 2,010,400.07 | F | 2,0.0,400.07 |
| 1. Stabilization Arrangements | 9750 | 0.00 | ł | | | |
| 2. Other Commitments | 9760 | 0.00 | F | | | |
| | | | | | - | |
| d. Assigned | 9780 | 0.00 | Ĺ | | L | |

Califomia Dept of Education

SACS Financial Reporting Software - SACS V7

File: MYPIJ, Version 5

2023-24 First Interim General Fund Multiyear Projections Unrestricted/Restricted

| 30 40089 0000000 |
|---------------------|
| Form MYPI |
| E817SHFPTF(2023-24) |

| Description | Object Codes | Projected Year Totals (Form 01I) (A) | % Change (Cols. C-A/A) (B) | 2024-25 Projection (C) | % Change (Cols. E-C/C) (D) | 2025-26 Projection (E) |
|--|-----------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| e. Unassigned/Unappropriated | | | | 1 | | |
| 1. Reserve for Economic Uncertainties | 9789 | 304, 110, 51 | | 304,110.51 | | 304,110.51 |
| 2. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | | | | | | |
| (Line D3f must agree with line D2) | | 2,327,519.38 | | 2,327,519.38 | | 2,327,519.38 |
| E. AVAILABLE RESERVES | | | | | | |
| 1. General Fund) | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 304,110.51 | | 304,110.51 | | 304, 110.51 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | 1 1 | 0.00 |
| d. Negative Restricted Ending Balances | | | | | | |
| (Negative resources 2000-9999) (Enter projections) | 979Z | | | 0.00 | | 0.00 |
| (Enter other reserve projections in Columns C and E for subsequent | | | | | | |
| years 1 and 2; current year - Column A - is extracted.) | | | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | | | |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | | | |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | | [[| |
| 3. Total Available Reserves - by Amount (Sum lines E1a thru E2c) | | 304,110.51 | | 304,110.51 | | 304, 110.51 |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F2) | | . 4.05% | | 4.48% | | 4.41% |
| F. RECOMMENDED RESERVES | | | | | | |
| 1. JPA ADA | | | | | | |
| Used to determine the reserve standard percentage level on Line F5 | | | | | | |
| (Enter ADA for current and two subsequent years, if applicable) | | | | - | | |
| 2. Total Expenditures and Other Financing Uses (Line B11) | | 7,511,287.57 | | 6,781,414.59 | Γ | 6,900,487.26 |
| 3. Less: Special Education Pass-through | | | ſ | | | |
| (Not applicable for JPAs) | | N/A | | N/A | | N/A |
| 4. Sub-Total (Line F2 minus F3) | | 7,511,287.57 | | 6,781,414.59 | | 6,900,487.26 |
| 5. Reserve Standard Percentage Level | | | ľ | | Г | |
| (Refer to Form 01CSI, Criterion 10 for calculation details) | | 5% | | 5% | | 5% |
| 6. Reserve Standard - By Percent (Line F4 times F5) | | 375,564.38 | ľ | 339,070.73 | | 345,024.36 |
| 7. Reserve Standard - By Amount | ĺ | | ľ | | | |
| (Refer to Form 01CSI, Criterion 10 for calculation details) | | 80,000.00 | | 80,000.00 | | 80,000.00 |
| 8. Reserve Standard (Greater of Line F6 or F7) | | 375,564.38 | F | 339,070.73 | F | 345,024.36 |
| 9. Available Reserves (Line E3) Meet the Reserve Standard (Line F8) | | NO | | NO | | 10 |

G. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and

second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments

projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the

SACS Financial Reporting Software User Guide.

Provide methodology and assumptions used to estimate revenues, expenditures, reserves and fund balance, and multiyear commitments (including

cost-of-living adjustments). Deviations from the standards must be explained and may affect the interim certification.

Note: This form is the same as the school district criteria and standards review except for the average daily attendance, enrollment, ADA to enrollment, LCFF revenue, and ongoing and major maintenance account criteria, which are not applicable to JPAs, and the salaries and benefits and deficit spending criteria which measure unrestricted expenditures for districts but total expenditures for JPAs. The criteria and standards review should be completed only to the extent that individual components apply to each JPA, and with concurrence from the reviewing agency.

CRITERIA AND STANDARDS

- 1. CRITERION: Average Daily Attendance This criterion is not checked for JPAs.
- 2. CRITERION: Enrollment This criterion is not checked for JPAs.
- 3. CRITERION: ADA to Enrollment This criterion is not checked for JPAs.
- 4. CRITERION: Local Control Funding Formula (LCFF) Revenue This criterion is not checked for JPAs.

5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total salaries and benefits to total general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the JPA's required reserves percentage.

5A. Calculating the JPA's Historical Average Ratio of Salaries and Benefits to Total General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

| | Unaudited | Unaudited Actuals | | | |
|-----------------------------|------------------------------|----------------------------------|-----------------------------------|--|--|
| | Salaries and Benefits | Total Expenditures | Ratio of Salaries and Benefits | | |
| Fiscal Year | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000- 7499) | to Total Expenditures | | |
| Third Prior Year (2020-21) | 2,798,202.46 | 4,394,674.41 | 63.7% | | |
| Second Prior Year (2021-22) | 3,925,744.65 | 9,366,586.11 | 41.9% | | |
| First Prior Year (2022-23) | 4,724,608.15 | 9,894,030.25 | 47.8% | | |
| | <u></u> | Historical Average Ratio: | 51.1% | | |

| | Current Year (2023-24) | 1st Subsequent Year (2024-25) | 2nd Subsequent Year (2025-26) |
|--|---------------------------|----------------------------------|----------------------------------|
| JPA's Reserve Standard Percentage (Criterion 10B, Line 4): | 5% | 5% | 5% |
| JPA's Salaries and Benefits Standard (historical average ratio, plus/minus the greater of 3% or the JPA's reserve standard percentage): | 46.1% to 56.1% | 46.1% to 56.1% | 46.1% to 56.1% |

5B. Calculating the JPA's Projected Ratio of Salaries and Benefits to Total General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

| Projected Year Totals | | | | | |
|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------|--|
| | Salaries and Benefits | Total Expenditures | | | |
| | (Form 011, Objects 1000- 3999) | (Form 011, Objects 1000- 7499) | Ratio of Salaries and Benefits | | |
| Fiscal Year | (Form MYPI, Lines B1-B3) | (Form MYPI, Lines B1-B8, B10) | to Total Expenditures | Status | |
| Current Year (2023-24) | 5,211,147.73 | 7,511,287.57 | 69.4% | Not Met | |
| st Subsequent Year (2024-25) | 5,296,379.60 | 6,781,414.59 | 78.1% | Not Met | |
| 2nd Subsequent Year (2025-26) | 5,411,931.91 | 6,900,487.26 | 78.4% | Not Met | |

5C. Comparison of JPA Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected ratio of salary and benefit costs to total expenditures has changed by more than the standard in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting salaries and benefits.

Explanation: (required if NOT met) Fiscal Years 2021/2022 and 2022/2023 have significant increased expenditures in Object Codes 4000-7499 to utilize one-time COVID Funding. Current fiscal year 2023/2024 decreases to only residual expenses from completed planned expenses. These expenditures return to normal levels in 2024-25 and subsequent years. The rising cost of benefits in 3000's is increasing the percentages for subsequent years. CCA is looking into possible adjustments.

6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption. Changes that exceed five percent in any major object category must be explained.

| JPA's Other Revenues and Expenditures Standard Percentage Range: | -5.0% to +5.0% |
|---|----------------|
| JPA's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

6A. Calculating the JPA's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column. Explanations must be entered for each category if the percent change for any year exceeds the JPA's explanation percentage range.

| | | Budget Adoption | First Interim | | |
|----------------------------------|--------------------------|--|--|----------------|-------------------|
| | | Budget | Projected Year Totals | | Change Is Outside |
| Object Range / Fiscal Year | | (Form 01CS, Item 6B) | (Fund 01) (Form MYPI) | Percent Change | Explanation Range |
| Federal Revenue (Fund 01, Objec | ts 8100-8299) (Form MYP | I, Line A2) | | | |
| Current Year (2023-24) | | 0.00 | 0.00 | 0.0% | No |
| 1st Subsequent Year (2024-25) | | 0.00 | 0.00 | 0.0% | No |
| 2nd Subsequent Year (2025-26) | | 0.00 | 0.00 | 0.0% | No |
| Explanation | | | and the second | | |
| (required if Yes) | | | | | |
| Other State Revenue (Fund 01, Ob | jects 8300-8599) (Form N | IYPI, Line A3) | | | |
| Current Year (2023-24) | | 5,381,798.99 | 5,293,318.22 | -1.6% | No |
| Ist Subsequent Year (2024-25) | | 3,709,789.59 | 4,444,789.59 | 19.8% | Yes |
| nd Subsequent Year (2025-26) | | 3,723,217.26 | 4,563,862.26 | 22.6% | Yes |
| Other Local Revenue (Fund 01, Ot | iects 8600-8799) (Form N | 1YPI. Line A4) | | | |
| Current Year (2023-24) | | 1,350,059.00 | 1,531,778.75 | 13.5% | Yes |
| st Subsequent Year (2024-25) | | 2,336,229.00 | 2,336,625.00 | 0.0% | No |
| nd Subsequent Year (2025-26) | ĺ | 2,336,229.00 | 2,336,625.00 | 0.0% | No |
| Explanation (required if Yes) | Grant of \$144,0 | xpected revenue increased by \$33 384 and also reflects K16 funding ected years at the time of reporti | carry over of \$37,439 from unauc | | |
| Books and Supplies (Fund 01, Obj | ects 4000-4999) (Form M | YPI, Line B4) | | | |
| urrent Year (2023-24) | | 438,707.40 | 426,518.66 | -2.8% | No |
| st Subsequent Year (2024-25) | | 30,000.00 | 30,000.00 | 0.0% | No |
| nd Subsequent Year (2025-26) | Į | 30,000.00 | 30,000.00 | 0.0% | No |
| Explanation (required if Yes) | Changes based | on updated projected expenses f | or books and supplies. | | |

| College and Career Advantage ROP JPA Orange County | Joint P | First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review | | | | |
|---|------------------------|--|-----------------------------|--------|-----|--|
| Services and Other Operating Expendi | tures (Fund 01, Object | s 5000-5999) (Form MYPI, Line B5) | | | | |
| Current Year (2023-24) | | 676,595.37 | 575,073.11 | -15.0% | Yes | |
| 1st Subsequent Year (2024-25) | | 656,110.37 | 655,999.49 | 0.0% | No | |
| 2nd Subsequent Year (2025-26) | | 657,110.37 | 659,519.85 | .4% | No | |
| Explanation (required if Yes) | Changes based or | updated projected expenses for servi | ces and operating expenses. | | | |

6B. Calculating the JPA's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Budget Adoption Budget | First Interim Projected Year Totals | Percent Change | Explanation Range |
|---|---|--|----------------|-------------------|
| Total Federal, Other State, and Other Local R | evenues (Section 6A) | | | |
| Current Year (2023-24) | 6,731,857.99 | 6,825,096.97 | 1.4% | Met |
| 1st Subsequent Year (2024-25) | 6,046,018.59 | 6,781,414,59 | 12.2% | Not Met |
| 2nd Subsequent Year (2025-26) | 6,059,446.26 | 6,900,487.26 | 13.9% | Not Met |
| Total Books and Supplies, and Services and | Other Operating Expenditures (Section 6A) | 1 | | |
| Current Year (2023-24) | 1,115,302.77 | 1,001,591.77 | -10.2% | Not Met |
| st Subsequent Year (2024-25) | 686,110.37 | 685,999.49 | 0.0% | Met |
| nd Subsequent Year (2025-26) | 687,110.37 | 689,519.85 | .4% | Met |

6C. Comparison of JPA Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is not met; no entry is allowed below.

1a. STANDARD NOT MET - Projected total operating revenues have changed since budget adoption by more than the standard in one or more of the current or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: | |
|---------------------|---|
| Federal Revenue | |
| (linked from 6A | |
| if NOT met) | |
| | |
| Explanation: | Current year 2023/2024, reflects the decrease in CTEIG Carry over from Adopted Budget (\$434, 186) and an increase in K12 SWP |
| Other State Revenue | Carry over (\$315,144), with an additional small grant of \$30,560. At budget adoption in June 2023, CCA did not include any K12 SWP funding as it is not a flat amount. CCA chose to include a very conservative amount for K12 SWP funding based on prior year grants for |
| (linked from 6A | 2024/2025 and 2025/2026 to reflect a better picture of expected revenue. |
| if NOT met) | |
| | |
| Explanation: | Current Year expected revenue increased by \$396 for CAEP (Adult Program), added new Adult Program for ELL Healthcare Pathways |
| Other Local Revenue | Grant of \$144,084 and also reflects K16 funding carry over of \$37,439 from unaudited actuals from 2022/23. CCA is not aware of any new funding for projected years at the time of reporting. |

1b. STANDARD NOT MET - Projected total operating expenditures have changed since budget adoption by more than the standard in one or more of the current or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring projected operating expenditures within the standard must be entered in Section 6A above and will also display in the explanation box below.

Changes based on updated projected expenses for books and supplies.

Explanation: Books and Supplies (linked from 6A

(linked from 6A if NOT met)

if NOT met)

Explanation: Services and Other Exps Changes based on updated projected expenses for services and operating expenses.

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI_JPA, Version 3

(linked from 6A if NOT met) 7.

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review

CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the JPA is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the JPA's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

This criterion is not checked for JPAs.

8. CRITERION: Deficit Spending

STANDARD: Deficit spending (total expenditures and other financing uses is greater than total revenues and other financing sources) as a percentage of total expenditures and other financing uses, has not exceeded one-third of the JPA's available reserves¹ as a percentage of total expenditures and other financing uses² in any of the current fiscal year or two subsequent fiscal y ears.

¹Available reserves are the amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects, Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund, ²A JPA that is the Administrative Unit of a Special Education Local Plan Area(SELPA) may exclude from its expenditures the distribution of funds to its participating members.

8A. Calculating the JPA's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

| | Current Year (2023-24) | 1st Subsequent Year (2024-25) | 2nd Subsequent Year (2025-26) |
|---|---------------------------|----------------------------------|----------------------------------|
| JPA's Available Reserve Percentage (Criterion 10C, Line 9) | 4.0% | 4.5% | 4.4% |
| JPA's Deficit Spending Standard Percentage Levels (one-third of available reserve percentage): | 1.3% | 1.5% | 1.5% |

8B. Calculating the JPA's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

| Projected Year Totals | | | | |
|-------------------------------|-----------------------|-----------------------------------|-----------------------------------|---------|
| | Net Change in | Total Expenditures | | |
| | Fund Balance | and Other Financing Uses | Deficit Spending Level | |
| | (Form 01I, Section E) | (Form 011, Objects 1000- 7999) | (If Net Change in Fund | |
| Fiscal Year | (Form MYPI, Line C) | (Form MYPI, Line B11) | Balance is negative, else N/A) | Status |
| Current Year (2023-24) | (686, 190.60) | 7,511,287.57 | 9.1% | Not Met |
| 1st Subsequent Year (2024-25) | 0.00 | 6,781,414.59 | 0.0% | Met |
| 2nd Subsequent Year (2025-26) | 0.00 | 6,900,487.26 | 0.0% | Met |

8C. Comparison of JPA Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing both the unrestricted and restricted budgets, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.

Explanation:

(required if NOT met)

Current Year 2023/2024, is spending the COVID Supplemental Funding is reserves, which is considered restricted funding and not included in unrestricted reserves, thus looking like CCA is negative spending, but it is just utilizing the restricted reserves that were planned and approved in 2021/2022.

30 40089 0000000 Form 01CSI E817SHFPTF(2023-24)

9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

9A-1. Determining if the JPA's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

| | Ending Fund Balance | |
|-------------------------------|--|--------|
| | General Fund | |
| | Projected Year Totals | |
| Fiscal Year | (Form 01I, Line F2) (Form MYPI, Line D2) | Status |
| Current Year (2023-24) | 2,327,519.38 | Met |
| 1st Subsequent Year (2024-25) | 2,327,519.38 | Met |
| 2nd Subsequent Year (2025-26) | 2,327,519.38 | Met |

9A-2. Comparison of the JPA's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met,

1a.

STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation: (required if NOT met)

B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

9B-1. Determining if the JPA's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

| | Ending Cash Balance | |
|------------------------|----------------------------------|--------|
| | General Fund | |
| Fiscal Year | (Form CASH, Line F, June Column) | Status |
| Current Year (2023-24) | 2,028,521.96 | Met |
| Current Year (2023-24) | 2,028,521,96 | Met |

9B-2. Comparison of the JPA's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a.

STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

Explanation: (required if NOT met)

10. CRITERION: Reserves

Orange County

College and Career Advantage ROP JPA

STANDARD: Available reserves' for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts² as applied to total expenditures and other financing uses³:

| JPA ADA | |
|---------|-----------------------------|
| 0 | to 300 |
| 301 | to 1,000 |
| 1,001 | to 30,000 |
| 30,001 | to 400,000 |
| 400,001 | and over |
| | 0 301 1,001 30,001 |

¹ Av ailable reserves are the amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund. ² Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment, as referenced in Education Code Section 42238.02, rounded to the nearest thousand.

³ A JPA that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

| 0.00 |
|------|
| 5% |
| - |

Special education pass-through exclusions are not applicable for JPAs.

10B. Calculating the JPA's Reserve Standard

10A, Cal

DATA ENTRY: All data are extracted or calculated.

| | | Current Year | | |
|----|--|-----------------------|---------------------|---------------------|
| | | Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2023-24) | (2024-25) | (2025-26) |
| 1. | Total Expenditures and Other Financing Uses | | | |
| | (Criterion 8, Item 8B) | 7,511,287.57 | 6,781,414.59 | 6,900,487.26 |
| 2. | Plus: Special Education Pass-through | | | |
| | (Not applicable for JPAs) | N/A | N/A | N/A |
| 3. | Net Expenditures and Other Financing Uses | | | |
| | (Line 81 plus Line 82) | 7,511,287.57 | 6,781,414.59 | 6,900,487.26 |
| 4. | Reserve Standard Percentage Level | 5% | 5% | 5% |
| 5. | Reserve Standard - by Percent | | | |
| | (Line B3 times Line B4) | 375,564.38 | 339,070.73 | 345,024.36 |
| 6. | Reserve Standard - by Amount | | | |
| | (\$80,000 for JPAs with less than 1,001 ADA, else 0) | 80,000.00 | 80,000.00 | 80,000.00 |
| 7. | JPA's Reserve Standard | | | |
| | (Greater of Line B5 or Line B6) | 375,564.38 | 339,070.73 | 345,024.36 |

10C. Calculating the JPA's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

| | | Current Year | | |
|---------|--|-----------------------|---------------------------|---------------------|
| | | Projected Year Totals | 1st Subsequent Year | 2nd Subsequent Year |
| Reserve | Amounts | (2023-24) | (2024-25) | (2025-26) |
| 1. | General Fund - Stabilization Arrangements | | | |
| | (Fund 01, Object 9750) (Form MYPI, Line E1a) | 0.00 | | |
| 2. | General Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 01, Object 9789) (Form MYPI, Line E1b) | 304,110.51 | 304,110.51 | 304, 110.51 |
| 3. | General Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 01, Object 9790) (Form MYPI, Line E1c) | 0.00 | 0.00 | 0.00 |
| 4. | General Fund - Negative Ending Balances in Restricted Resources | | | |
| | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | | 0.00 | 0.00 |
| 5. | Special Reserve Fund - Stabilization Arrangements | | | |
| | (Fund 17, Object 9750) (Form MYPI, Line E2a) | 0.00 | | |
| 6. | Special Reserve Fund - Reserve for Economic Uncertainties | | | |
| | (Fund 17, Object 9789) (Form MYPI, Line E2b) | 0.00 | | |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 17, Object 9790) (Form MYPI, Line E2c) | 0.00 | | |
| 8. | JPA's Available Reserve Amount | | | |
| | (Lines C1 thru C7) | 304,110.51 | 304,110.51 | 304, 110.51 |
| 9. | JPA's Available Reserve Percentage (Information only) | 4.05% | 4.48% | 4.41% |
| | (Line 8 divided by Section 10B, Line 3) | 4.03% | 4.40% | 4.4170 |
| | JPA's Reserve Standard | | | |
| | (Section 10B, Line 7): | 375,564.38 | 339,070.73 | 345,024.36 |
| | Status: | Not Met | Not Met | Not Met |

10D. Comparison of JPA Reserve Amount to the Standard

 $\ensuremath{\mathsf{DATA}}$ ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Available reserves are below the standard in one or more of the current year or two subsequent fiscal years. Provide reasons for reserves falling below the standard and what plans and actions are anticipated to increase reserves to, or above, the standard.

Explanation: (required if NOT met) This report only shows unrestricted reserves, which are projected to be slightly lower than 5%, JPAs are only required to be at 3%, CCA is still trying to increase this amount to the maximum 10% over the next few years. CCA still projects to have at least \$2 million in restricted reserves.

California Dept of Education

| SUPPLE | MENTAL INFORMATION | |
|---------|---|----|
| DATA EN | TRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer. | |
| S1. | Contingent Liabilities | |
| 1a, | Does your JPA have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget? | Νο |
| 1b. | If Yes, identify the liabilities and how they may impact the budget: | |
| | | |

S2. Use of One-time Revenues for Ongoing Expenditures

- 1a. Does your JPA have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?
- If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years: 1b,

S3. Temporary Interfund Borrowings

College and Career Advantage ROP JPA Orange County

- 1a. Does your JPA have projected temporary borrowings between funds? (Refer to Education Code Section 42603)
- If Yes, identify the interfund borrowings: 1b.
- S4. Contingent Revenues
- 1a. Does your JPA have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?
- If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced: 1b.



No



N٥

S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget.

JPA's Contributions and Transfers Standard:

-5.0% to 5.0% or -\$20,000 to +\$20,000

S5A. Identification of the JPA's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Transfers In and Transfers Out, if Form MYPI exists, the data will be extracted into the First Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYPI does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

| | | Budget Adoption | First Interim | Percent | | |
|---------------------------|--|-----------------------|--------------------------|---------|---------------------|--------|
| Description / Fiscal Year | | (Form 01CS, Item S5A) | Projected Year Totals | Change | Amount of Change | Status |
| 1a. | Contributions, Unrestricted General Fund | | | | | |
| | This item is not applicable for JPAs. | | | | | |
| 1b. | Transfers In, General Fund * | | | | | |
| Current Year (2023-24) | | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 1st Subsequent | t Year (2024-25) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 2nd Subsequent | it Year (2025-26) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 1c. | Transfers Out, General Fund * | • | | | | |
| Current Year (2 | 2023-24) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 1st Subsequent | t Year (2024-25) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 2nd Subsequent | t Year (2025-26) | 0.00 | 0.00 | 0.0% | 0.00 | Met |

1d. Capital Project Cost Overruns

Have capital project cost overruns occurred since budget adoption that may impact the general fund operational budget?

No

* Include transfers used to cover operating deficits in either the general fund or any other fund.

| College and Career Advantage ROP JPA Drange County | First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review | 30 40089 0000000 Form 01CSI E817SHFPTF(2023-24) |
|---|---|---|
| S5B. Status of the JPA's Projected Contribution | s, Transfers, and Capital Projects | |
| DATA ENTRY: Enter an explanation if Not Met for i | ems 1b-1c or if Yes for Item 1d. | |
| 1a. | This item is not applicable for JPAs. | |
| 1b. | MET - Projected transfers in have not changed since budget adoption by more than the standard for the curre fiscal years. | nt year and two subsequent |
| Explanation: | | |
| (required if NOT met) | | |
| | | |
| 1c. | MET - Projected transfers out have not changed since budget adoption by more than the standard for the curre fiscal years. | ent year and two subsequent |
| Explanation: | | |
| (required if NOT met) | | |
| 1d. | NO - There have been no capital project cost overruns occurring since budget adoption that may impact the ge budget. | neral fund operational |
| Project Information: | | |
| (required if YES) | | |
| | | |
| | | |
| | | |

First Interim

30 40089 0000000

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review

S6. Long-term Commitments

1.

Identify all existing and new multiyear commitments' and their annual required payment for the current fiscal year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced. Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

S6A. Identification of the JPA's Long-term Commitments

DATA ENTRY. If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

| a. Does your JPA have long-term (multiyear) commitments? | |
|--|-----|
| (If No, skip items 1b and 2 and sections S6B and S6C) | No |
| | |
| b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred | |
| since budget adoption? | n/a |

2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| | # of Years | SACS Fund and Obj | Principal Balance | |
|-------------------------------|------------|----------------------------|-----------------------------|--------------------|
| Type of Commitment | Remaining | Funding Sources (Revenues) | Debt Service (Expenditures) | as of July 1, 2023 |
| Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | | | | |
| Supp Early Retirement Program | | | | |
| State School Building Loans | | | | |
| Compensated Absences | | | | |

Other Long-term Commitments (do not include OPEB)

| TOTAL: |) 01 |
|--------|------|
| | 3 |

| | Prior Y ear (2022-23) | Current Year (2023-24) | 1st Subsequent Year (2024-25) | 2nd Subsequent Year (2025-26) |
|--------------------------------|--------------------------|---------------------------|----------------------------------|----------------------------------|
| | Annual Payment | Annual Payment | Annual Payment | Annual Payment |
| Type of Commitment (continued) | (P & I) | (P & I) | (P&I) | (P & I) |
| Leases | | | | |
| Certificates of Participation | | | | |
| General Obligation Bonds | | | | |
| Supp Early Retirement Program | | | | |
| State School Building Loans | | | | |
| Compensated Absences | | | | |

Other Long-term Commitments (continued):

| | | 1 | | |
|---------------------------------------|---------------------------------------|---|------|-----|
| | 1 | 1 | | |
| | | | | |
| | 1 | 1 | 1 | 1 |
| | | | | |
| | | | | |
| | | | | 1 |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | 1 | 4 | | |
| | | 1 | 1 | 1 1 |
| | | | | |
| | ł | i | | |
| | | | | 1 1 |
| | | | | |
| 1 | | 1 | | |
| | | 1 | | |
| | | | | |
| | | | | |
| | | | | 1 |
| | · · · · · · · · · · · · · · · · · · · | | | 1 |
| 1 | | | | 1 |
| | | | | |

| College and Career Advantage ROP JPA Orange County | Joint Power | First Interim General Fund s Agency (JPA) Criteria a | nd Standards Review | | 30 40089 0000000 Form 01CSI E817SHFPTF(2023-24) |
|---|-------------------------------------|--|---------------------|----|---|
| | | | | | |
| | Total Annual Payments: | 0 | 0 | 0 | 0 |
| Has | total annual payment increased over | r prior year (2022-23) | No | No | No |

S6B. Comparison of the JPA's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent years. 1a.

S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

- Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? 1.
- 2. Yes - Funding sources will decrease or expire prior to the end of the commitment period, or one-time funding sources are being used for long-term commitment annual payments. Provide an explanation for how those funds will be replaced to continue annual debt service commitments.

n/a

| College and Career | Advantage | ROP | JPA |
|--------------------|-----------|-----|-----|
| Orange County | | | |

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review

S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

S7A. Identification of the JPA's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.

| 1 | a. Does your JPA provide postemployment benefits | | |
|---|--|------------------------------|----------------------|
| | other than pensions (OPEB)? (If No. skip items 1b-4) | Yes | |
| | | | |
| | b. If Yes to Item 1a, have there been changes since budget adoption in OPEB fiabilities? | | |
| | | No | |
| | | | |
| | c. If Yes to Item 1a, have there been changes since | | |
| | budget adoption in OPEB contributions? | | |
| | | No | |
| | | | |
| | | Budget Adoption | |
| 2 | OPEB Liabilities | (Form 01CS, Item S7A) | First Interim |
| | a. Total OPEB liability | 360,716.00 | 417,788.00 |
| | b. OPEB plan(s) fiduciary net position (if applicable) | 0.00 | 0.00 |
| | c. Total/Net OPEB liability (Line 2a minus Line 2b) | 360,716.00 | 417,788.00 |
| | d. Is total OPEB liability based on the JPA's estimate | | |
| | or an actuarial valuation? | Actuarial | Actuarial |
| | e. If based on an actuarial valuation, indicate the measurement date | Actualia | |
| | of the OPEB valuation | 8/16/2022 12:00:00 AM -07:00 | Jul 10, 2023 |
| | | | |
| 3 | OPEB Contributions | | |
| | a. OPEB actuarially determined contribution (ADC) if available, per | Budget Adoption | |
| | actuarial valuation or Alternative Measurement Method | (Form 01CS, Item S7A) | First Interim |
| | Current Year (2023-24) | 80,572.00 | 63,128.00 |
| | 1st Subsequent Year (2024-25) | 80,572.00 | 63,128.00 |
| | 2nd Subsequent Year (2025-26) | 80,572.00 | 63,128.00 |
| | b. OPEB amount contributed (for this purpose, include premiums paid to | a self-insurance fund) | |
| | | | |
| | (Funds 01-70, objects 3701-3752) | | |
| | (Funds 01-70, objects 3701-3752) Current Year (2023-24) | 3,442.73 | 3,442.73 |
| | | 3,442.73 3,614.87 | 3,442.73 3,614.87 |

 c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

 Current Year (2023-24)
 3,865.00
 5,014.00

 1st Subsequent Year (2024-25)
 3,865.00
 5,014.00

 2nd Subsequent Year (2025-26)
 3,865.00
 5,014.00

| d. Number of retirees receiving OPEB benefits | | |
|---|------|------|
| Current Year (2023-24) | 4.00 | 4.00 |
| 1st Subsequent Year (2024-25) | 4.00 | 4.00 |
| 2nd Subsequent Year (2025-26) | 4.00 | 4.00 |

Printed: 12/6/2023 11:47 AM

| College and Career Advantage ROP JPA | First Interim General Fund |
|--------------------------------------|---|
| Orange County | Joint Powers Agency (JPA) Criteria and Standards Review |
| | |

4. Comments:

| College and Career Advantage ROP JPA | |
|--------------------------------------|--|
| Orange County | |

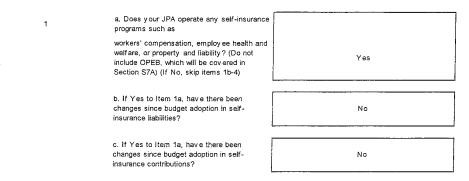
3

4

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review 30 40089 0000000 Form 01CSI E817SHFPTF(2023-24)

S7B. Identification of the JPA's Unfunded Liability for Self-insurance Programs

DATA ENTRY: Click the appropriate button(s) for Items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.



| | | Budget Adoption | |
|---|---|-----------------------|---------------|
| 2 | Self-Insurance Liabilities | (Form 01CS, Item S7B) | First Interim |
| | a. Accrued liability for self-insurance programs | 0.00 | 0.00 |
| | b. Unfunded liability for self-insurance programs | 0.00 | 0.00 |

Self-Insurance Contributions Budget Adoption a. Required contribution (funding) for self-insurance programs (Form 01CS, Item S7B) First Interim Current Year (2023-24) 0.00 0.00 1st Subsequent Year (2024-25) 0.00 0.00 2nd Subsequent Year (2025-26) 0.00 0.00 b. Amount contributed (funded) for self-insurance programs Current Year (2023-24) 0.00 0.00 1st Subsequent Year (2024-25) 0.00 0.00

0.00

0.00

Comments:

2nd Subsequent Year (2025-26)

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review

S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The JPA must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the JPA governing board and superintendent.

| S8A. | Cost Analysis | of JPA's Labor A | areements - Certificated | (Non-management) Employees |
|------|---------------|------------------|--------------------------|----------------------------|
| | | | | |

| DATA EN | NTRY: Click the appropriate Yes or No button for "Si | tatus of Certifi | cated Labor Agreements as o | f the Previous Re | eporting Period." T | here are no extractions in this | section, |
|------------|---|-------------------|--|----------------------|---------------------|---------------------------------|---------------------|
| | of Certificated Labor Agreements as of the Previo certificated labor negotiations settled as of budget a | | Period | | n/a | | |
| were au | - | | malaia number of ETEs, then | akin to contine (| | | |
| | | | mplete number of FTEs, then | skip to section a | 88. | | |
| | IT | NO, CONTINUE V | with section S8A. | | | | |
| Certifica | ated (Non-management) Salary and Benefit Negot | tiations | | _ | | | |
| | | | Prior Year (2nd Interim) | Curren | | 1st Subsequent Year | 2nd Subsequent Year |
| Ni san han | | | (2022-23) | (202: | -24) | (2024-25) | (2025-26) |
| positions | of certificated (non-management) full-time-equivalen | | 0.0 | | 0.0 | 0.0 | 0.0 |
| 1a. | Have any salary and benefit negotiations been se | ettled since bud | get adoption? | | n/a | | |
| | lf | Yes, and the c | orresponding public disclosure | ہ documents hav • | e been filed with t | he COE, complete question 2. | |
| | | | | | | ith the COE, complete question | ns 2-4. |
| | If | No, complete o | uestions 5 and 6. | | | | |
| | | | | | | | |
| 1b. | Are any salary and benefit negotiations still unsett | tled? | | ſ | | | |
| | lf · | Yes, complete | questions 5 and 6. | | n/a | | |
| | | | | L | | l | |
| Negotiatio | ons Settled Since Budget Adoption | | | _ | | | |
| 2. | Per Government Code Section 3547.5(a), date of p | public disclosur | e board meeting: | | | | |
| | | | | | | | |
| 3. | Period covered by the agreement: | | Begin Date: | | E | nd Date: | |
| | | | | | | | |
| 4. | Salary settlement: | | | Current | | 1st Subsequent Year | 2nd Subsequent Year |
| | | | | (2023- | -24) | (2024-25) | (2025-26) |
| | Is the cost of salary settlement included in the inte | erim and multiy | ear | | 1 | | |
| | projections (MYPs)? | | | | | | |
| | Tet | | ear Agreement | | | | |
| | | tal cost of salar | - | | | | |
| | % 0 | change in salar | y schedule from prior year | | | | |
| | | | ог | | | | |
| | Tet | | rear Agreement | | | | |
| | | tal cost of salar | - | | | | |
| | | | y schedule from prior year uch as "Reopener") | | | | |
| | Ider | ntify the source | e of funding that will be used | to support multiy | ear salary commi | tments: | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | L | | | | | | |
| Negotiatio | ins Not Settled | | | | | | |
| 5. | Cost of a one percent increase in salary and statut | torv benefits | Г | | | | |
| | ···· ; ····· ; ····· ; ····· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ···· ; ··· | , | L | | | | |
| | | | | Current | Year | 1st Subsequent Year | 2nd Subsequent Year |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI_JPA, Version 3

(2023-24)

(2024-25)

Printed: 12/6/2023 11:47 AM

(2025-26)

| | e and Career Advantage ROP JPA County Joint Power: | First Interim General Fund s Agency (JPA) Criteria and Standards Review | | 30 40089 000000 Form 01CS E817SHFPTF(2023-24 |
|--------------------|---|---|---------------------|--|
| 6. | Amount included for any tentative salary schedule increases | | <u> </u> | |
| 0.00 | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certifi | cated (Non-management) Health and Welfare (H&W) Benefits | (2023-24) | (2024-25) | (2025-26) |
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | | | |
| 2. | Total cost of H&W benefits | | | |
| 3. | Percent of H&W cost paid by employer | ······································ | - | |
| 4. | Percent projected change in H&W cost over prior year | | | |
| Certific Adopti | cated (Non-management) Prior Year Settlements Negotiated Since Budg on | jet | | |
| Are any | new costs negotiated since budget adoption for prior year settlements inclu | ded in the interim? | | |
| | If Yes, amount of new costs included in the interim and MYPs | | | |
| | If Yes, explain the nature of the new costs: | | | |
| | | | | |
| | | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certific | ated (Non-management) Step and Column Adjustments | (2023-24) | (2024-25) | (2025-26) |
| 1, | Are step & column adjustments included in the interim and MYPs? | | | |
| 2. | Cost of step & column adjustments | | | |
| 3. | Percent change in step & column over prior year | | | |
| | | L | <u> </u> | <u> </u> |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certifica | ated (Non-management) Attrition (layoffs and retirements) | (2023-24) | (2024-25) | (2025-26) |
| 1. | Are savings from attrition included in the interim and MYPs? | | | |
| 2 | Are additional H2W panefits for these laid off or artical amplay are included | | | |

 Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs?

Certificated (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| College : Orange (| and Career Advantage ROP JPA County | First In General Joint Powers Agency (JPA) Cr | Fund | ards Review | | 30 40089 000000 Form 01CSI E817SHFPTF(2023-24) |
|-----------------------|---|---|---------------------|----------------------|-----------------------------------|--|
| S8B. Co | ost Analysis of JPA's Labor Agreements | - Classified (Non-management) Employees | | | | |
| DATA EN | NTRY: Click the appropriate Yes or No butto | on for "Status of Classified Labor Agreements as o | of the Previous Re | eporting Period." Th | ere are no extractions in this se | ection. |
| Status o | f Classified Labor Agreements as of the | Previous Reporting Period | | | | |
| Were all | classified labor negotiations settled as of be | udget adoption? | | | | |
| | If Yes or n/a, complete number of FTEs, | then skip to section S8C. | | n/a | | |
| | If No, continue with section S8B. | | | | | |
| Classifie | ed (Non-management) Salary and Benefit | Negotiations | | | | |
| | | Prior Year (2nd Interim) | Curre | ent Year | 1st Subsequent Year | 2nd Subsequent Year |
| Number | of classified (non-management) FTE position | (2022-23) | (20 | 0.0 | (2024-25) | (2025-26) |
| Number | | | | 0.0 | | 0.0 |
| 1a. | Have any salary and benefit negotiations | been settled since budget adoption? | | n/a | | - |
| | | If Yes, and the corresponding public disclos | ure documents ha | ve been filed with t | the COE, complete question 2. | |
| | | If Yes, and the corresponding public disclos | ure documents ha | v e not been filed w | ith the COE, complete question | ns 2-4. |
| | | If No, complete questions 5 and 6. | | | | |
| 1b. | Are any salary and benefit negotiations s | till unsettled? | | | | |
| | | If Yes, complete questions 5 and 6. | | n/a | _ | |
| | | | | | | |
| 2. | ons Settled Since Budget Adoption Per Government Code Section 3547.5(a), | date of public disclosure board meeting: | | | | |
| 2. | r er Gov eniment Gode Section 3547.5(a), | date of public disclosure board meeting. | | L | | |
| 3. | Period covered by the agreement: | Begin Date: | |] E | nd Date: | |
| 4. | Salary settlement: | | Currei | nt Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | | (202 | 3-24) | (2024-25) | (2025-26) |
| | Is the cost of salary settlement included is | n the interim and multiyear | | | | |
| | projections (MYPs)? | | L | | | |
| | | One Year Agreement | | | | |
| | | Total cost of salary settlement | [| | | |
| | | % change in salary schedule from prior year | | | | |
| | | or | | | | |
| | | Multiyear Agreement | | | | |
| | | Total cost of salary settlement | | | | |
| | | % change in salary schedule from prior year (may enter text, such as "Reopener") | | | | |
| | | | L | | | |
| | | Identify the source of funding that will be use | ed to support multi | year salary commi | tments: | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| legotiatio | ns Not Settled | | | | | |
| 5. | Cost of a one percent increase in salary a | nd statutory benefits | | | | |
| | | | Curren | t Vear | 1st Subsequent Year | 2nd Subsequent Year |
| | | | Curren (2023 | | (2024-25) | (2025-26) |
| 6. | Amount included for any tentative salary s | chedule increases | (2020 | | (202 · 20) | |
| | | | L | | | |
| | | | Curren | t Year | 1st Subsequent Year | 2nd Subsequent Year |
| Classified | I (Non-management) Health and Welfare (| H&W) Benefits | (2023 | -24) | (2024-25) | (2025-26) |
| 1. | Are costs of H&W benefit changes include | d in the interim and MYPs? | | | | |
| 1. 2. | Total cost of H&W benefits | a in the alternition of the 1 | | | | |
| 3. | Percent of H&W cost paid by employer | | | | | |
| 4. | Percent projected change in H&W cost ove | er prior year | | | | |
| | · · · · · · · · · · · · · · · · · · · | | L | | | |

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI_JPA, Version 3

Printed: 12/6/2023 11:47 AM

| College and Career Advantage ROP JPA Orange County | First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review | | | 30 40089 0000000 Form 01CSI E817SHFPTF(2023-24) |
|--|--|---------------------------|----------------------------------|---|
| Classified (Non-management) Prior Year Settlements | Negotiated Since Budget Adoption | | | |
| Are any new costs negotiated since budget adoption for p | rior year settlements included in the interim? | |] | |
| If Yes, amount of new costs included in the ir | iterim and MYPs | | | |
| If Yes, explain the nature of the new costs: | L. L. | | I., . <u></u> | |
| Classified (Non-management) Step and Column Adjus | stments | Current Year (2023-24) | 1st Subsequent Year (2024-25) | 2nd Subsequent Year (2025-26) |
| 1. Are step & column adjustments included in the | interim and MYPs? | | | |
| 2. Cost of step & column adjustments | F | | | |
| 3. Percent change in step & column over prior ye | ar | | | |
| | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |

Classified (Non-management) Attrition (layoffs and retirements) Are savings from attrition included in the interim and MYPs? 1.

2. Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs?

| (2023-24) (2024-25) (2025-26 | | (2025-26) |
|------------------------------|---|-----------|
| | | |
| | 1 | |
| | | |
| | | |
| ĺ | | |
| 1 | | |

Classified (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

| College and Career Advantage ROP JP Drange County | | First Interi General Fur nt Powers Agency (JPA) Criteri | nd | | 30 40089 000 Form 0 E817SHFPTF(2023 |
|---|------------------------------------|---|----------------------------|---------------------------------------|---|
| S8C. Cost Analysis of JPA's Labor Ag | reements - Management/Supe | rvisor/Confidential Employees | | | |
| DATA ENTRY: Click the appropriate Yes section, | or No button for "Status of Man | agement/Supervisor/Confidential I | Labor Agreements as of the | Previous Reporting Period." Ther | e are no extractions in this |
| Status of Management/Supervisor/Cor | | | | · · · · · · · · · · · · · · · · · · · | |
| Were all managerial/confidential labor neg If Yes or n/a, complete numb If No, continue with section Si | er of FTEs, then skip to S9. | | L | n/a | |
| fanagement/Supervisor/Confidential S | Salary and Benefit Negotiation | 15 | | | |
| | | Prior Year (2nd Interim) | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2022-23) | (2023-24) | (2024-25) | (2025-26) |
| lumber of management, supervisor, and | confidential FTE positions | 0.0 | | 0.0 0. | 0 0.0 |
| 1a. Have any salary and benefit r | negotiations been settled since b | udget adoption? | | n/a | |
| | If Yes, comple | | 1 | | |
| | IT NO, COMPLET | e questions 3 and 4. | ····· | 1 | |
| 1b. Are any salary and benefit neg | gotiations still unsettled? | | | n/a | |
| | If Yes, comple | te questions 3 and 4. | | | |
| gotiations Settled Since Budget Adoptio | n | | | | |
| 2. Salary settlement: | | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | | (2023-24) | (2024-25) | (2025-26) |
| Is the cost of salary settlemen | t included in the interim and mul- | tiy ear | | | |
| projections (MYPs)? | Total cost of sa | lanu sottlement | | | |
| | | y schedule from prior year | | | |
| | | , such as "Reopener") | | | |
| egotiations Not Settled | | | | | |
| 3. Cost of a one percent increase | in salary and statutory benefits | Γ | | 7 | |
| | | L | | | |
| | | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Amount included for any tentati | | | (2023-24) | (2024-25) | (2025-26) |
| Amount included for any tentati | ve salary schedule increases | L | | | |
| | | | 2 1 Y | | |
| nagement/Supervisor/Confidential alth and Welfare (H&W) Benefits | | | Current Year (2023-24) | 1st Subsequent Year (2024-25) | 2nd Subsequent Year (2025-26) |
| and then the frank benefit | | | (2020-24) | | (2020-20) |
| 1. Are costs of H&W benefit chan | ges included in the interim and M | IYPs? | | | ļ |
| 2. Total cost of H&W benefits | | | | | |
| Percent of H&W cost paid by er | | | | | |
| Percent projected change in H& | W cost ov er prior y ear | <u> </u> | | | |
| | | | | | |
| nagement/Supervisor/Confidential | | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| o and Column Adjustments | | [| (2023-24) | (2024-25) | (2025-26) |
| 1. Are step & column adjustments | included in the interim and MYPs | ? | | | |
| Cost of step & column adjustme | | | | | |
| Percent change in step & column | n over prior year | | | | |
| | | | | | |
| nagement/Supervisor/Confidential | | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| er Benefits (mileage, bonuses, etc.) | | r | (2023-24) | (2024-25) | (2025-26) |
| . Are costs of other benefits inclu | ded in the interim and MYPs? | | | | |
| . Total cost of other benefits | | | | | |
| | | | | | |

Printed: 12/6/2023 11:47 AM

California Dept of Education SACS Financial Reporting Software - SACS V7 File: CSI_JPA, Version 3

First Interim General Fund Joint Powers Agency (JPA) Criteria and Standards Review

S9.

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

Status of Other Funds

| 1. | Are any funds other than the general fund projected to have a negative fund | | |
|----|--|--|---|
| | balance at the end of the current fiscal y ear? | n/a | |
| | If Yes, prepare and submit to the reviewing ag multiyear projection report for each fund. | ency a report of revenues, expenditures, and changes in | fund balance (e.g., an interim fund report) and a |
| 2. | | per, that is projected to have a negative ending fund bala n for how and when the problem(s) will be corrected. | nce for the current fiscal year. Provide reasons |

| | | , |
|------------|---|-----|
| A1. | Do cash flow projections show that the JPA will end the current fiscal year with a | |
| | negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, | No |
| | are used to determine Yes or No} | |
| A 2. | Is the system of personnel position control independent from the payroll system? | |
| | | Νο |
| A3. | Is enrollment decreasing in both the prior and current fiscal years? | |
| | | n/a |
| A4. | Are new charter schools operating in JPA boundaries that impact the JPA's | |
| | enrollment, either in the prior or current fiscal year? | n/a |
| A 5. | Has the JPA entered into a bargaining agreement where any of the current | |
| | or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | No |
| A6. | Does the JPA provide uncapped (100% employer paid) health benefits for current or | |
| | retired employees? | No |
| A7. | Is the JPA's financial system independent of the county office system? | |
| | | No |
| 48. | Does the JPA have any reports that indicate fiscal distress pursuant to Education | |
| | Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.) | No |
| \9. | Have there been personnel changes in the JPA director or financial | [] |
| | official positions within the last 12 months? | No |

First Interim

General Fund Joint Powers Agency (JPA) Criteria and Standards Review

Comments: (optional)

College and Career Advantage ROP JPA Orange County

ADDITIONAL FISCAL INDICATORS

Printed: 12/6/2023 11:47 AM

30 40089 0000000 Form 01CSI E817SHFPTF(2023-24) End of Joint Powers Agency First Interim Criteria and Standards Review

First Interim Projected Totals 2023-24 **Technical Review Checks** Phase - All Display - All Technical Checks

College and Career Advantage ROP JPA

Orange County

30-40089-0000000

Following is a chart of the various types of technical review checks and related requirements:

F - <u>F</u>atal (Data must be corrected; an explanation is not allowed) **W/WC** - <u>Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)</u>

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

IMPORT CHECKS

| CHECKFUNCTION - (Fatal) - All FUNCTION codes must be valid. | Passed |
|--|---------------|
| CHECKFUND - (Fatal) - All FUND codes must be valid. | <u>Passed</u> |
| CHECKGOAL - (Fatal) - All GOAL codes must be valid. | <u>Passed</u> |
| CHECKOBJECT - (Fatal) - All OBJECT codes must be valid. | <u>Passed</u> |
| CHECKRESOURCE - (Warning) - All RESOURCE codes must be valid. | <u>Passed</u> |
| CHK-FDXRS7690xOB8590 - (Fatal) - Funds 19, 57, 63, 66, 67, and 73 with Object 8590, All Other State Revenue, must be used in combination with Resource 7690, STRS-On Behalf Pension Contributions. | <u>Passed</u> |
| CHK-FUNCTIONxOBJECT - (Fatal) - All FUNCTION and OBJECT account code combinations must be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-A - (Warning) - All FUND (funds 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxFUNCTION-B - (Fatal) - All FUND (all funds except for 01 through 12, 19, 57, 62, and 73) and FUNCTION account code combinations must be valid. | <u>Passed</u> |
| CHK-FUNDxGOAL - (Warning) - All FUND and GOAL account code combinations should be valid. | <u>Passed</u> |
| CHK-FUNDxOBJECT - (Fatal) - All FUND and OBJECT account code combinations must be valid. | Passed |
| CHK-FUNDxRESOURCE - (Warning) - All FUND and RESOURCE account code combinations should be valid. | <u>Passed</u> |
| CHK-GOALxFUNCTION-A - (Fatal) - Goal and Function account code combinations (all goals with expenditure objects 1000-7999 in functions 1000-1999 and 4000-5999) must be valid. NOTE: Functions not included in the GOALxFUNCTION table (0000, 2000-3999, 6000-6999, 7100-7199, 7210, 8000-8999) are not checked and will pass the TRC. | <u>Passed</u> |
| CHK-GOALxFUNCTION-B - (Fatal) - General administration costs (functions 7200-7999, except 7210) must be direct-charged to an Undistributed, Nonagency, or County Services to Districts goal (Goal 0000, 7100-7199, or 8600-8699). | Passed |

Page 1 of 4

| SACS Web System - SACS V7 30-40089-0000000 - College and Career Advantage ROP JPA - First Interim - Projected Totals 2023-24 12/6/2023 11:48:30 AM | |
|---|---------------|
| CHK-RES6500XOBJ8091 - (Fatal) - There is no activity in Resource 6500 (Special Education) with Object 8091 (LCFF Transfers-Current Year) or 8099 (LCFF/Revenue Limit Transfers-Prior Years). | <u>Passed</u> |
| CHK-RESOURCExOBJECTA - (Warning) - All RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) account code combinations should be valid. | Passed |
| CHK-RESOURCExOBJECTB - (Informational) - All RESOURCE and OBJECT(objects 9791, 9793, and 9795) account code combinations should be valid. | <u>Passed</u> |
| CHK-RS-LOCAL-DEFINED - (Fatal) - All locally defined resource codes must roll up to a CDE defined resource code. | <u>Passed</u> |
| SPECIAL-ED-GOAL - (Fatal) - Special Education revenue and expenditure transactions (resources 3300-3405, and 6500-6540, objects 1000-8999) must be coded to a Special Education 5000 goal or to Goal 7110, Nonagency-Educational. This technical review check excludes Early Intervening Services resources 3307, 3309, 3312, 3318, and 3332. | <u>Passed</u> |
| GENERAL LEDGER CHECKS | |
| CEFB-POSITIVE - (Fatal) - Components of Ending Fund Balance/Net Position (objects 9700-9789, 9796, and 9797) must be positive individually by resource, by fund. | <u>Passed</u> |
| CONTRIB-RESTR-REV - (Fatal) - Contributions from Restricted Revenues (Object 8990) must net to zero by fund. | <u>Passed</u> |
| CONTRIB-UNREST-REV - (Fatal) - Contributions from Unrestricted Revenues (Object 8980) must net to zero by fund. | <u>Passed</u> |
| EFB-POSITIVE - (Warning) - All ending fund balances (Object 979Z) should be positive by resource, by fund. | <u>Passed</u> |
| EXCESS-ASSIGN-REU - (Fatal) - Amounts reported in Other Assignments (Object 9780) and/or Reserve for Economic Uncertainties (REU) (Object 9789) should not create a negative amount in Unassigned/Unappropriated (Object 9790) by fund and resource (for all funds except funds 61 through 95). | <u>Passed</u> |
| EXP-POSITIVE - (Warning) - Expenditure amounts (objects 1000-7999) should be positive by function, resource, and fund. | <u>Passed</u> |
| INTERFD-DIR-COST - (Warning) - Transfers of Direct Costs - Interfund (Object 5750) must net to zero for all funds. | Passed |
| INTERFD-IN-OUT - (Warning) - Interfund Transfers In (objects 8910-8929) must equal Interfund Transfers Out (objects 7610-7629). | <u>Passed</u> |
| INTERFD-INDIRECT - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero for all funds. | <u>Passed</u> |
| INTERFD-INDIRECT-FN - (Warning) - Transfers of Indirect Costs - Interfund (Object 7350) must net to zero by function. | <u>Passed</u> |
| INTRAFD-DIR-COST - (Fatal) - Transfers of Direct Costs (Object 5710) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by fund. | Passed |
| INTRAFD-INDIRECT-FN - (Fatal) - Transfers of Indirect Costs (Object 7310) must net to zero by function. | Passed |

Page 2 of 4

| SACS Web System - SACS V7 30-40089-0000000 - College and Career Advantage ROP JPA - First Interim - Projected Totals 2023-24 12/6/2023 11:48:30 AM | |
|--|---------------|
| LOTTERY-CONTRIB - (Fatal) - There should be no contributions (objects 8980-8999) to the lottery (resources 1100 and 6300) or from the Lottery. Instructional Materials (Resource 6300). | <u>Passed</u> |
| OBJ-POSITIVE - (Warning) - All applicable objects should have a positive balance by resource, by fund. | <u>Passed</u> |
| PASS-THRU-REV=EXP - (Warning) - Pass-through revenues from all sources (objects 8287, 8587, and 8697) should equal transfers of pass-through revenues to other agencies (objects 7211 through 7213, plus 7299 for Resource 3327), by fund and resource. | <u>Passed</u> |
| REV-POSITIVE - (Warning) - Revenue amounts exclusive of contributions (objects 8000-8979) should be positive by resource, by fund. | <u>Passed</u> |
| RS-NET-POSITION-ZERO - (Fatal) - Restricted Net Position (Object 9797), in unrestricted resources, must be zero, by resource, in funds 61 through 95. | <u>Passed</u> |
| SE-PASS-THRU-REVENUE - (Warning) - Transfers of special education pass-through revenues are not reported in the general fund for the Administrative Unit of a Special Education Local Plan Area. | <u>Passed</u> |
| UNASSIGNED-NEGATIVE - (Fatal) - Unassigned/Unapprorpriated balance (Object 9790) must be zero or negative, by resource, in all funds except the general fund and funds 61 through 95. | <u>Passed</u> |
| UNR-NET-POSITION-NEG - (Fatal) - Unrestricted Net Position (Object 9790), in restricted resources, must be zero or negative, by resource, in funds 61 through 95. | <u>Passed</u> |
| SUPPLEMENTAL CHECKS | |
| CS-EXPLANATIONS - (Warning) - Explanations must be provided in the Criteria and Standards Review (Form 01CSI) for all criteria and for supplemental information items S1 through S6, and S9 if applicable, where the standard has not been met or where the status is Not Met or Yes. | <u>Passed</u> |
| CS-YES-NO - (Warning) - Supplemental information items and additional fiscal indicator items in the Criteria and Standards Review (Form 01CSI) must be answered Yes or No, where applicable, for the form to be complete. | <u>Passed</u> |
| EXPORT VALIDATION CHECKS | |
| CASHFLOW-PROVIDE - (Warning) - A Cashflow Worksheet (Form CASH) must be provided with your Interim reports. (Note: LEAs may use a cashflow worksheet other than Form CASH, as long as it provides a monthly cashflow projected through the end of the fiscal year.) | <u>Passed</u> |
| CHK-DEPENDENCY - (Fatal) - If data has changed that affect other forms, the affected forms must be opened and saved. | <u>Passed</u> |
| CHK-EXTRACTED-DATA-SOURCE - (Warning) - All forms that extract data from a prior reporting period use the same source extraction submission | <u>Passed</u> |
| CHK-UNBALANCED-A - (Warning) - Unbalanced and/or incomplete data in any of the forms should be corrected before an official export is completed. | <u>Passed</u> |
| CHK-UNBALANCED-B - (Fatal) - Unbalanced and/or incomplete data in any of the forms must be corrected before an official export is completed. | <u>Passed</u> |
| CS-PROVIDE - (Fatal) - The Criteria and Standards Review (Form 01CSI) has been provided. | <u>Passed</u> |

Page 3 of 4

SACS Web System - SACS V7 30-40089-0000000 - College and Career Advantage ROP JPA - First Interim - Projected Totals 2023-24 12/6/2023 11:48:30 AM

INTERIM-CERT-PROVIDE - (Fatal) - Interim Certification (Form CI) must be provided.

MYP-PROVIDE - (Warning) - A Multiyear Projection Worksheet must be provided with your Interim. (Note: LEAs may use a multiyear projection worksheet other than Form MYP, with approval of their reviewing agency, as long as it provides current year and at least two subsequent fiscal years, and separately projects unrestricted resources, restricted resources, and combined total resources.)

 MYPIO-PROVIDE - (Warning) - A multiyear projection worksheet must be provided with your interim report for any
 Passed

 fund projecting a negative balance at the end of the current fiscal year. (Note: LEAs may use a multiyear projection
 Passed

 worksheet other than Form MYPIO, with approval of their reviewing agency.)
 Passed

VERSION-CHECK - (Warning) - All versions are current.

<u>Passed</u>

Passed

Page 4 of 4

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: SETTING OF REGULAR MEETING DATES – RESOLUTION #01-23/24

CURRENT SITUATION

As a part of the Annual Organizational Meeting, it is the Board's responsibility to determine the dates the Governing Board will hold its regular meetings.

RECOMMENDATION

It is my recommendation that the College and Career Advantage (CCA) Governing Board meet on the first or second Wednesday of each month listed below with some variations due to scheduled events or reporting timelines. CCA Governing Board meetings typically last 1 ½ hours. The CCA Governing Board currently meets at 9:00 a.m. It is recommended that the Board discuss and decide the meeting time and dates for future CCA Governing Board meetings.

I believe we can hold Board meetings five times per year with no loss of function or undue restrictions. Under extenuating circumstances, special Board meetings could be called.

Therefore, the proposed dates for 2024 would be:

Wednesday, March 6 Wednesday, June 5 Wednesday, September 11 Friday, December 13 Wednesday, December 18 (if needed)

It is respectfully recommended that the Governing Board consider approval and adoption of Resolution #01-23/24 to set the meeting time and dates of the Governing Board for 2024.

ACTION/ROLL CALL

Agenda Item 13 December 13, 2023

RESOLUTION #01-23/24

SETTING OF REGULAR MEETING DATES

I, _____, Vice President/Clerk of the Governing Board of College and Career Advantage, hereby certify that the said Board, at a regular meeting thereof, held on the 13th day of December 2023, adopted by a majority vote of said Board the following Resolution.

NOW, THEREFORE, BE IT RESOLVED that the next regular meeting of the Governing Board of College and Career Advantage be held on March 6, 2024, and every 1st or 2nd Wednesday of the months of March, June, September and December thereafter (with certain exceptions) at the following location:

College and Career Advantage 33122 Valle Road, San Juan Capistrano, CA

> AYES () ABSENT () NOES () ABSTAIN ()

IN WITNESS OF THE ABOVE STATED ACTION, I have hereunto set my hand this 13th day of December, 2023.

Vice President/Clerk

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: AUTHORIZATION OF SIGNATURES - RESOLUTION #02-23/24

CURRENT SITUATION

With the 2024 election of President and Vice President, signature authorities need to be approved for College and Career Advantage documents.

The attached Resolution gives signature authority to the Governing Board President and Vice President as well as the Executive Director.

The CCA's two bank accounts -- revolving cash and clearing accounts -- are not included in this authority. The Executive Director and Accountant are authorized signers on the SchoolsFirst Federal Credit Union account, and the Executive Director and the Director, Curriculum and Instruction are the authorized signers for the Farmers & Merchants Bank account.

RECOMMENDATION

It is respectfully recommended that the Governing Board consider approval and adoption of Resolution #02-23/24, Authorization of Signatures.

ACTION/ROLL CALL

Agenda Item 14 December 13, 2023

RESOLUTION #02-23/24

AUTHORIZATION OF SIGNATURES

I, _____, Vice President/Clerk of the Governing Board of College and Career Advantage, hereby certify that the said Board, at a regular meeting thereof, held on the 13th day of December 2023, adopted by a majority vote of said Board the following Resolution.

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of College and Career Advantage approves the following named persons be authorized to sign necessary documents related to Payroll, Vendor Orders for Payment, Purchase Orders, Contracts, and Travel Reimbursement Requisitions, as indicated, and that all previous authorizations of signature are rescinded. This Resolution further states that the authorization is subject to the following provisions:

| <u> </u> | | AUTHORIZED TO SIGN | | | | |
|--------------|-----------------------|----------------------|-----------------------------|--------------------|-----------|--------------------------|
| | SPECIMEN SIGNATURE | Payroll Documents | Vendor Payment Orders | Purchase Orders | Contracts | Travel Reimbursements |
| Paul Weir | | x | x | x | X | x |
| | | x | X | X | X | X |
| | | x | X | x | x | x |

Pursuant to provisions of Education Code sections 42630-34/85230-34.

| AYES | () | ABSENT | () |
|------|-----|---------|-----|
| NOES | () | ABSTAIN | () |

IN WITNESS OF THE ABOVE STATED ACTION, I have hereunto set my hand this 13th day of December, 2023.

Vice President/Clerk

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: AUTHORIZATION OF TITLE CHANGE – RESOLUTION #03-23/24

BACKGROUND SITUATION

College and Career Advantage (CCA) Regional Occupational Program (ROP) Joint Powers Authority (JPA) is unique among regional occupational programs in that its most senior executive is an employee of a member district, Capistrano Unified School District (CUSD) rather than an employee of the JPA. CCA is the only southern California ROP JPA whose most senior executive does not hold the title of Superintendent and the ROP JPA community expects their most senior executive to hold the title of Superintendent.

CURRENT SITUATION

As a non-superintendent, the Executive Director is frequently seen as an employee of lower standing when attending meetings and functions with other ROP superintendents. Thus, CCA's voice is not always heard or taken at the same worth as that of other ROPs. This puts CCA at a disadvantage when advocating for important issues that directly affect the organization and its partners. The Executive Director is also excluded from opportunities reserved for Superintendents throughout the school year which again diminishes the organization's ability to be fully informed on issues directly impacting CCA and limits our ability to impact issues in our favor.

FISCAL IMPACT

There is no fiscal impact to CCA or CUSD.

RECOMMENDATION

It is recommended the CCA Executive Director be authorized to use the title of Superintendent of CCA in work outside of CUSD, on CCA business cards and on CCA stationery. The CCA Executive Director shall remain an employee of CUSD and the CUSD title and function will remain unaltered. Adoption of Resolution #03-23/24 shall not be construed as authorizing or ordering that the CCA Executive Director be referred to as a Superintendent within CUSD nor that they may use the title of Superintendent on CUSD business cards or stationery.

It is respectfully recommended the Governing Board consider adoption of Resolution #03-23/24 and allow the Executive Director of CCA to use the title of Superintendent in their work outside of CUSD.

ACTION/VOTE

Agenda Item 15 December 13, 2023

RESOLUTION #03-23/24

RESOLUTION OF THE BOARD OF TRUSTEES OF THE COLLEGE AND CAREER ADVANTAGE ROP JPA AUTHORIZING THE EXECUTIVE DIRECTOR TO USE THE TITLE OF SUPERINTENDENT IN THEIR WORK OUTSIDE OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT

WHEREAS, the College and Career Advantage ("CCA") Regional Occupational Program ("ROP") Joint Powers Authority ("JPA") is unique among ROP JPAs in that its most senior executive is an employee of a member district, the Capistrano Unified School District ("CUSD"), rather than an employee of the JPA itself; and

WHEREAS, the title of the most senior executive of CCA is that of Executive Director, College and Career Advantage; and

WHEREAS, CCA is the only southern California ROP JPA whose most senior executive does not hold the title of Superintendent, and the ROP JPA community expects their most senior executives to hold the title of Superintendent; and

WHEREAS, the CCA Executive Director has the same responsibilities and performs the same functions for the CCA ROP as do the superintendents of other JPA ROPs; and

WHEREAS, as a non-superintendent, the CCA Executive Director is excluded from meetings and events in which all JPA ROP superintendents are included; and

WHEREAS, the difference in titles between the CCA Executive Director and the superintendents of other JPA ROPs puts our organization at a disadvantage,

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the College and Career Advantage ROP as follows:

<u>Section1.</u> The CCA Executive Director is authorized to use the title of Superintendent, College and Career Advantage ROP, in their work outside of CUSD, and on CCA business cards and stationery.

<u>Section 2.</u> The CCA Executive Director shall remain an employee of CUSD, and their CUSD title and function shall remain unaltered.

<u>Section 3.</u> Nothing in this Resolution shall be construed as authorizing or ordering that the CCA Executive Director be referred to as a Superintendent within CUSD, nor that they may use the title of Superintendent on CUSD business cards or stationery.

PASSED AND ADOPTED by the Board of Trustees of College and Career Advantage ROP JPA on this 13th day of December, 2023 by a vote of

AYES () ABSENT ()

NOES () ABSTAIN ()

IN WITNESS OF THE ABOVE STATED ACTION, I have hereunto set my hand this 13th day of December, 2023.

President, Board of Trustees

Memorandum

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: DELETION OF BOARD POLICY 3220.1 – LOTTERY FUNDS

BACKGROUND SITUATION

College and Career Advantage (CCA) Regional Occupational Program (ROP) Joint Powers Authority (JPA) no longer receives lottery funds for its program.

CURRENT SITUATION

In fiscal year 2013-14, the Local Control Funding Formula was implemented, and regional occupational programs no longer reported average daily attendance thus becoming ineligible for funding from the California lottery. CCA received the last lottery allocation for the 2013-14 fiscal year in the 2015-16 fiscal year.

RECOMMENDATION

It is respectfully recommended the Governing Board consider the deletion of Board Policy 3220.1, Lottery Funds, as the Board Policy is no longer applicable to regional occupational programs.

ACTION/VOTE

Agenda Item 16 December 13, 2023

LOTTERY FUNDS

The Governing Board shall establish funding priorities and approve all allocations within the parameters of law. Lottery funds allocated for the purchase of instructional materials pursuant to Government Code 8880.4 (Proposition 20, March 2001 ballot initiative) shall be expended on instructional materials as defined in Education Code 60010.

Instructional materials means all materials that are designed for use by students and their teachers as a learning resource to help students to acquire facts, skills, or opinions or to develop cognitive processes. Instructional materials may be printed or nonprinted, and may include textbooks, technology-based materials, other educational materials and tests. (Education Code 60010)

(cf. 6161—Equipment, Books and Materials) (cf. 6161.1 – Selection and Evaluation of Instructional Materials)

Lottery funds shall not be used to acquire real estate, build school facilities, finance research, or serve any other noninstructional purpose, such as those related to school maintenance, business and administrative operations.

Legal Reference:

<u>EDUCATION CODE</u> 14600-Legislative findings and declarations:-state control of lottery funds 14700-14701-Use of lottery funds 60010-Definitions 60119-Hearings, steps to ensure availability of textbooks and instructional materials <u>GOVERNMENT CODE</u> 8880-8880.5-California state lottery:-general provisions

Management Resources:

<u>CDE COMMUNICATIONS</u> 2001.05.10 Proposition 20 - Allocation of Lottery Funds for Instructional Materials <u>WEB-SITES</u> CDE: http://www.cde.ca.gov

Policy adopted: October 25, 2007 CAPISTRANO-LAGUNA-BEACH ROP

San Juan Capistrano, California

<u>Memorandum</u>

TO: CCA Governing Board

FROM: Dr. Paul Weir, Executive Director

DATE: December 13, 2023

SUBJECT: ORGANIZATIONAL GOALS – 2023-2024

BACKGROUND INFORMATION

The 2023-2024 Organizational Goals were presented to the Board for review and discussion at the September 13, 2023, Board meeting.

CURRENT SITUATION

There were no recommended changes to the 2023-2024 Organizational Goals presented at the September 13, 2023, Board meeting. The 2023-2024 Organizational Goals are being presented to the Board for approval.

RECOMMENDATION

It is respectfully requested the Board approve the 2023-2024 Organizational Goals.

ACTION/VOTE

Agenda Item 17 December 13, 2023



College and Career Advantage Organizational Goals

2023-2024

- 1. Student Achievement
 - a. Through the work of our Career Guidance Specialists, increase pathway completer numbers at all high schools*.
 - b. Expand services through our CGS positions to support middle schools in providing support services and presentations aimed at increasing CCA enrollments.
 - c. Design and implement support for elementary school iCan labs utilizing student ambassadors.
 - d. Issue industry-based certification badges to all eligible CTE students.
 - e. Implement data tracking structures for all pathways to access pathway and student performance*.
- 2. Budget/Resource Management
 - a. Work with CDE, Capitol Advisors and School Services to stabilize funding through a variety of sources.
 - b. Closely monitor cash flow to ensure deficits are avoided and reserves are maintained.
 - c. Implement an annual review cycle for inventoried equipment.
 - d. Apply to additional grant funding programs in order to expand CCA course offerings for both K-12 and adult programs*.

3. Community Engagement and Communication

- a. Expand upon partnerships and collaborations throughout the region.
- b. Utilize current partners to create additional opportunities for students in work-based learning and expanded community participation.
- c. Update CCA curriculum based on industry partner recommendations*.
- d. Strengthen marketing strategies and presentations focused on parents, students, business partners, legislators, staff and teachers in local and regional communities*.
- e. Continue to update CCA Board policies.

*WASC Goals